## Nigeria

National Bureau of Statistics (NBS), Federal Government of Nigeria (FGN)

## Nigeria Forced Labour Survey 2022

Study Documentation

May 15, 2024

## Metadata Production

| Metadata Producer(s) | National Bureau of Statistics (NBS), Federal Government of Nigeria, Producer |
| :--- | :--- |
| Production Date | May 15, 2024 |
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## Nigeria Forced Labour Survey 2022 (NFLS 2022)

## Overview

| Type | Labor Force Survey [hh/lfs] |
| :--- | :--- |
| Identification | NGA-NBS-NFLS-2022-v01 |
| Version | Production Date: 2022-05-08 <br> v1.0 anonymized microdata <br> Notes <br> This dataset is the cleaned anonymized dataset of the Nigeria Forced Labour Survey 2022 |

## Abstract

Nigeria is the most populous country in Africa, with an estimated population of over 200 million.Based on the Nigeria Living Standards Survey2018-19, 40.1 per cent of this population (over 82 million people) live in poverty.Nigeria became an Alliance 8.7 pathfinder country in May 2021 as an expression of its commitment to achieve the SDG 8.7 to end child labour by 2025 and forced labour and human trafficking by 2030.

According to the latest global estimates, 25 million adults and children are in forced labour, including in global supply chains. Nigeria ratified several UN conventions with focus on eliminating forced labour, such as: the ILO Forced Labour Convention, 1930 (No.29),ILO Abolition of Forced Labour Convention, 1957 (No.105), and the Protocol to Prevent, Suppress and Punish Trafficking in Persons, Especially Women and Children, supplementing the United Nations Convention against Transnational
Organized Crime (2000). In line with the conventions, Section 34 of the 1999 constitution of the Federal Republic of Nigeria, as amended, prohibits forced and compulsory labour for any employer. Any employer found guilty, the amendments attract penalty fees, fine, imprisonment or both.

To assess the prevalence of forced labour and to understand the root causes and determinants of these human rights violations, the Federal Republic of Nigeria, through the support of the ILO's projects ACCEL Africal and MAP16,2 funded by the Ministry of Foreign Affairs of the Netherlands and the United States Department of Labour, respectively, conducted in 2022, for the first time in its history, a national child labour and forced labour survey. The National Bureau of Statistics in collaboration with the Federal Ministry of Labour and Employment with technical support from ILO FUNDAMENTALS technical experts at the global, regional and national level, coordinated the survey from the stages of the design of survey instruments (e.g., questionnaires and sampling methods), the training of the field data collection personnel, the analysis of the survey data, interpretation of the findings and report writing.
The main purpose of this survey is to improve information on forced labour through data collection and in-depth analysis. The survey generated valid and reliable data on forced labour for the development of effective interventions and provision of important tools for designing, implementing, and monitoring effective policies and programmes to eradicate forced labour in Nigeria.

The survey has the following objectives:

- To assess the prevalence of forced labour among the adult population, to promote policies that aim at reducing forced labour, protecting the vulnerable and better supporting victims.
-To contribute to Nigeria's commitment to SDG target 8.7 to eradicate forced labour, end modern slavery and human trafficking and secure the prohibition and elimination of the worst forms of child labour.
-To produce, present and disseminate to all stakeholders, a robust analysis of forced labour among Nigerian adult population, enhancing the knowledge and understanding required to promote sustainable actions against this practice.
In line with the above objectives, the survey module focussed on retrospective experience of adults, i.e., 18 years or older, in forced labour. The questionnaire covered forced labour experiences both in Nigeria and abroad.

It also captured information on the following:
-Demographic characteristics and socio-economic background of people who are victims of forced labour: age, gender, ethnicity, region of origin, educational level, among others.
-Characteristics of forced labour among the adult population: types and forms of forced labour, sector of work, working conditions andworkplace environment, circumstances of involuntary work and means of recruitment and coercion.

This report is made up of seven chapters with its content covering: definitions of forced labour according to the ILO Forced Labour Convention, 1930 (No. 29), legal standards backing the eradication of forced labour, national laws, measurements for statistical purposes, forced labour prevalence (Instantaneous estimates) among the adult population in Nigeria or abroad in the last five years, and sectoral composition of forced labour aggregated by economic activities and the overall population. The report also discussed the circumstances leading to involuntariness, means of recruitment and coercion, household, and community factors, correlated with forced labour and country (i.e., Nigeria or abroad) in which forced labour occurred.

| Kind of Data | Sample survey data [ssd] |
| :--- | :--- |
| Unit of Analysis | Individuals members 18 years of age and older within Households. |

## Scope \& Coverage

## Scope

The Forced Labour Survey covered the following subject areas:

- Identification
- Household Roster and Demographic
- Education
- Forced Labour
- Housing

| Keywords | Forced Labour, Economic Activities |
| :--- | :--- |
| Topics | Forced Labour |
| Time Period(s) | 2022 |
| Countries | Nigeria |

## Geographic Coverage

The National Forced Labour Survey is a household- based survey; the target population comprises households and individuals 18 years of age and older within households. It was conducted as a module in the child labour survey. The forced labour survey component is primarily concerned with persons subjected to work against their will or forced to work in a job they accepted under false promises, or to perform some tasks because of violence or threats. The survey was carried out to produce estimates at the national, regional and
state levels.
A total of 16,650 households from 1,110 enumeration areas (EAs) distributed across Nigeria's 36 states and Federal Capital Territory (FCT), Abuja were targeted. It covered both urban and rural households.

## Universe

The target population comprises households and individuals 18 years of age and older within households subjected to work against their will or forced to work in a job they accepted under false promises, or to perform some tasks because of violence or threats

| Producers \& Sponsors |  |
| :--- | :--- |
| Primary <br> Investigator(s) | National Bureau of Statistics (NBS), Federal Government of Nigeria (FGN) |
| Other Producer(s) | International Labour Organisation (ILO), Funding and Technical Support <br> Federal Ministry of Labour and Employment (FMLE), Federal Government of Nigeria (FGN), <br> Technical Support |
| Funding Agency/ies | International Labour Organisation (ILO), Funding |
| Other <br> Acknowledgment(s) | Government of the Netherlands, Funding <br> United States Department of Labor (USDOL), Funding |

## Sampling

## Sampling Procedure

The sample design for the survey was based on the National Integrated Survey of Households (NISH) master sample design developed by the National Bureau of Statistics (NBS) of Nigeria. This was developed from the frame of EAs demarcated by the National Population Commission for the 2006 housing and population census. The NISH design employed a replicated sampling design, a technique by which many samples (replicates) were selected independently from a population such that each replicate sample represents the population.
Basically, the NISH sample design is a two-stage, replicated and rotated cluster sample design with EAs as the primary sampling units, and households as the secondary sampling units. Generally, for each state of the Federation and the FCT, the NISH master sample is made up of 200 EAs drawn into 20 replicates. A replicate consists of ten EAs.

The calculation of the sample size used the design effect of 1.2. Other parameters for the sample size calculation included the predicted value of the prevalence rate ( 40 per cent); the relative margin of error at 95 per cent confidence ( 5 per cent); the proportion of the target population in the base population ( 36.1 per cent); the average household size (5.1); and the expected response rate of households ( 95 per cent). The sample size of the survey was designed to provide state estimates of the prevalence of child labour with standard errors of about 1 per cent $[\mathrm{r} * \mathrm{RME} / 2=40 \% * 5 \% / 2=1 \%$ ] under simple random sampling $(\mathrm{RME}=$ relative margin of error $)$.

The sample design of the survey was based on a stratified two-stage sampling technique. In the first stage of sampling, 30 EAs were selected as part of a master sample in each of the 36 states and the FCT. In total, 1,110 EAs formed the primary sampling units of the survey. In the second stage, 15 households were systematically selected in each of the EAs. The target sample size was 16,650 households. All adults 18 years old and older living in the households were interviewed.

## Deviations from Sample Design

The sample of the 2022 NFLS was targeted at 16,650 households but the number of households interviewed was slightly lower than anticipated $(16,418)$ due to relocation and unavailability of some households.

## Response Rate

The sample of the Forced Labour Survey 2022 was targeted at 16,650 households but the number of households interviewed was slightly lower than anticipated due to some non-response cases. Many factors caused the non-response cases, such as the change of location of some households and the unavailability of household members for interviews, among others. In total, 16,418 households were visited and interviewed, which represents a response rate of 98.6 per cent.

## Weighting

The probability weight of the household was produced by taking the inverse of the probability to select the household (probability products obtained at each sampling stage). Weights were calculated by multiplying the probability of selection of EAs by the probability of selecting the households within the EAs and then taking the inverse of the product. An adjustment was made for non-responses before the final weight was applied to the dataset. Final weight values were further calibrated to follow the national population distribution by state.

## Data Collection

| Data Collection Dates | start 2022-04-07 <br> end 2022-04-20 |
| :--- | :--- |
| Data Collection Mode | Computer Assisted Personal Interview [capi] |

## Data Collection Notes

Two levels of training were organized. The first level was the training of trainers conducted from 28 to 30 March 2022. At this level, the participants trained were NBS and Federal Ministry of Labour and Employment staff and other members of the technical committee, who served as trainers for the second level of training as well as monitors/quality assurance officers during the fieldwork. The participants included 74 trainers, 12 coordinatorsand other stakeholders. The training lasted three days.

The second level of the training was the training of field personnel carried out from 4 to 6 April 2022. At this level, the training of field personnel took place in the 36 states and the FCT. In total,444 field personnel ( 111 team leads and 333 teammates), 37 state officers and six zonal controllers were trained nationwide. To ensure quality data collection, experienced field staff were engaged due to the sensitivity and peculiarity of the survey.Training sessions for the field personnel included
an overview of the survey and its objectives, techniques for interviewing, a detailed description of all questionnaire sections, computer-assisted personal interviewing (CAPI) training and mock interviews. The training lasted three days.

The selection criteria considered during the recruitment process were education level (having at least a National Diploma), knowledge of the local language and experience of data collection in similar national surveys.
A total of 12 field personnel were engaged in each state and the FCT. Three teams comprising three teammates and one team lead were constituted. The teams worked in a roving manner by completing interviews in one EA before moving to the next, until the ten EAs assigned to each team were completed. The fieldwork lasted 12 days including travelling time from one EA to the next and from one local government area to another as well as the time for callbacks to the households from 7 to 20 April 2022. Data was collected using CAPI devices and transmitted to the NBS server in real time online

## Questionnaires

The questionnaire followed the model developed by ILO, comprised of three main parts. The first part covered all household members' socio-demographic characteristics, economic activities and perceptions of children's parents or guardians about child labour. The second part collected information on housing and accommodation, while the third part focused on children's education, working status, health and welfare in employment as well as their safety in the workplace.

The questionnaire comprised eight sections:
-Section A: Identification
-Section B: Household roster and demographics
-Section C: Education
-Section D: Forms of work
-Section E: Hazardous work
-Section F: Household tasks
-Section G: Forced labour
-Section H: Housing
Data Collector(s) $\quad$ National Bureau of Statistics (NBS), Federal Government of Nigeria (FGN)

## Supervision

Adequate physical monitoring and spot-checks were carried out by Monitors both from the National Bureau of Statistics (NBS) and Federal Ministry of Labour and Employment (FMLE).The monitoring of fieldwork started concurrently with the commencement of data collection to ensure a smooth start to the data collection effort.

The activities carried out included:

- Visitation of different teams in various States
- Resolving observable challenges that called for urgent attention.
- Collaborating with the state officers to reach out to enumerators, and discuss observations, comments and to proffer solutions where necessary.
- Spot-checking of Householdss where enumerators visited and interviewed
- Online real-time data monitoring and immediate feedback.


## Data Processing \& Appraisal

## Data Editing

The questionnaire was programmed using the Census and Survey Processing System software (CSpro) and CAPI for data capturing. A team responsible for data quality protocols was established for real- time online data checks, comprising a data administrator, who ensured the connectivity of CAPI devices to the server and monitored the downloading and uploading of data to and from enumerators in the field, as well as data editors, who checked for errors in the data downloaded from the server and communicated any corrections or requested clarification from the enumerators.

## Other Processing

After the data was downloaded from the webbased system, a process of data cleaning was performed to prepare the data for the statistical analysis. This process implied the creation of unique datasets including household and individual information to allow for an analysis of children's activities by variables describing the household's context. Data cleaning was performed by an expert using Stata statistical software. Moreover, the results in this report accounted for the complex sampling strategy by
considering clustering, stratification and weighting. According to the sampling strategy, estimates and standard errors were adjusted using the survey weights.

## Estimates of Sampling Error

Given the sample design, sampling errors were estimated through simple random sampling approach.

## Accessibility

| Access Authority | National Bureau of Statistics (NBS) (Federal Government of Nigeria (FGN)) , <br> www.nigerianstat.gov.ng, feedback@nigerianstat.gov.ng |
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## Confidentiality

The confidentiality of the individual respondent is protected by law (Statistical Act 2007)
This is published in the Official Gazette of the Federal republic of Nigeria No. 60 vol. 94 of 11th June 2007. See section 26 para.2. Punitive measures for breeches of confidentiality are outlined in section 28 of the same Act.

## Access Conditions

A comprehensive data access policy is been developed by NBS, however section 27 of the Statistical Act 2007 outlines the data access obligation of data producers which includes the realease of properly anonymized micro data.

## Citation Requirements

National Bureau of Statistics, Nigeria, Nigeria Child Labour and Forced Labour Survey (NFLS 2022)-v1.0

## Rights \& Disclaimer

## Disclaimer

The user of the data acknowledges that the original collector of the data, the authorized distributor of the data, and the relevant funding agency bear no responsibility for use of the data or for interpretations or inferences based upon such uses.

| Copyright | (c) 2024, National Bureau of Statistics |
| :--- | :--- |

## Files Description

## Dataset contains 4 file(s)

| Demographic |  |
| :--- | :--- |
| \# Cases | 69227 |
| \# Variable(s) | 43 |
| File Content <br> This dataset contains the administrative identification data and demographic information of members of the households. |  |
| Producer <br> National Bureau of Statistics (NBS) |  |
| Version <br> Version 1.0, anonymized |  |
| Processing Checks <br> Checking and correction of all invalid codes and inconsistencies in the data. The data was also anonymized. |  |
| Missing Data <br> All missing data were represented as system missing in SPSS and they are missing due to skip in the structure of the <br> questionnaire . |  |
| Notes <br> Generally, the variables were named to correspond with each of the questions in the questionnaire and "pop_welght" variable <br> represents the population weight. |  |

## Education

| \# Cases | 60203 |
| :--- | :--- |
| \# Variable(s) | 31 |

## File Content

This dataset contains the administrative identification data and education information of members of the households.

## Producer

National Bureau of Statistics (NBS)

## Version

Version 1.0, anonymized

## Processing Checks

Checking and correction of all invalid codes and inconsistencies in the data. The data was also anonymized.

## Missing Data

All missing data were represented as system missing in SPSS and they are missing due to skip in the structure of the questionnaire .

## Notes

Generally, the variables were named to correspond with each of the questions in the questionnaire and "pop_welght" variable represents the population weight.

## Forced Labour

| \# Cases | 39255 |
| :--- | :--- |
| \# Variable(s) | 92 |

## File Content

This dataset contains the administrative identification data and information of members of the households that are 18 years and above that are obliged to work against their will.

## Producer

National Bureau of Statistics (NBS)

## Version

Version 1.0 , anonymized

## Processing Checks

Checking and correction of all invalid codes and inconsistencies in the data. The data was also anonymized.

## Missing Data

All missing data were represented as system missing in SPSS and they are missing due to skip in the structure of the questionnaire .

## Notes

Generally, the variables were named to correspond with each of the questions in the questionnaire and "pop_welght" variable represents the population weight.

| Housing |  |
| :--- | :--- |
| \# Cases | 16418 |
| \# Variable(s) | 287 |
| File Content <br> This dataset contains the administrative identification data and information about the dwelling of the households. This was <br> administered to an adult member of the household preferably the head of the household. |  |
| Producer <br> National Bureau of Statistics (NBS) |  |
| Version <br> Version 1.0, anonymized |  |
| Processing Checks <br> Checking and correction of all invalid codes and inconsistencies in the data. The data was also anonymized. |  |
| Missing Data <br> All missing data were represented as system missing in SPSS and they are missing due to skip in the structure of the <br> questionnaire . |  |
| Notes <br> Generally, the variables were named to correspond with each of the questions in the questionnaire and "hh_wgt" variable <br> represents the household weight. |  |

## Variables List

## Dataset contains 453 variable(s)

File Demographic

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | cluster | cluster | continuous | numeric-4.0 | 69227 | 0 | A4. CLUSTER NO |
| 2 | pop welght | pop_welght | continuous | numeric-8.2 | 69227 | 0 | - |
| 3 | a0 | A0. Zone. | discrete | numeric-1.0 | 69227 | 0 | A0. ZONE. |
| 4 | a1 | A1. State | discrete | numeric-2.0 | 69227 | 0 | A1. STATE |
| 5 | a2 | A2. LGA | discrete | numeric-4.0 | 69227 | 0 | A2. LGA |
| 6 | a3 | A3. EA Code | continuous | numeric-4.0 | 69227 | 0 | A3. EA |
| 7 | a5 | A5. SECTOR | discrete | numeric-1.0 | 69227 | 0 | A5. SECTOR (Urban $=1 ;$ Rural $=2$ ) |
| 8 | a7 | A7. HH Serial Number | discrete | numeric-2.0 | 69227 | 0 | A7. HH Serial Number |
| 9 | dem 01 | DEM_01. Members line No | continuous | numeric-2.0 | 69227 | 0 | PERSON LINE NUMBER OF EACH HOUSEHOLD MEMBER |
| 10 | dem 04 | DEM_04. What is (your/ NAME?s) relationship to the household head? | discrete | numeric-2.0 | 69227 | 0 | DEM_04 What is (your/NAME's) relationship to the household head? |
| 11 | dem 04a | DEM_04A.Others Specify | discrete | character-22 | 121 | 0 | DEM_04A. OTHER, SPECIFY |
| 12 | dem 05 | DEM_05. Sex | discrete | numeric-1.0 | 69227 | 0 | DEM_05. (Are/Is) (you/NAME) male or female? |
| 13 | dem 06d | DATE OF BIRTH (DD) | discrete | numeric-2.0 | 69227 | 0 | DEM_06D. DATE OF BIRTH (DD) |
| 14 | dem 06m | DATE OF BIRTH (MM) | discrete | numeric-2.0 | 69227 | 0 | DEM_06M.DATE OF BIRTH (MM) |
| 15 | dem 06y | DATE OF BIRTH (YYYY) | continuous | numeric-4.0 | 69227 | 0 | DEM_06Y.DATE OF BIRTH (MM) |
| 16 | dem 07 | DEM_07. (Do/does) (you/ NAME) have a birth certificate or official identity paper | discrete | numeric-1.0 | 69227 | 0 | DEM_07. (Do/does) (you/NAME) have a birth certificate or any official document to verify age? |
| 17 | dem 08 | DEM_08. Interviewer: Ask to see the birth certificate or identity paper. Record | discrete | numeric-1.0 | 30873 | 38354 | - |
| 18 | dem 09 | DEM_09.How old (are/ is) (you/NAME)? Age in completed years | continuous | numeric-2.0 | 69227 | 0 | DEM_09. How old (are/is) (you/ NAME)? |
| 19 | dem 10 | DEM_10.What is (your/ NAME)?s marital status? | discrete | numeric-1.0 | 47851 | 21376 | DEM_10. What is (your/NAME)'s marital status? |
| 20 | dem 11 | DEM_11. Does (your/ NAME?s) husband/ wife/partner live in this household? | discrete | numeric-1.0 | 27658 | 41569 | DEM_11. Does (your/NAME's) husband/wife/partner live in this household? |
| 21 | dem 12 | DEM_12.Who is (your/ NAME?s) husband/wife/ partner? | continuous | numeric-2.0 | 23497 | 45730 | DEM_12. Who is (your/NAME's) husband/wife/ partner? |
| 22 | dem_13 | DEM_13. Does (your/ NAME?s) natural father live in the household? | discrete | numeric-1.0 | 69226 | 1 | DEM_13. Does (your/NAME's) natural father live in the household? |
| 23 | dem 14 | DEM_14.Who is (your/ NAME?s) natural father? | continuous | numeric-2.0 | 31180 | 38047 | DEM_14. Who is (your/NAME's) natural father? |

File Demographic

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | dem_15 | DEM_15. Does (your/ NAME?s) natural mother live in the household? | discrete | numeric-1.0 | 69227 | 0 | DEM_15. Does (your/NAME's) natural mother live in the household? |
| 25 | dem 16 | DEM_16. Who is (your/ NAME?s) natural mother? | continuous | numeric-2.0 | 34326 | 34901 | DEM_16. Who is (your/NAME's) natural mother? |
| 26 | dem 17 | DEM_17. What is (your/ NAME)?s ethnicity? | discrete | numeric-1.0 | 69227 | 0 | DEM_17. What is (your/NAME)'s ethnicity? |
| 27 | dem_17a | DEM_17A. Others Specify | discrete | character-35 | 25443 | 0 | DEM_17A. OTHER SPECIFY |
| 28 | dem 18 | DEM_18. For how many months during the past 12 months (since MONTH/ YEAR) (have/h | discrete | numeric-2.0 | 69227 | 0 | DEM_18. For how many months during the past 12 months (since MONTH/ YEAR) (have/has) (you/NAME) lived in this household? |
| 29 | dem 19 | DEM_19.What is the main reason (you/NAME) came to live in this household? | discrete | numeric-2.0 | 6323 | 62904 | DEM_19. What is the main reason (you/ NAME) came to live in this household? |
| 30 | dem19a | DEM_19A. Others Specify | discrete | character-35 | 273 | 0 | DEM_19A. OTHER SPECIFY |
| 31 | dem 20 | DEM_20.(Do/does) (you/ NAME) have difficulty seeing, even if wearing glasses? Wou | discrete | numeric-2.0 | 60205 | 9022 | DEM_20. Do/does) (you/NAME) have difficulty seeing, even if wearing glasses? Would you say...? |
| 32 | dem 21 | DEM_21. (Do/does) (you/ NAME) have any difficulty hearing, even if using a hearin | discrete | numeric-2.0 | 60206 | 9021 | DEM_21.(Do/does) (you/NAME) have any difficulty hearing, even if using a hearing aid? |
| 33 | dem 22 | DEM_22. (Do/does) (you/ NAME) have any difficulty walking or climbing steps? | discrete | numeric-2.0 | 60206 | 9021 | DEM_22. (Do/does) (you/NAME) have any difficulty walking or climbing steps? |
| 34 | dem 23 | DEM_23. (Do/does) (you/NAME) have any difficulty remembering or concentrating? | discrete | numeric-2.0 | 60206 | 9021 | DEM_23. (Do/does) (you/NAME) have any difficulty remembering or concentrating? |
| 35 | dem 24 | DEM_24 .(Do/does) (you/ NAME) have difficulty with self-care such as washing all | discrete | numeric-2.0 | 60206 | 9021 | DEM_24. (Do/does) (you/NAME) have difficulty with self-care such as washing all over or dressing? |
| 36 | dem 25 | DEM_25. Using (your/ NAME?s) language (do/ does) (you/NAME) have difficulty commun | discrete | numeric-2.0 | 60206 | 9021 | DEM_25. Using (your/NAME's) language (do/does) (you/NAME) have difficulty communicating, for example understanding or being understood? |
| 37 | dem_26 | DEM_26.When (you/ NAME) (were/was) first born, did (you/NAME) live in (CURRENT PL | discrete | numeric-1.0 | 60206 | 9021 | DEM_26. When (you/NAME) (were/ was) first born, did (you/NAME) live in (CURRENT PLACE OF RESIDENCE)? |
| 38 | dem_27 | DEM_27. (Have/Has) (you/ NAME) ever lived in another place, such as another villa | discrete | numeric-1.0 | 60206 | 9021 | DEM_27. (Have/Has) (you/NAME) ever lived in another place, such as another village, another town, or abroad, for three or more months at one time? |
| 39 | dem 28 | DEM_28. Where was the last place (you/NAME) lived prior to living in [CURRENT PL | discrete | numeric-1.0 | 19698 | 49529 | DEM_28. Where was the last place (you/NAME) lived prior to living in [CURRENT PLACE OF RESIDENCE]? |
| 40 | dem 28a | DEM_28A. Others Specify | discrete | character-33 | 40 | 0 | DEM_28A. OTHER SPECIFY |
| 41 | dem 29 | DEM_29. In what year did (you/NAME) come to live | discrete | numeric-4.0 | 19698 | 49529 | DEM_29. In what year did (you/NAME) come to live in (CURRENT PLACE OF RESIDENCE)? |

File Demographic

| $\#$ | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 42 | $\underline{\text { dem 30 }}$ | in (CURRENT PLACE OF <br> RESIDENCE) |  |  |  |  |  |
| DEM_30. What was (your/ <br> NAME?s) main reason for <br> moving to [CURRENT <br> PLACE OF RESID | discrete | numeric-2.0 | 19698 | 49529 | DEM_30. What was (your/NAME's) <br> main reason for moving to [CURRENT <br> PLACE OF RESIDENCE] from the last <br> place (you/NAME) lived? |  |  |
| 43 | $\underline{\text { dem 30a }}$ | DEM_30A. Others Speciy | discrete | character-35 | 1020 | 0 | DEM_30A. OTHER SPECIFY |

File Education

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | cluster | cluster | continuous | numeric-4.0 | 60203 | 0 | A4. CLUSTER NO |
| 2 | pop welght | pop_welght | continuous | numeric-8.2 | 60203 | 0 | - |
| 3 | a0 | A0. Zone. | discrete | numeric-1.0 | 60203 | 0 | A0. ZONE. |
| 4 | a1 | A1. State | discrete | numeric-2.0 | 60203 | 0 | A1. STATE |
| 5 | a2 | A2. LGA | discrete | numeric-4.0 | 60203 | 0 | A2. LGA |
| 6 | a3 | A3. EA Code | continuous | numeric-4.0 | - | - | A3. EA |
| 7 | a 5 | A5. SECTOR | discrete | numeric-1.0 | 60203 | 0 | A5. SECTOR (Urban = 1; Rural = 2) |
| 8 | a7 | A7. HH Serial Number | discrete | numeric-2.0 | 60203 | 0 | A7. HH Serial Number |
| 9 | dem_01 | EDU_0. Member Line No | continuous | numeric-2.0 | 60203 | 0 | EDU_0. Member Line No |
| 10 | edu 000 | EDU_000. Is the person responding to him/herself | discrete | numeric-1.0 | 60203 | 0 | EDU_000. Is the person responding to him/herself |
| 11 | edu 0000 | EDU_0000. If No, who is the person responding | discrete | numeric-2.0 | 24229 | 35974 | EDU_0000. If No,who is the person responding |
| 12 | edu 01 | EDU_01. (Have/has) (you/ NAME) ever attended school? | discrete | numeric-1.0 | 60203 | 0 | EDU_01. (Have/has) (you/NAME) ever attended school? |
| 13 | edu_02 | EDU_02, What is the main reason (you/NAME) (have/ has) never attended school? | discrete | numeric-2.0 | 18262 | 41941 | EDU_02. What is the main reason (you/ NAME) (have/has) never attended school? |
| 14 | edu 03 | EDU_03. How old (were/ was) (you/NAME) when (you/NAME) first attended school? | discrete | numeric-2.0 | 41941 | 18262 | EDU_03. How old (were/was) (you/ NAME) when (you/NAME) first attended school? |
| 15 | edu 04 | EDU_04. At any time during the previous school year did (you/NAME) attend school | discrete | numeric-1.0 | 41941 | 18262 | EDU_04. At any time during the previous school year did (you/NAME) attend school or any Early Childhood Education Programme? |
| 16 | edu 05 | EDU_05. During the previous school year, which level/grade did (you/NAME) attend | discrete | numeric-2.0 | 26482 | 33721 | EDU_05. During the previous school year, which level/grade did (you/ NAME) attend? |
| 17 | edu 06 | EDU_06. What is the main reason (you/NAME) did not attend school in the previous | discrete | numeric-2.0 | 15459 | 44744 | EDU_06. What is the main reason (you/ NAME) did not attend school in the previous year? |
| 18 | edu 06a | EDU_06A. Others Specify | discrete | character-35 | 431 | 0 | EDU_06A. OTHER SPECIFY |
| 19 | edu 07 | EDU_07.At any time during the current school year did (you/NAME) attend school o | discrete | numeric-1.0 | 31896 | 28307 | EDU_07. At any time during the current school year did (you/NAME) attend school or any Early Childhood Education Programme? |

File Education

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | edu_08 | EDU_08. During the current school year, which level/ grade did (you/NAME) attend? | discrete | numeric-2.0 | 20990 | 39213 | DEM_O8.During the current school year, which level/grade did (you/ NAME) attend? |
| 21 | edu 09 | EDU_09.What is the main reason (you/NAME) are not attending school in the curren | discrete | numeric-2.0 | 10906 | 49297 | DEM_09. What is the main reason (you/ NAME) are not attending school in the current year? |
| 22 | edu 09a | EDU_09A. Others Specify | discrete | character-35 | 544 | 0 | EDU_09A. OTHER SPECIFY |
| 23 | edu 10 | EDU_10.Did (you/NAME) attend school last week, that is from [DAY] to [DAY]? | discrete | numeric-1.0 | 21534 | 38669 | EDU_10. Did (you/NAME) attend school last week, that is from [DAY] to [DAY]? |
| 24 | edu 11 | EDU_11. How many days did (you/NAME) go to school last week? | discrete | numeric-1.0 | 10335 | 49868 | EDU_11. How many days did (you/ NAME) go to school last week? |
| 25 | edu 12 | EDU_12. How many hours per day did (you/NAME) go to school last week? | continuous | numeric-2.0 | 10335 | 49868 | EDU_12. How many hours per day did (you/NAME) go to school last week? |
| 26 | edu_13 | EDU_13.Why did (you/ NAME) not go to school last week? | discrete | numeric-2.0 | 11209 | 48994 | EDU_13. Why did (you/NAME) not go to school last week? |
| 27 | edu 13a | EDU_13A. Others Specify | discrete | character-35 | 1416 | 0 | EDU_13A. OTHER SPECIFY |
| 28 | edu 14 | EDU_14.What is the highest grade (you/NAME) (have/ has) completed in school? | discrete | numeric-2.0 | 41941 | 18262 | EDU_14. What is the highest grade (you/NAME) (have/has) completed in school? |
| 29 | edu 15 | EDU_15.What is the highest certificate (you/NAME) (have/has) attained? | discrete | numeric-2.0 | 41941 | 18262 | EDU_15. What is the highest certificate (you/NAME) (have/has) attained? |
| 30 | edu 16 | EDU_16.Did (you/NAME) ever repeat a grade of school? | discrete | numeric-1.0 | 41941 | 18262 | EDU_16. Did (you/NAME) ever repeat a grade of school? |
| 31 | edu 17 | EDU_17.How many times (have/has) (you/NAME) repeated grades? | discrete | numeric-1.0 | 2205 | 57998 | EDU_17. How many times (have/has) (you/NAME) repeated grades? |

File Forced Labour

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | cluster | cluster | continuous | numeric-4.0 | 39255 | 0 | A4. CLUSTER NO |
| 2 | pop welght | pop_welght | continuous | numeric-8.2 | 39255 | 0 | - |
| 3 | a0 | A0. Zone. | discrete | numeric-1.0 | 39255 | 0 | A0. ZONE. |
| 4 | a1 | A1. State | discrete | numeric-2.0 | 39255 | 0 | A1. STATE |
| 5 | a2 | A2. LGA | discrete | numeric-4.0 | 39255 | 0 | A2. LGA |
| 6 | $\underline{\text { a }}$ | A3. EA Code | continuous | numeric-4.0 | 39255 | 0 | A3. EA |
| 7 | a5 | A5. SECTOR | discrete | numeric-1.0 | 39255 | 0 | A5. SECTOR (Urban = 1; Rural = 2) |
| 8 | a7 | A7. HH Serial Number | discrete | numeric-2.0 | 39255 | 0 | A7. HH Serial Number |
| 9 | dem 01 | FLA_0. Member Line No | continuous | numeric-2.0 | 39255 | 0 | FLA_0. Member Line No |
| 10 | fla 01 | FLA_01. Have you been in similar situation in the last 5 years, either in Nigeri | discrete | numeric-2.0 | 39255 | 0 | FLA_01. Have you been in similar situation in the last 5 years, either in Nigeria or while working abroad? |
| 11 | fla 1b_y .. | FLA_1b. Year | discrete | numeric-4.0 | 1084 | 38171 | FLA_1b. Year |

File Forced Labour

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | fla_1b_m.. | FLA_1b. Month | discrete | numeric-2.0 | 1084 | 38171 | FLA_1b. Month |
| 13 | fla_ 1 b w .. | FLA_1b. Week | discrete | numeric-3.0 | 1084 | 38171 | FLA_1b. Week |
| 14 | fla_2 du .. | FLA_2. During the last 5 years, did any of these situations happen in more than | discrete | numeric-1.0 | 1084 | 38171 | FLA_2. During the last 5 years, did any of these situations happen in more than one job? |
| 15 | fla_3 | FLA_3. In which country, either Nigeria or abroad, did you experience the most d | discrete | numeric-1.0 | 1084 | 38171 | FLA_3. In which country, either Nigeria or abroad, did you experience the most difficult of these situations? |
| 16 | fla 3b o .. | FLA_3B. Others Specify | discrete | character-14 | 5 | 0 | FLA_3B. Others Specify |
| 17 | fla 4 | FLA_4. Is this job your current job? | discrete | numeric-1.0 | 1084 | 38171 | FLA_4. Is this job your current job? |
| 18 | fla 5 mo .. | FLA_5. Month | discrete | numeric-2.0 | 1084 | 38171 | FLA_5. Month |
| 19 | fla 5 year | FLA_5. Year | discrete | numeric-4.0 | 1084 | 38171 | FLA_5. Year |
| 20 | fla 6 | FLA_6. In that job, what kind of work do/did you do? | discrete | character-35 | 1080 | 0 | FLA_6. In this/that job, what kind of work do/did you do? [e.g. Cattle farmer -breed, raise and sell cattle; Policeman -patrol the streets; Cook -plan and prepare meals; Primary school teacher teach children how to read and write]) |
| 21 | fla 7 | FLA_7. Occupation code (ANNEX I) ISCO | discrete | numeric-3.0 | 1084 | 38171 | FLA_7. Occupation code (ANNEX I) ISCO |
| 22 | fla_8 | FLA _8. Industry Code (ANNEX II) ISIC | discrete | numeric-2.0 | 1084 | 38171 | FLA _8. Industry Code (ANNEX II) ISIC |
| 23 | fla 9 | FLA_9. What is/was the main activity of the place or business where you worked? | discrete | character-35 | 1075 | 0 | FLA_9. What is/was the main activity of the place or business where you worked? ([e.g.: Police Department public safety; Restaurant - preparing and serving meals; Transport Company long distance transport of goods]) |
| 24 | fla_10 | FLA_10. Occupation code (ANNEX I) ISCO | discrete | numeric-3.0 | 1084 | 38171 | FLA_10. Occupation code (ANNEX I) ISCO |
| 25 | fla_11 | FLA _11. Industry Code (ANNEX II) ISIC | discrete | numeric-2.0 | 1084 | 38171 | FLA _11. Industry Code (ANNEX II) ISIC |
| 26 | fla 12 a | FLA_12A. In that job, how many days per week are/were you usually working? | discrete | numeric-1.0 | 1084 | 38171 | FLA_12a. In this/ that job, how many days per week are/were you usually working? |
| 27 | fla 12 b | FLA_12B. In that job, how many hours per day are/were you usually working? | continuous | numeric-5.2 | 1080 | 38175 | FLA_12b. In this/that job, how many hours per day are/were you usually working? |
| 28 | fla 13a | FLA_13A. In that job, do/did you get paid annual leave? | discrete | numeric-2.0 | 1084 | 38171 | FLA_13a. In this/that job, do/did you get paid annual leave? |
| 29 | fla 13b | FLA_13B. In that job, do/ did you get paid sick leave in case of illness or injur | discrete | numeric-2.0 | 1084 | 38171 | FLA_13b. In this/that job, do/did you get paid sick leave in case of illness or injury? |
| 30 | fla_14 | FLA_14. Do/Did you have a written contract or an oral agreement with your employ | discrete | numeric-2.0 | 1084 | 38171 | FLA_14. Do/Did you have a written contract or an oral agreement with your employer when you started this job? |
| 31 | fla 15a | FLA_15A.In that job, does/ did your employer pay contributions to a pension fund | discrete | numeric-2.0 | 1084 | 38171 | FLA_15a. In this/that job, does/did your employer pay contributions to a pension fund for you? |

File Forced Labour

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | fla_15b | FLA_15B. In that job, does/did your employer pay contributions to health insuran | discrete | numeric-2.0 | 1084 | 38171 | FLA_15b. In this/that job, does/did your employer pay contributions to health insurance for you? |
| 33 | fla 16a | FLA_16A. Has anyone in your immediate family, including children, helped you in | discrete | numeric-2.0 | 1082 | 38173 | FLA_16a. Has anyone in your immediate family, including children, helped you in this/these job(s) |
| 34 | fla 16b a | FAMILY_MEMBER_CODE_ | discrete | numeric-2.0 | 121 | 39134 | - |
| 35 | fla_16b_b | FAMILY_MEMBER_CODE_ | discrete | numeric-2.0 | 119 | 39136 | FAMILY_MEMBER_CODE_ROSTER_2 |
| 36 | fla 16b c | FAMILY_MEMBER_CODE_ | discrete | numeric-2.0 | 42 | 39213 | FAMILY_MEMBER_CODE_ROSTER_3 |
| 37 | fla 16b d | FAMILY_MEMBER_CODE_ | discrete | numeric-2.0 | 25 | 39230 | FAMILY_MEMBER_CODE_ROSTER_4 |
| 38 | fla 16b e | FAMILY_MEMBER_CODE_ | discrete | numeric-2.0 | 13 | 39242 | FAMILY_MEMBER_CODE_ROSTER_5 |
| 39 | fla 17 m .. | FLA_17. Month | discrete | numeric-2.0 | 423 | 38832 | FLA_17. Month |
| 40 | fla 17 y .. | FLA_17. Year | discrete | numeric-4.0 | 427 | 38828 | FLA_17. Year |
| 41 | fla_18 | FLA_18. Do/Did you have a written contract or an oral agreement at the time of $y$ | discrete | numeric-2.0 | 1080 | 38175 | FLA_18. Do/Did you have a written contract or an oral agreement at the time of your recruitment? |
| 42 | fla 19 | FLA_19.Were the terms and conditions in the contracts/ agreement, at the time of | discrete | numeric-2.0 | 255 | 39000 | - |
| 43 | fla 20 | FLA_20. How did you find this job? | discrete | numeric-1.0 | 1080 | 38175 | FLA_20. How did you find this job? |
| 44 | fla 20b ... | FLA_20B. Others Specify | discrete | character-32 | 81 | 0 | FLA_20B. OTHER SPECIFY |
| 45 | fla 21 | FLA_21. Did you incur a debt with your employer or the recruiter to get this job | discrete | numeric-1.0 | 1080 | 38175 | FLA_21. Did you incur a debt with your employer or the recruiter to get this job? |
| 46 | fla_22a | FLA_22A. Recruiter / intermediary / broker outside of country | discrete | numeric-1.0 | 164 | 39091 | FLA_22A. Recruiter / intermediary / broker outside of country |
| 47 | fla_22b | FLA_22B.Recruiter / intermediary / broker in country | discrete | numeric-1.0 | 164 | 39091 | FLA_22B.Recruiter / intermediary / broker in country |
| 48 | fla_22c | FLA_22C. Bank / cooperative / microfinance institution / other lending instituti | discrete | numeric-1.0 | 164 | 39091 | FLA_22C. Bank / cooperative / microfinance institution / other lending instituti |
| 49 | fla_22d | FLA_22D. Informal money lenders | discrete | numeric-1.0 | 164 | 39091 | FLA_22D. Informal money lenders |
| 50 | fla 22e | FLA_22E. Employer | discrete | numeric-1.0 | 164 | 39091 | FLA_22E. Employer |
| 51 | fla_22f | FLA_22F. Friends / relatives | discrete | numeric-1.0 | 164 | 39091 | FLA_22F. Friends / relatives |
| 52 | fla_22g | FLA_22G.Others (please specify) | discrete | numeric-1.0 | 164 | 39091 | FLA_22G.Others (please specify) |
| 53 | fla 22g_.. | FLA_22G. Others Specify | discrete | character-8 | 8 | 0 | FLA_22G. Others Specify |
| 54 | fla 23 | FLA_23. Did you fully understand the terms and conditions of the debt repayment | discrete | numeric-1.0 | 164 | 39091 | FLA_23. Did you fully understand the terms and conditions of the debt repayment when you borrowed the money? |

File Forced Labour

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55 | fla_24a | FLA_24A. Deduction from salary according to the agreed plan | discrete | numeric-1.0 | 164 | 39091 | FLA_24A. Deduction from salary according to the agreed plan |
| 56 | fla 24b | FLA_24B. Unpredictable deduction from salary | discrete | numeric-1.0 | 164 | 39091 | FLA_24B. Unpredictable deduction from salary |
| 57 | fla 24 c | FLA_24C.Work by family members | discrete | numeric-1.0 | 164 | 39091 | FLA_24C. Work by family members |
| 58 | fla_24d | FLA_24D. Regular payment to the creditor | discrete | numeric-1.0 | 164 | 39091 | FLA_24D. Regular payment to the creditor |
| 59 | fla 24 e | FLA_24E.Others (please specify) | discrete | numeric-1.0 | 164 | 39091 | FLA_24E.Others (please specify) |
| 60 | fla 24 e | FLA_24E. Others Specify | discrete | character-9 | 9 | 0 | FLA_24E. Others Specify |
| 61 | fla 25-a | FLA_25_A. Made to take on this job under the decision of a third person without | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_a. Made to take on this job under the decision of a third person without your consent |
| 62 | fla_25_b | FLA_25_B. Made to take the job to repay a debt linked to the job with the employ | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_b.Made to take the job to repay a debt linked to the job with the employer or recruiter |
| 63 | $\underline{\text { fla } 25 \text { c }}$ | FLA_25_C. Made to work regularly overtime, on call, or out of working hours that | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_c. Made to work regularly overtime, on call, or out of working hours that was not previously agreed with the employer |
| 64 | $\underline{\text { fla } 25 \text { d }}$ | FLA_25_D. Made to work for no wages or very low wages below than agreed | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_d. Made to work for no wages or very low wages below than agreed |
| 65 | fla_25_e | FLA_25_E. Made to work in hazardous conditions without protective equipment | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_e. Made to work in hazardous conditions without protective equipment |
| 66 | fla 25 f | FLA_25_F. Made to live in degrading conditions imposed by employer without conse | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_f. Made to live in degrading conditions imposed by employer without consent |
| 67 | fla 25 g | FLA_25_G. Made to perform a job of different nature from that specified during t | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_g. Made to perform a job of different nature from that specified during the recruitment without your consent |
| 68 | fla 25 h | FLA_25_H. Made to perform illicit activities without consent | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_h. Made to perform illicit activities without consent |
| 69 | fla_25_i | FLA_25_I. Obliged to use alcohol or drugs without consent | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_i. Obliged to use alcohol or drugs without consent |
| 70 | fla 25 j | FLA_25_J. Made to work for other employers than agreed | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_j. Made to work for other employers than agreed |
| 71 | fla 25_k | FLA_25_K. Made to stay in the job for longer time than agreed against your will | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_k. Made to stay in the job for longer time than agreed against your will |
| 72 | fla 25 1 | FLA_25_L. Made to work with no or limited freedom to terminate work contract | discrete | numeric-2.0 | 1084 | 38171 | FLA_25_1. Made to work with no or limited freedom to terminate work contract |
| 73 | fla 25 m | FLA_25_M. Other not agreed situations (Specify) | discrete | numeric-2.0 | 1080 | 38175 | FLA_25_m. Other not agreed situations (Specify) |
| 74 | fla 25 m .. | FLA_25_M. Others Specify | discrete | character-40 | 25 | 0 | FLA_25_m. Others Specify |

File Forced Labour

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 75 | $\underline{\text { fla_26 }}$ | FLA_26. Can you refuse or could you have refused to do the activitie(s) you ment | discrete | numeric-1.0 | 625 | 38630 | FLA_26. Can you refuse or could you have refused to do the activitie(s) you mentioned? |
| 76 | fla 27a | FLA_27A. Have you tried to resign from this job but was not allowed? | discrete | numeric-1.0 | 423 | 38832 | FLA_27a. Have you tried to resign from this job but was not allowed? |
| 77 | fla 27b | FLA_27B. In case you want, and respecting the agreed notice period, can you resi | discrete | numeric-1.0 | 659 | 38596 | FLA_27b. In case you want, and respecting the agreed notice period, can you resign freely from this job? |
| 78 | fla_28a | FLA_28_A. Beacuse need a salary | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_a. Beacuse need a salary |
| 79 | fla 28b | FLA_28_B. Fear of threats and violence against yourself such as physical abuse, | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_b. Fear of threats and violence against yourself such as physical abuse,corporal punishment, sexual abuse |
| 80 | fla 28 c | FLA_28_C. Fear of threats and violence against your family, relatives or close a | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_c. Fear of threats and violence against your family, relatives or close associates |
| 81 | fla_28d | FLA_28_D. Because your debt with employer/recruiter was not paid down | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_d. Because your debt with employer/recruiter was not paid down |
| 82 | fla_28e | FLA_28_E. Employer threatened to impose a fine or financial penalty | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_e. Employer threatened to impose a fine or financial penalty |
| 83 | fla_28f | FLA_28_F. Because you are under constant surveillance | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_f. Because you are under constant surveillance |
| 84 | fla 28 g | FLA_28_G. Because you are in an isolated place, with no access to outside world | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_g. Because you are in an isolated place, with no access to outside world |
| 85 | fla_28 | FLA_28_H. Because your work permit renewal is done by your employers | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_h. Because your work permit renewal is done by your employers |
| 86 | fla 28 i | FLA_28I. Because you do not have access to your documents such as ID, passport, | discrete | numeric-2.0 | 1082 | 38173 | FLA_28i. Because you do not have access to your documents such as ID, passport, residence permits, travel documents, etc. |
| 87 | fla 28j | FLA_28_J. Because your employer knows that I have no other option to survive | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_j. Because your employer knows that I have no other option to survive |
| 88 | fla_28k | FLA_28_K. Because your employer or recruiter threatened you of dismissal, deport | discrete | numeric-2.0 | 1082 | 38173 | FLA_28_k. Because your employer or recruiter threatened you of dismissal, deportation or legal action |
| 89 | fla_281 | FLA_28_L. Waiting for payment of due wages or other promised benefits | discrete | numeric-2.0 | 1080 | 38175 | FLA_28_1. Waiting for payment of due wages or other promised benefits |
| 90 | fla 28 m | FLA_28_M. Other reasons/ situations (Specify) | discrete | numeric-2.0 | 1080 | 38175 | FLA_28_m. Other reasons/ situations (Specify) |
| 91 | fla 28 m .. | FLA_28_M. Others Specify | discrete | character-35 | 42 | 0 | FLA_28_m_others_specify |
| 92 | fla 29 | FLA_29. Can you please explain in your own words the situation that you face or | discrete | character-35 | 930 | 0 | FLA_29. Can you please explain in your own words the situation that you face or faced in this job? |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | cluster | cluster | continuous | numeric-4.0 | 16418 | 0 | A4. CLUSTER NO |
| 2 | hh wgt | household weigth | continuous | numeric-8.2 | 16418 | 0 | - |
| 3 | $\underline{\mathrm{a} 0}$ | A0. Zone. | discrete | numeric-1.0 | 16418 | 0 | A0. ZONE. |
| 4 | a1 | A1. State | continuous | numeric-2.0 | 16418 | 0 | A1. STATE |
| 5 | a2 | A2. LGA | continuous | numeric-4.0 | 16418 | 0 | A2. LGA |
| 6 | a3 | A3. EA Code | continuous | numeric-4.0 | 16418 | 0 | A3. EA |
| 7 | a5 | A5. SECTOR | discrete | numeric-1.0 | 16418 | 0 | A5. SECTOR (Urban = 1; Rural = 2) |
| 8 | a7 | A7. HH Serial Number | discrete | numeric-2.0 | 16418 | 0 | A7. HH Serial Number |
| 9 | a10 | A10. Name of Head of Household | discrete | character-35 | 16418 | 0 | A10. Name of head of HH |
| 10 | hoursb | hours | continuous | numeric-2.0 | 16418 | 0 | hours |
| 11 | minutes | minutes | continuous | numeric-2.0 | 16418 | 0 | minutes |
| 12 | a11a | A11A. Response Status: | discrete | numeric-1.0 | 16418 | 0 | A11. Response Status |
| 13 | a10b | A10B. Team | discrete | numeric-1.0 | 16418 | 0 | Name of Teammate |
| 14 | a10c | A10C. Interviewer ID | continuous | numeric-2.0 | 16418 | 0 | A10C. Interviewer ID |
| 15 | dd | Day of interview | discrete | numeric-2.0 | 16418 | 0 | Day of interview |
| 16 | $\underline{\mathrm{mm}}$ | Month of interview | discrete | numeric-2.0 | 16418 | 0 | Month of interview |
| 17 | yy | Year of interview | continuous | numeric-4.0 | 16418 | 0 | Year of interview |
| 18 | perm | May I start the interview, now? | discrete | numeric-1.0 | 16418 | 0 | May I start the interview, now? |
| 19 | hoursa | hours | continuous | numeric-2.0 | 16418 | 0 | hours |
| 20 | minutesa | minutes | continuous | numeric-2.0 | 16418 | 0 | minutes |
| 21 | $\underline{\text { a14 }}$ | Total Household Member(s) | continuous | numeric-2.0 | 16418 | 0 | Total Household Member(s) |
| 22 | hou 01 | HOU_01. What is the principal construction material of the exterior walls? | discrete | numeric-1.0 | 16418 | 0 | HOU_01. What is the principal construction material of the exterior walls? |
| 23 | hou 01-0.. | HOU_01.Others Specify | discrete | character-40 | 333 | 0 | HOU_01.OTHER SPECIFY |
| 24 | hou 02 | HOU_02. What is the principal material of the roof? | discrete | numeric-1.0 | 16418 | 0 | HOU_02. What is the principal material of the roof? |
| 25 | hou 02 o.. | HOU_02. Others Specify | discrete | character-24 | 144 | 0 | HOU_02. OTHER SPECIFY |
| 26 | hou 03 | HOU_03. What is the principal material covering the floor of the dwelling? | discrete | numeric-1.0 | 16418 | 0 | HOU_03. What is the principal material covering the floor of the dwelling? |
| 27 | hou 03_o.. | HOU_03. Others Specify | discrete | character-23 | 150 | 0 | HOU_03. OTHER SPECIFY |
| 28 | hou 04 | HOU_04. In what type of dwelling does the household live? | discrete | numeric-2.0 | 16418 | 0 | HOU_04. In what type of dwelling does the household live? |
| 29 | hou 04-o.. | HOU_04. Others specify | discrete | character-39 | 1580 | 0 | HOU_04. OTHER SPECIFY |
| 30 | hou 05 | HOU_05. What is the ownership status of the dwelling? | discrete | numeric-1.0 | 16418 | 0 | HOU_05. What is the ownership status of the dwelling? |
| 31 | hou 05 o.. | HOU_05. Others Specify | discrete | character-36 | 76 | 0 | HOU_05. OTHER SPECIFY |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | hou_06 | HOU_06. How many rooms are there in the dwelling? Do not include kitchens, bathr | discrete | numeric-2.0 | 16418 | 0 | HOU_06. How many rooms are there in the dwelling? Do not include kitchens, bathrooms, corridors or balconies |
| 33 | $\underline{\text { hou } 08}$ | HOU_08. Does this dwelling have an area used for cooking? | discrete | numeric-1.0 | 16418 | 0 | HOU_08. Does this dwelling have an area used for cooking? |
| 34 | $\underline{\text { hou } 09}$ | HOU_09.Is this cooking area located inside the dwelling? | discrete | numeric-1.0 | 13468 | 2950 | HOU_09.Is this cooking area located inside the dwelling? |
| 35 | $\underline{\text { hou } 10}$ | HOU_10.Is the cooking area used exclusively by the members of this dwelling, or | discrete | numeric-1.0 | 13468 | 2950 | HOU_10.Is the cooking area used exclusively by the members of this dwelling, or do people from other households use the cooking area? |
| 36 | hou 11 | HOU_11.Does this dwelling have a toilet? | discrete | numeric-1.0 | 16418 | 0 | HOU_11.Does this dwelling have a toilet? |
| 37 | $\underline{\text { hou } 12}$ | HOU_12. Is this toilet located inside the dwelling? | discrete | numeric-1.0 | 11488 | 4930 | HOU_12. Is this toilet located inside the dwelling? |
| 38 | hou 13 | HOU_13. Is the toilet used exclusively by the members of this dwelling, or do pe | discrete | numeric-1.0 | 11488 | 4930 | HOU_13. Is the toilet used exclusively by the members of this dwelling, or do people from other households use the toilet? |
| 39 | hou 14 | HOU_14. What kind of toilet facility do members of your household usually use? | discrete | numeric-2.0 | 16418 | 0 | HOU_14. What kind of toilet facility do members of your household usually use? |
| 40 | hou 14-0.. | HOU_14. Others Specify | discrete | character-35 | 158 | 0 | HOU_14. OTHER SPECIFY |
| 41 | hou 15 | HOU_15. Does this dwelling have an area for bathing? | discrete | numeric-1.0 | 16418 | 0 | HOU_15. Does this dwelling have an area for bathing? |
| 42 | hou 16 | HOU_16.Is this bathing area located inside the dwelling? | discrete | numeric-1.0 | 13888 | 2530 | HOU_16.Is this bathing area located inside the dwelling? |
| 43 | hou 17 | HOU_17. Is the bathing area used exclusively by the members of this dwelling, or | discrete | numeric-1.0 | 13888 | 2530 | HOU_17. Is the bathing area used exclusively by the members of this dwelling, or do people from other households use the bathing area? |
| 44 | $\underline{\text { hou } 18}$ | HOU_18.Is this dwelling connected to an electrical network? | discrete | numeric-1.0 | 16418 | 0 | HOU_18.Is this dwelling connected to an electrical network? |
| 45 | hou_19 | HOU_19. Is this dwelling connected to a running water network? | discrete | numeric-1.0 | 16418 | 0 | HOU_19. Is this dwelling connected to a running water network? |
| 46 | $\underline{\text { hou } 20}$ | HOU_20. Is this dwelling connected to a sanitation/ sewer network? | discrete | numeric-1.0 | 16418 | 0 | HOU_20. Is this dwelling connected to a sanitation/sewer network? |
| 47 | hou 21 | HOU_21. What is the main source of energy for cooking? | discrete | numeric-1.0 | 16418 | 0 | HOU_21. What is the main source of energy for cooking? |
| 48 | hou 21-0.. | HOU_21. Others Specify | discrete | character-31 | 54 | 0 | HOU_21. OTHER SPECIFY |
| 49 | hou 22 | HOU_22. What is the main source of energy for heating and/or cooling? | discrete | numeric-1.0 | 16418 | 0 | HOU_22. What is the main source of energy for heating and/or cooling? |
| 50 | hou 22 0.. | HOU_22. Others Specify | discrete | character-38 | 70 | 0 | HOU_22. OTHER SPECIFY |
| 51 | hou 23 | HOU_23. What is the main source of energy for lighting? | discrete | numeric-1.0 | 16418 | 0 | HOU_23. What is the main source of energy for lighting? |
| 52 | hou 23 o.. | HOU_23. Others Specify | discrete | character-39 | 356 | 0 | HOU_23. OTHER SPECIFY |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | hou_24 | HOU_24. What is the principal source of drinking water for the household during | continuous | numeric-2.0 | 16418 | 0 | HOU_24. What is the principal source of drinking water for the household during the dry season? |
| 54 | hou_24_o.. | HOU_24. Others Specify | discrete | character-35 | 162 | 0 | HOU_24. OTHER SPECIFY |
| 55 | hou 25 | HOU_25. What is the principal source of drinking water for the household during | continuous | numeric-2.0 | 16418 | 0 | HOU_25. What is the principal source of drinking water for the household during the rainy season? |
| 56 | hou 25-0.. | HOU_25. Others Specify | discrete | character-32 | 79 | 0 | HOU_25. OTHER SPECIFY |
| 57 | hou 26 | HOU_26. How far away is the nearest public preschool/ primary? Write distance in | continuous | numeric-5.2 | 16418 | 0 | HOU_26. How far away is the nearest public preschool/primary? Write distance in metres |
| 58 | hou 27 | HOU_27. How far away is the nearest private preschool/ primary? Write distance in | continuous | numeric-5.2 | 16418 | 0 | HOU_27. How far away is the nearest private preschool/primary? Write distance in metres |
| 59 | hou 30 | HOU_30. How far away is the nearest public secondary school? Write distance in K | continuous | numeric-5.2 | 16418 | 0 | HOU_30. How far away is the nearest public secondary school? Write distance in K Write distance in kilometres |
| 60 | hou 31 | HOU_31. How far away is the nearest private secondary school? Write distance in | continuous | numeric-5.2 | 16418 | 0 | HOU_31. How far away is the nearest private secondary school? Write distance in kilometres |
| 61 | hou 32 | HOU_32. How far away is the nearest bank/ microfinance institution? Write distanc | continuous | numeric-5.2 | 16418 | 0 | HOU_32. How far away is the nearest bank/microfinance institution? Write distance in kilometre |
| 62 | hou 33 | HOU_33. Does any member of the household own an iron for clothing in good workin | discrete | numeric-1.0 | 16418 | 0 | HOU_33. Does any member of the household own an iron for clothing in good working order? |
| 63 | hou 34 | HOU_34. Does any member of the household own a gas stove in good working order? | discrete | numeric-1.0 | 16418 | 0 | HOU_34. Does any member of the household own a gas stove in good working order? |
| 64 | hou 35 | HOU_35. Does any member of the household own an oil stove in good working order? | discrete | numeric-1.0 | 16418 | 0 | HOU_35. Does any member of the household own an oil stove in good working order? |
| 65 | $\underline{\text { hou } 36}$ | HOU_36. Does any member of the household own a sewing machine in good working or | discrete | numeric-1.0 | 16418 | 0 | HOU_36. Does any member of the household own a sewing machine in good working order? |
| 66 | $\underline{\text { hou } 37}$ | HOU_37. Does any member of the household own a food processor in good working or | discrete | numeric-1.0 | 16418 | 0 | HOU_37. Does any member of the household own a food processor in good working order? |
| 67 | hou_38 | HOU_38. Does any member of the household own a gas cooker in good working order | discrete | numeric-1.0 | 16418 | 0 | HOU_38. Does any member of the household own a gas cooker in good working order? |
| 68 | hou 39 | HOU_39. Does any member of the household own an improved stove in good working o | discrete | numeric-1.0 | 16418 | 0 | HOU_39. Does any member of the household own an improved stove in good working order? |
| 69 | $\underline{\text { hou } 40}$ | HOU_40. Does any member of the household own a refrigerator/freezer in good work | discrete | numeric-1.0 | 16418 | 0 | HOU_40. Does any member of the household own a refrigerator/freezer in good working order? |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 84 | hou_55 | HOU_55. Does any member of the household own a generator in good working order? | discrete | numeric-1.0 | 16418 | 0 | HOU_55. Does any member of the household own a generator in good working order? |
| 85 | hou 56 | HOU_56. Does any member of the household own a wheelbarrow in good working order | discrete | numeric-1.0 | 16418 | 0 | HOU_56. Does any member of the household own a wheelbarrow in good working order? |
| 86 | hou 57 | HOU_57. Does any member of the household own a washing machine in good working o | discrete | numeric-1.0 | 16418 | 0 | HOU_57. Does any member of the household own a washing machine in good working order? |
| 87 | $\underline{\text { hou } 58}$ | HOU_58. Does any member of the household own a boat/canoe in good working order? | discrete | numeric-1.0 | 16418 | 0 | HOU_58. Does any member of the household own a boat/canoe in good working order? |
| 88 | hou 59 | HOU_59. Does any member of the household own a tractor in good working order? | discrete | numeric-1.0 | 16418 | 0 | HOU_59. Does any member of the household own a tractor in good working order? |
| 89 | hou 60 | HOU_60. Does any member of the household own an animal drawn cart in good workin | discrete | numeric-1.0 | 16418 | 0 | HOU_60. Does any member of the household own an animal drawn cart in good working order? |
| 90 | hou 61 | HOU_61. In this household does any one of its members own agricultural land that | discrete | numeric-1.0 | 16418 | 0 | HOU_61. In this household does any one of its members own agricultural land that that does not belong to him or her? |
| 91 | hou 62 | HOU_62. How many fields or plots do members of your household work? | continuous | numeric-2.0 | 8321 | 8097 | HOU_62. How many fields or plots do members of your household work? |
| 92 | hou 63 | HOU_63. How many plots, acres or hectares of agricultural land do members of thi | continuous | numeric-3.0 | 8321 | 8097 | HOU_63. How many plots, acres or hectares of agricultural land do members of this household own? |
| 93 | hou 63a | HOU_63A. Select the unit of measurement | discrete | numeric-1.0 | 8321 | 8097 | HOU_63A. Select the unit of measurement |
| 94 | hou_64 | HOU_64. In this household does anyone own any land not used for agriculture? Th | discrete | numeric-1.0 | 16418 | 0 | HOU_64. In this household does anyone own any land not used for agriculture? This can include land associated with a dwelling or with an enterprise? |
| 95 | hou 65 | HOU_65. How many plots, acres or hectares of all the land not used for agricultu | continuous | numeric-3.0 | 3472 | 12946 | HOU_65. How many plots, acres or hectares of all the land not used for agriculture? |
| 96 | hou 65a | HOU_65A. Select the unit of measurement | discrete | numeric-1.0 | 3472 | 12946 | HOU_65A. Select the unit of measurement |
| 97 | hou 66a | EMPLOYMENT | discrete | numeric-1.0 | 16418 | 0 | EMPLOYMENT |
| 98 | hou 66b | SOCIAL TRANSFERS | discrete | numeric-1.0 | 16418 | 0 | SOCIAL TRANSFERS |
| 99 | hou 66c | SCHOLARSHIP | discrete | numeric-1.0 | 16418 | 0 | SCHOLARSHIP |
| 100 | hou 66d | RENT/PROPERTY | discrete | numeric-1.0 | 16418 | 0 | RENT/PROPERTY |
| 101 | hou 66e | PRIVATE TRANSFERS | discrete | numeric-1.0 | 16418 | 0 | PRIVATE TRANSFERS |
| 102 | hou 66f | HOUSEHOLD ENTERPRISE | discrete | numeric-1.0 | 16418 | 0 | HOUSEHOLD ENTERPRISE |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 103 | hou_66g | AGRICULTURE | discrete | numeric-1.0 | 16418 | 0 | AGRICULTURE |
| 104 | hou 66h | OTHER SPECIFY | discrete | numeric-1.0 | 16418 | 0 | OTHER SPECIFY |
| 105 | hou 66spc | SPECIFY MAIN SOURCE | discrete | character-40 | 2292 | 0 | SPECIFY MAIN SOURCE |
| 106 | hou 67 | HOU_67. Does the household own any livestock today? | discrete | numeric-1.0 | 16418 | 0 | HOU_67. Does the household own any livestock today? |
| 107 | hou 68 | HOU_68. How many camels does the household own today? | continuous | numeric-3.0 | 5244 | 11174 | HOU_68. How many camels does the household own today? |
| 108 | hou 69 | HOU_69.How many horses does the household own today? | discrete | numeric-3.0 | 5244 | 11174 | HOU_69.How many horses does the household own today? |
| 109 | hou 70 | HOU_70. How many cows/ buffalo does the household own today? | continuous | numeric-4.0 | 5244 | 11174 | HOU_70. How many cows/buffalo does the household own today? |
| 110 | hou_71 | HOU_71. How many sheep does the household own today? | continuous | numeric-3.0 | 5244 | 11174 | HOU_71. How many sheep does the household own today? |
| 111 | hou 72 | HOU_72. How many goats does the household own today? | continuous | numeric-3.0 | 5244 | 11174 | HOU_72. How many goats does the household own today? |
| 112 | hou 73 | HOU_73. How many pigs does the household own today? | continuous | numeric-3.0 | 5244 | 11174 | HOU_73. How many pigs does the household own today? |
| 113 | hou 74 | HOU_74.How many poultry does the household own today? | continuous | numeric-3.0 | 5244 | 11174 | HOU_74.How many poultry does the household own today? |
| 114 | hou 75 | HOU_75. Did any member of your household have a loan or obtain a loan or purchas | discrete | numeric-1.0 | 16418 | 0 | HOU_75. Did any member of your household have a loan or obtain a loan or purchase items on credit during the last 12 months? |
| 115 | hou 76 | HOU_76. What was the main reason for the largest loan or credit purchase that a | discrete | numeric-1.0 | 780 | 15638 | HOU_76. What was the main reason for the largest loan or credit purchase that a member of the household obtained in he last 12 months? |
| 116 | hou_76_o .. | HOU_76. Others Specify | discrete | character-37 | 30 | 0 | HOU_76. OTHER SPECIFY |
| 117 | hou_77 | HOU_77. Where did the household obtain the loan or credit from? | discrete | numeric-1.0 | 780 | 15638 | HOU_77. Where did the household obtain the loan or credit from? |
| 118 | hou 77 - .. | HOU_77. Others Specify | discrete | character-27 | 11 | 0 | HOU_77. OTHERS SPECIFY |
| 119 | hou 78 | HOU_78. Has the loan or credit been fully repaid? | discrete | numeric-1.0 | 780 | 15638 | HOU_78. Has the loan or credit been fully repaid? |
| 120 | hou 79a | CASH | discrete | numeric-1.0 | 232 | 16186 | CASH |
| 121 | hou 79 b | SELLING SOME ASSETS | discrete | numeric-1.0 | 232 | 16186 | SELLING SOME ASSETS |
| 122 | hou 79c | PROVIDE DIRECT LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS | discrete | numeric-1.0 | 232 | 16186 | PROVIDE DIRECT LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS |
| 123 | hou 79d | PROVIDE DIRECT <br> LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS | discrete | numeric-1.0 | 232 | 16186 | PROVIDE DIRECT LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124 | hou_79e | IN-KIND | discrete | numeric-1.0 | 232 | 16186 | IN-KIND |
| 125 | $\underline{\text { hou 79f }}$ | OTHER, SPECIFY | discrete | numeric-1.0 | 232 | 16186 | OTHER, SPECIFY |
| 126 | hou 79 g | DONT KNOW | discrete | numeric-1.0 | 232 | 16186 | DONT KNOW |
| 127 | hou 79 o.. | HOU_79. Others Specify | discrete | character-38 | 6 | 0 | HOU_79. Others Specify |
| 128 | hou 80 | HOU_80. Were any children withdrawn from school in order to pay the debt? | discrete | numeric-1.0 | 232 | 16186 | HOU_80. Were any children withdrawn from school in order to pay the debt? |
| 129 | hou 81 | HOU_81. Have any payments been made to repay the debt? | discrete | numeric-1.0 | 572 | 15846 | HOU_81. Have any payments been made to repay the debt? |
| 130 | hou 82a | CASH | discrete | numeric-1.0 | 361 | 16057 | CASH |
| 131 | hou 82 g | DONT KNOW | discrete | numeric-1.0 | 361 | 16057 | DONT KNOW |
| 132 | hou 82b | SELLING SOME ASSETS | discrete | numeric-1.0 | 361 | 16057 | SELLING SOME ASSETS |
| 133 | hou 82c | PROVIDE DIRECT LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS | discrete | numeric-1.0 | 361 | 16057 | PROVIDE DIRECT LABOUR TO THE CREDITOR BY ADULT HOUSEHOLD MEMBERS |
| 134 | hou 82d | PROVIDE DIRECT <br> LABOUR TO THE <br> CREDITOR BY CHILD <br> HOUSEHOLD MEMBERS | discrete | numeric-1.0 | 361 | 16057 | PROVIDE DIRECT LABOUR TO THE CREDITOR BY CHILD HOUSEHOLD MEMBERS |
| 135 | hou 82e | IN-KIND | discrete | numeric-1.0 | 361 | 16057 | IN-KIND |
| 136 | hou 82f | OTHER, SPECIFY | discrete | numeric-1.0 | 361 | 16057 | OTHER, SPECIFY |
| 137 | hou_82_0 .. | HOU_82. Others Specify | discrete | character-28 | 19 | 0 | HOU_82. Others Specify |
| 138 | hou 83 | HOU_83. Has any member of your household benefited from a retirement pension (ci | discrete | numeric-1.0 | 16418 | 0 | HOU_83. Has any member of your household benefited from a retirement pension (civil and military, and including veterans) in the last 12 months? |
| 139 | hou 84a | HOU_84A . Person ID 1 | discrete | numeric-1.0 | 312 | 16106 | HOU_84A . Person ID 1 |
| 140 | hou 84b | HOU_84B. Person ID 2 | discrete | numeric-2.0 | 259 | 16159 | HOU_84B. Person ID 2 |
| 141 | hou_84c | HOU_84C. Person ID 3 | discrete | numeric-2.0 | 22 | 16396 | HOU_84C. Person ID 3 |
| 142 | hou 84d | HOU_84D. Person ID 4 | discrete | numeric-2.0 | 5 | 16413 | HOU_84D. Person ID 4 |
| 143 | hou 84e | HOU_84E. Person ID 5 | discrete | numeric-2.0 | 2 | 16416 | HOU_84E. Person ID 5 |
| 144 | $\underline{\text { hou } 89}$ | HOU_89. Has any member of your household benefited from a public employment prog | discrete | numeric-1.0 | 16418 | 0 | HOU_89. Has any member of your household benefited from a public employment program in the last 12 months? |
| 145 | hou 90a | HOU_90A . Person ID 1 | discrete | numeric-1.0 | 173 | 16245 | HOU_90A . Person ID 1 |
| 146 | hou 90b | HOU_90B. Person ID 2 | discrete | numeric-2.0 | 142 | 16276 | HOU_90B. Person ID 2 |
| 147 | $\underline{\text { hou 90c }}$ | HOU_90C . Person ID 3 | discrete | numeric-2.0 | 20 | 16398 | HOU_90C . Person ID 3 |
| 148 | hou 90d | HOU_90D. Person ID 4 | discrete | numeric-2.0 | 5 | 16413 | HOU_90D. Person ID 4 |
| 149 | hou 90e | HOU_90E. Person ID 5 | discrete | numeric-2.0 | 1 | 16417 | HOU_90E. Person ID 5 |
| 150 | hou 91 | HOU_91. Has any member of your household benefited from N POWER CONDITIONAL CAS | discrete | numeric-1.0 | 16418 | 0 | HOU_91. Has any member of your household benefited from N POWER CONDITIONAL CASH TRANSFER program in the last 12 months? |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | hou_92a | HOU_92A . Person ID 1 | discrete | numeric-2.0 | 200 | 16218 | HOU_92A . Person ID 1 |
| 152 | hou 92b | HOU_92B. Person ID 2 | discrete | numeric-2.0 | 168 | 16250 | HOU_92B. Person ID 2 |
| 153 | hou 92c | HOU_92C. Person ID 3 | discrete | numeric-2.0 | 23 | 16395 | HOU_92C. Person ID 3 |
| 154 | hou 92d | HOU_92D. Person ID 4 | continuous | numeric-2.0 | 3 | 16415 | HOU_92D. Person ID 4 |
| 155 | hou 92e | HOU_92E. Person ID 5 | discrete | numeric-2.0 | 0 | 16418 | HOU_92E. Person ID 5 |
| 156 | hou 93 | HOU_93. Has any member of your household benefited from a child protection progr | discrete | numeric-1.0 | 16418 | 0 | HOU_93. Has any member of your household benefited from a child protection program in the last 12 months? |
| 157 | hou 94a | HOU_94A . Person ID 1 | discrete | numeric-2.0 | 745 | 15673 | HOU_94A . Person ID 1 |
| 158 | hou 94b | HOU_94B. Person ID 2 | discrete | numeric-2.0 | 745 | 15673 | HOU_94B. Person ID 2 |
| 159 | hou 94c | HOU_94C . Person ID 3 | discrete | numeric-2.0 | 380 | 16038 | HOU_94C . Person ID 3 |
| 160 | hou 94d | HOU_94D. Person ID 4 | discrete | numeric-2.0 | 179 | 16239 | HOU_94D. Person ID 4 |
| 161 | hou_94e | HOU_94E. Person ID 5 | discrete | numeric-2.0 | 77 | 16341 | HOU_94E. Person ID 5 |
| 162 | hou_95 | HOU_95. Has any member of your household benefited from a HOUSEHOLD UPLIFTING P | discrete | numeric-1.0 | 16418 | 0 | HOU_95. Has any member of your household benefited from a (HOUSEHOLD UPLIFTING PROGRAMME (HUP) - "BETA DON COME")program in the last 12 months? |
| 163 | hou 96a | HOU_96A . Person ID 1 | discrete | numeric-1.0 | 112 | 16306 | HOU_96A . Person ID 1 |
| 164 | hou_96b | HOU_96B. Person ID 2 | discrete | numeric-2.0 | 95 | 16323 | HOU_96B. Person ID 2 |
| 165 | hou_96c | HOU_96C. Person ID 3 | discrete | numeric-2.0 | 18 | 16400 | HOU_96C. Person ID 3 |
| 166 | hou 96d | HOU_96D. Person ID 4 | discrete | numeric-2.0 | 3 | 16415 | HOU_96D. Person ID 4 |
| 167 | hou 96e | HOU_96E. Person ID 5 | discrete | numeric-2.0 | 1 | 16417 | HOU_96E. Person ID 5 |
| 168 | hou 97 | HOU_97. Has any member of your household benefited from a (Any Retirement Pensio | discrete | numeric-1.0 | 16418 | 0 | HOU_97. Has any member of your household benefited from a (Any Retirement Pension)program in the last 12 months? |
| 169 | hou 98a | HOU_98A . Person ID 1 | discrete | numeric-1.0 | 113 | 16305 | HOU_98A . Person ID 1 |
| 170 | hou 98b | HOU_98B. Person ID 2 | discrete | numeric-2.0 | 96 | 16322 | HOU_98B. Person ID 2 |
| 171 | hou 98c | HOU_98C. Person ID 3 | discrete | numeric-2.0 | 13 | 16405 | HOU_98C. Person ID 3 |
| 172 | hou 98d | HOU_98D. Person ID 4 | discrete | numeric-2.0 | 3 | 16415 | HOU_98D. Person ID 4 |
| 173 | hou 98e | HOU_98E. Person ID 5 | discrete | numeric-2.0 | 0 | 16418 | HOU_98E. Person ID 5 |
| 174 | hou_103a | DROUGHT/IRREGULAR RAIN | discrete | numeric-1.0 | 16418 | 0 | DROUGHT/IRREGULAR RAIN |
| 175 | $\underline{\text { hou 103b }}$ | FLOODS | discrete | numeric-1.0 | 16418 | 0 | FLOODS |
| 176 | hou 103c | ELEVATED RATE OF CROP DISEASE | discrete | numeric-1.0 | 16418 | 0 | ELEVATED RATE OF CROP DISEASE |
| 177 | hou 103d | ELEVATED RATE OF ANIMAL SICKNESS | discrete | numeric-1.0 | 16418 | 0 | ELEVATED RATE OF ANIMAL SICKNESS |
| 178 | hou 103e | LARGE DECREASE IN THE PRICE OF AGRICULTURAL PRODUCTS | discrete | numeric-1.0 | 16418 | 0 | LARGE DECREASE IN THE PRICE OF AGRICULTURAL PRODUCTS |
| 179 | hou_103f | HIGH PRICES FOR <br> AGRICULTURAL INPUTS | discrete | numeric-1.0 | 16418 | 0 | HIGH PRICES FOR AGRICULTURAL INPUTS |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180 | hou_103g | HIGH PRICES FOR FOOD PRODUCTS | discrete | numeric-1.0 | 16418 | 0 | HIGH PRICES FOR FOOD PRODUCTS |
| 181 | hou 103h | LOSS OF REGULAR TRANSFERS FROM OTHER HOUSEHOLDS | discrete | numeric-1.0 | 16418 | 0 | LOSS OF REGULAR TRANSFERS FROM OTHER HOUSEHOLDS |
| 182 | hou 103i | LARGE LOSS OF NONAGRICULTURAL HOUSEHOLD REVENUE (OTHER THAN FROM ACCIDENT OR SI | discrete | numeric-1.0 | 16418 | 0 | LARGE LOSS OF NON- <br> AGRICULTURAL HOUSEHOLD REVENUE (OTHER THAN FROM ACCIDENT OR SI |
| 183 | hou_103j | BANKRUPTCY OF A HOUSEHOLD NONAGRICULTURAL ENTERPRISE | discrete | numeric-1.0 | 16418 | 0 | BANKRUPTCY OF A HOUSEHOLD NON-AGRICULTURAL ENTERPRISE |
| 184 | hou 103k | LARGE LOSS OF WAGE REVENUES (OTHER THAN FROM ACCIDENT OR SICKNESS) | discrete | numeric-1.0 | 16418 | 0 | LARGE LOSS OF WAGE REVENUES (OTHER THAN FROM ACCIDENT OR SICKNESS) |
| 185 | hou 1031 | LOSS OF A WAGE- <br> EARNING HOUSEHOLD MEMBER | discrete | numeric-1.0 | 16418 | 0 | LOSS OF A WAGE-EARNING HOUSEHOLD MEMBER |
| 186 | hou 103m | GRAVE SICKNESS <br> OR ACCIDENT OF A HOUSEHOLD MEMBER | discrete | numeric-1.0 | 16418 | 0 | GRAVE SICKNESS OR ACCIDENT OF A HOUSEHOLD MEMBER |
| 187 | hou_103n | DEATH OF AN EARNING <br> MEMBER OF THE HOUSEHOLD | discrete | numeric-1.0 | 16418 | 0 | DEATH OF AN EARNING MEMBER OF THE HOUSEHOLD |
| 188 | hou 1030 | DEATH OF ANOTHER <br> MEMBER OF THE HOUSEHOLD | discrete | numeric-1.0 | 16418 | 0 | DEATH OF ANOTHER MEMBER OF THE HOUSEHOLD |
| 189 | hou 103p | DIVORCE, SEPARATION | discrete | numeric-1.0 | 16418 | 0 | DIVORCE, SEPARATION |
| 190 | hou_103q | THEFT OF MONEY, GOODS, HARVEST | discrete | numeric-1.0 | 16418 | 0 | THEFT OF MONEY, GOODS, HARVEST |
| 191 | hou 103r | CONFLICT/VIOLENCE/ INSECURITY | discrete | numeric-1.0 | 16418 | 0 | CONFLICT/VIOLENCE/INSECURITY |
| 192 | hou 103s | OTHER, SPECIFY | discrete | numeric-1.0 | 16418 | 0 | OTHER, SPECIFY |
| 193 | hou 103t | NONE | discrete | numeric-1.0 | 16418 | 0 | NONE |
| 194 | hou 103 .. | HOU_103. Others Specify | discrete | character-40 | 264 | 0 | HOU_103. Others Specify |
| 195 | hou 104a | HOU_104A. MOST SEVERE SHOCK | discrete | numeric-2.0 | 9325 | 7093 | HOU_104A. MOST SEVERE SHOCK |
| 196 | hou 104b | HOU_104B. 2ND MOST SEVERE SHOCK | discrete | numeric-2.0 | 9325 | 7093 | HOU_104B. 2ND MOST SEVERE SHOCK |
| 197 | $\underline{\text { hou 104c }}$ | HOU_104C. 3RD MOST SEVERE SHOCK | discrete | numeric-2.0 | 4516 | 11902 | HOU_104C. 3RD MOST SEVERE SHOCK |
| 198 | hou_105a | HOU_105A. As a consequence of your (most severe shock), did your household have | discrete | numeric-1.0 | 9325 | 7093 | HOU_105A. As a consequence of your (most severe shock), did your household have an increase or decrease in revenues? |
| 199 | hou 105b | HOU_105B. As a consequence of your (most severe shock), did your household have | discrete | numeric-1.0 | 9325 | 7093 | HOU_105B. As a consequence of your (most severe shock), did your household have an increase or decrease in assets? |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | hou_108c | GOVERNMENT/STATE AID | discrete | numeric-1.0 | 9325 | 7093 | GOVERNMENT/STATE AID |
| 216 | $\underline{\text { hou 108d }}$ | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs | discrete | numeric-1.0 | 9325 | 7093 | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs |
| 217 | hou 108e | MARRY THE CHILDREN | discrete | numeric-1.0 | 9325 | 7093 | MARRY THE CHILDREN |
| 218 | hou 108f | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS | discrete | numeric-1.0 | 9325 | 7093 | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS |
| 219 | $\underline{\text { hou } 108 \mathrm{~g}}$ | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK | discrete | numeric-1.0 | 9325 | 7093 | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK |
| 220 | hou 108 h | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK | discrete | numeric-1.0 | 9325 | 7093 | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK |
| 221 | hou 108i | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK | discrete | numeric-1.0 | 9325 | 7093 | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK |
| 222 | hou_108j | CHILDREN TAKEN OUT OF SCHOOL | discrete | numeric-1.0 | 9325 | 7093 | CHILDREN TAKEN OUT OF SCHOOL |
| 223 | hou 108k | MIGRATION OF ONE OR MORE MEMBERS OF HOUSEHOLD | discrete | numeric-1.0 | 9325 | 7093 | MIGRATION OF ONE OR MORE MEMBERS OF HOUSEHOLD |
| 224 | hou 1081 | REDUCTION OF <br> EXPENSES IN HEALTH/ <br> EDUCATION | discrete | numeric-1.0 | 9325 | 7093 | REDUCTION OF EXPENSES IN HEALTH/EDUCATION |
| 225 | hou 108 m | OBTAIN CREDIT | discrete | numeric-1.0 | 9325 | 7093 | OBTAIN CREDIT |
| 226 | hou 108 n | SALE OF <br> AGRICULTURAL TOOLS | discrete | numeric-1.0 | 9325 | 7093 | SALE OF AGRICULTURAL TOOLS |
| 227 | hou 1080 | SALE OF HOUSEHOLD DURABLE GOODS | discrete | numeric-1.0 | 9325 | 7093 | SALE OF HOUSEHOLD DURABLE GOODS |
| 228 | hou 108p | SALE OF LAND/ FURNITURE/DWELLINGS | discrete | numeric-1.0 | 9325 | 7093 | SALE OF LAND/FURNITURE/ DWELLINGS |
| 229 | hou_108q | SALE OF FOOD STOCKS | discrete | numeric-1.0 | 9325 | 7093 | SALE OF FOOD STOCKS |
| 230 | hou 108r | SALE OF ANIMALS | discrete | numeric-1.0 | 9325 | 7093 | SALE OF ANIMALS |
| 231 | hou_108s | INCREASE IN FISHING ACTIVITIES | discrete | numeric-1.0 | 9325 | 7093 | INCREASE IN FISHING ACTIVITIES |
| 232 | hou_108t | SEND CHILDREN TO OTHER HOUSEHOLDS | discrete | numeric-1.0 | 9325 | 7093 | SEND CHILDREN TO OTHER HOUSEHOLDS |
| 233 | $\underline{\text { hou108u }}$ | ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, CONSULTATIONS WITH WITCHES | discrete | numeric-1.0 | 9325 | 7093 | ENGAGE IN SPIRITUAL <br> ACTIVITIES (PRAYERS, <br> SACRIFICES, CONSULTATIONS <br> WITH WITCHES |
| 234 | hou 108v | GROW FOOD IN SEASONS WHERE YOU DON?T NORMALLY DO AGRICULTURAL WORK | discrete | numeric-1.0 | 9325 | 7093 | GROW FOOD IN SEASONS WHERE YOU DON?T NORMALLY DO AGRICULTURAL WORK |
| 235 | hou 108w | OTHER SPECIFY | discrete | numeric-1.0 | 9325 | 7093 | OTHER SPECIFY |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 236 | hou_108x | NOTHING | discrete | numeric-1.0 | 9325 | 7093 | NOTHING |
| 237 | hou 108 .. | HOU_108. Others Specify | discrete | character-40 | 165 | 0 | HOU_108. Others Specify |
| 238 | hou 109a | USE OF SAVINGS | discrete | numeric-1.0 | 4516 | 11902 | USE OF SAVINGS |
| 239 | hou 109b | HELP FROM RELATIVES OR FRIENDS | discrete | numeric-1.0 | 4516 | 11902 | HELP FROM RELATIVES OR FRIENDS |
| 240 | hou 109c | GOVERNMENT/STATE AID | discrete | numeric-1.0 | 4516 | 11902 | GOVERNMENT/STATE AID |
| 241 | hou 109d | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs | discrete | numeric-1.0 | 4516 | 11902 | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs |
| 242 | hou 109e | MARRY THE CHILDREN | discrete | numeric-1.0 | 4516 | 11902 | MARRY THE CHILDREN |
| 243 | hou 109f | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS | discrete | numeric-1.0 | 4516 | 11902 | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS |
| 244 | hou 109 g | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK | discrete | numeric-1.0 | 4516 | 11902 | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK |
| 245 | hou 109 h | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK | discrete | numeric-1.0 | 4516 | 11902 | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK |
| 246 | hou_109i | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK | discrete | numeric-1.0 | 4516 | 11902 | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK |
| 247 | hou_109j | CHILDREN TAKEN OUT OF SCHOOL | discrete | numeric-1.0 | 4516 | 11902 | CHILDREN TAKEN OUT OF SCHOOL |
| 248 | $\underline{\text { hou } 109 \mathrm{k}}$ | MIGRATION OF ONE OR <br> MORE MEMBERS OF <br> HOUSEHOLD | discrete | numeric-1.0 | 4516 | 11902 | MIGRATION OF ONE OR MORE MEMBERS OF HOUSEHOLD |
| 249 | hou 1091 | REDUCTION OF <br> EXPENSES IN HEALTH/ <br> EDUCATION | discrete | numeric-1.0 | 4516 | 11902 | REDUCTION OF EXPENSES IN HEALTH/EDUCATION |
| 250 | hou 109m | OBTAIN CREDIT | discrete | numeric-1.0 | 4516 | 11902 | OBTAIN CREDIT |
| 251 | hou 109n | SALE OF <br> AGRICULTURAL TOOLS | discrete | numeric-1.0 | 4516 | 11902 | SALE OF AGRICULTURAL TOOLS |
| 252 | hou 1090 | SALE OF HOUSEHOLD DURABLE GOODS | discrete | numeric-1.0 | 4516 | 11902 | SALE OF HOUSEHOLD DURABLE GOODS |
| 253 | hou 109 p | SALE OF LAND/ <br> FURNITURE/DWELLINGS | discrete | numeric-1.0 | 4516 | 11902 | SALE OF LAND/FURNITURE/ DWELLINGS |
| 254 | hou 109 q | SALE OF FOOD STOCKS | discrete | numeric-1.0 | 4516 | 11902 | SALE OF FOOD STOCKS |
| 255 | hou 109r | SALE OF ANIMALS | discrete | numeric-1.0 | 4516 | 11902 | SALE OF ANIMALS |
| 256 | hou 109s | INCREASE IN HUNTING <br> AND/OR FISHING <br> ACTIVITIES | discrete | numeric-1.0 | 4516 | 11902 | INCREASE IN HUNTING AND/OR FISHING ACTIVITIES |
| 257 | hou 109t | SEND CHILDREN TO OTHER HOUSEHOLDS | discrete | numeric-1.0 | 4516 | 11902 | SEND CHILDREN TO OTHER HOUSEHOLDS |
| 258 | hou 109u | ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, | discrete | numeric-1.0 | 4516 | 11902 | ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, |

File Housing

| \# | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CONSULTATIONS WITH WITCHES |  |  |  |  | SACRIFICES, CONSULTATIONS WITH WITCHES |
| 259 | hou 109v | GROW FOOD IN <br> SEASONS WHERE YOU <br> DON?T NORMALLY DO <br> AGRICULTURAL WORK | discrete | numeric-1.0 | 4516 | 11902 | GROW FOOD IN SEASONS WHERE <br> YOU DON?T NORMALLY DO AGRICULTURAL WORK |
| 260 | hou 109w | OTHER SPECIFY | discrete | numeric-1.0 | 4516 | 11902 | OTHER SPECIFY |
| 261 | $\underline{\text { hou 109x }}$ | NOTHING | discrete | numeric-1.0 | 4516 | 11902 | NOTHING |
| 262 | hou 109 .. | HOU_109. Others Specify | discrete | character-40 | 57 | 0 | HOU_109. Others Specify |
| 263 | hou 110a | USE OF SAVINGS | discrete | numeric-1.0 | 2412 | 14006 | USE OF SAVINGS |
| 264 | hou 110b | HELP FROM RELATIVES OR FRIENDS | discrete | numeric-1.0 | 2412 | 14006 | HELP FROM RELATIVES OR FRIENDS |
| 265 | hou 110c | GOVERNMENT/STATE AID | discrete | numeric-1.0 | 2412 | 14006 | GOVERNMENT/STATE AID |
| 266 | $\underline{\text { hou 110d }}$ | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs | discrete | numeric-1.0 | 2412 | 14006 | AID FROM RELIGIOUS ORGANIZATIONS OR NGOs |
| 267 | hou 110e | MARRY THE CHILDREN | discrete | numeric-1.0 | 2412 | 14006 | MARRY THE CHILDREN |
| 268 | hou 110f | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS | discrete | numeric-1.0 | 2412 | 14006 | CHANGE CONSUMPTION HABITS (PURCHASE LESS EXPENSIVE FOOD, REDUCE NUMBER OF MEALS |
| 269 | hou 110 g | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK | discrete | numeric-1.0 | 2412 | 14006 | WORKING HOUSEHOLD MEMBERS HAVE TAKEN SUPPLEMENTARY WORK |
| 270 | hou_110h | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK | discrete | numeric-1.0 | 2412 | 14006 | NON-WORKING OR UNEMPLOYED ADULT MEMBERS HAVE GOTTEN WORK |
| 271 | hou_110i | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK | discrete | numeric-1.0 | 2412 | 14006 | CHILDREN YOUNGER THAN 15 HAVE BEEN ASKED TO WORK |
| 272 | hou 110j | CHILDREN TAKEN OUT OF SCHOOL | discrete | numeric-1.0 | 2412 | 14006 | CHILDREN TAKEN OUT OF SCHOOL |
| 273 | hou 110k | MIGRATION OF ONE OR MORE MEMBERS OF HOUSEHOLD | discrete | numeric-1.0 | 2412 | 14006 | MIGRATION OF ONE OR MORE MEMBERS OF HOUSEHOLD |
| 274 | $\underline{\text { hou } 1101}$ | REDUCTION OF <br> EXPENSES IN HEALTH/ <br> EDUCATION | discrete | numeric-1.0 | 2412 | 14006 | REDUCTION OF EXPENSES IN HEALTH/EDUCATION |
| 275 | hou 110m | OBTAIN CREDIT | discrete | numeric-1.0 | 2412 | 14006 | OBTAIN CREDIT |
| 276 | hou 110 n | SALE OF <br> AGRICULTURAL TOOLS | discrete | numeric-1.0 | 2412 | 14006 | SALE OF AGRICULTURAL TOOLS |
| 277 | hou_1100 | SALE OF HOUSEHOLD DURABLE GOODS | discrete | numeric-1.0 | 2412 | 14006 | SALE OF HOUSEHOLD DURABLE GOODS |
| 278 | hou 110p | SALE OF LAND/ FURNITURE/DWELLINGS | discrete | numeric-1.0 | 2412 | 14006 | SALE OF LAND/FURNITURE/ DWELLINGS |
| 279 | hou 110q | SALE OF FOOD STOCKS | discrete | numeric-1.0 | 2412 | 14006 | SALE OF FOOD STOCKS |
| 280 | hou 110r | SALE OF ANIMALS | discrete | numeric-1.0 | 2412 | 14006 | SALE OF ANIMALS |

File Housing

| $\#$ | Name | Label | Type | Format | Valid | Invalid | Question |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 281 | $\underline{\text { hou_110s }}$ | INCREASE IN HUNTING <br> AND/OR FISHING <br> ACTIVITIES | discrete | numeric-1.0 | 2412 | 14006 | INCREASE IN HUNTING AND/OR <br> FISHING ACTIVITIES |
| 282 | $\underline{\text { hou_110t }}$ | SEND CHILDREN TO <br> OTHER HOUSEHOLDS | discrete | numeric-1.0 | 2412 | 14006 | SEND CHILDREN TO OTHER <br> HOUSEHOLDS |
| 283 | $\underline{\text { hou_110u }}$ | ENGAGE IN SPIRITUAL <br> ACTIVITIES (PRAYERS, <br> SACRIFICES, <br> CONSULTATIONS WITH <br> WITCHES | discrete | numeric-1.0 | 2412 | 14006 | ENGAGE IN SPIRITUAL <br> ACTIVITIES (PRAYERS, <br> SACRIFICES, CONSULTATIONS <br> WITH WITCHES |
| 284 | $\underline{\text { hou_110v }}$ | GROW FOOD IN <br> SEASONS WHERE YOU <br> DON?T NORMALLY DO <br> AGRICULTURAL WORK | discrete | numeric-1.0 | 2412 | 14006 | GROW FOOD IN SEASONS WHERE <br> YOU DON?T NORMALLY DO <br> AGRICULTURAL WORK |
| 285 | $\underline{\text { hou_110w }}$ | OTHER SPECIFY | discrete | numeric-1.0 | 2412 | 14006 | OTHER SPECIFY |
| 286 | $\underline{\text { hou_110x }}$ | NOTHING | discrete | numeric-1.0 | 2412 | 14006 | NOTHING |
| 287 | $\underline{\text { hou_110_. }}$ | HOU_110. Others Specify | discrete | character-39 | 13 | 0 | HOU_110. Others Specify |

## Variables Description

Dataset contains 453 variable(s)

## File: Demographic

| \# cluster: cluster |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Information [ [ |  | [Type= continuous] [Format=numeric] [Range= 1-1110] [Missing=*] |  |  |  |
| Statistics [NW/ W] [ |  | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A4. CLUSTER NO |  |  |  |
| \# pop_welght: pop_welght |  |  |  |  |  |
| Information [ |  | [Type= continuous] [Format=numeric] [Range= 601.344330239091-17339.2732376952] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| \# a0: A0. Zone. |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-6] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A0. ZONE. |  |  |  |
|  | Label |  | Cases | Percentage |  |
| 1 | North-Central |  | 13392 |  | 19.3\% |
| 2 | North-East |  | 13297 |  | 19.2\% |
| 3 | North-West |  | 17302 |  | 25.0\% |
| 4 | South-East |  | 7258 | 10.5\% |  |
| 5 | South-South |  | 9149 | 13.2\% |  |
| 6 | South-West |  | 8829 | 12.8\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# a1: A1. State |  |  |  |  |  |
| Information ${ }^{\text {[ }}$ |  | [Type $=$ discrete] [Format=numeric] [Range= 1-37] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [ Valid=69227 /-] [Invalid=0 $/-$ ] |  |  |  |
| Literal question Al |  | A1. STATE |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | Abia |  | 1329 | 1.9\% |  |
| 2 | Adamawa |  | 1744 | 2.5\% |  |
| 3 | Akwa Ibom |  | 1467 | 2.1\% |  |
| 4 | Anambra |  | 1492 | 2.2\% |  |
| 5 | Bauchi |  | 2718 | 3.9\% |  |
| 6 | Bayelsa |  | 1473 | 2.1\% |  |
| 7 | Benue |  | 2158 | 3.1\% |  |
| 8 | Borno |  | 2535 | 3.7\% |  |
| 9 | Cross River |  | 1576 | 2.3\% |  |
| 10 | Delta |  | 1556 | 2.2\% |  |
| 11 | Ebonyi |  | 1672 | 2.4\% |  |
| 12 | Edo |  | 1728 | 2.5\% |  |
| 13 | Ekiti |  | 1398 | 2.0\% |  |
| 14 | Enugu |  | 1411 | 2.0\% |  |
| 15 | Gombe |  | 2154 | 3.1\% |  |
| 16 | Imo |  | 1354 | 2.0\% |  |
| 17 | Jigawa |  | 2612 | 3.8\% |  |
| 18 | Kaduna |  | 2354 | 3.4\% |  |
| 19 | Kano |  | 2931 |  | 4.2\% |

## File: Demographic

| \# a1: A1. State |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 20 | Katsina | 2533 | 3.7\% |
| 21 | Kebbi | 2595 | 3.7\% |
| 22 | Kogi | 1515 | 2.2\% |
| 23 | Kwara | 1637 | 2.4\% |
| 24 | Lagos | 1444 | 2.1\% |
| 25 | Nasarawa | 2084 | 3.0\% |
| 26 | Niger | 1945 | 2.8\% |
| 27 | Ogun | 1574 | 2.3\% |
| 28 | Ondo | 1480 | 2.1\% |
| 29 | Osun | 1412 | 2.0\% |
| 30 | Oyo | 1521 | 2.2\% |
| 31 | Plateau | 1908 | 2.8\% |
| 32 | Rivers | 1349 | 1.9\% |
| 33 | Sokoto | 2059 | 3.0\% |
| 34 | Taraba | 2053 | 3.0\% |
| 35 | Yobe | 2093 | 3.0\% |
| 36 | Zamfara | 2218 | 3.2\% |
| 37 | FCT | 2145 | 3.1\% |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# a2: A2. LGA


## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 203 | GANYE | 94 | 0.1\% |
| 204 | GIREI | 51 | 0.1\% |
| 205 | GOMBI | 69 | 0.1\% |
| 206 | GUYUK | 83 | 0.1\% |
| 207 | HONG | 155 | 0.2\% |
| 208 | JADA | 71 | 0.1\% |
| 209 | LARMURDE | 62 | 0.1\% |
| 210 | MADAGALI | 80 | 0.1\% |
| 211 | MAIHA | 133 | 0.2\% |
| 212 | MAYOBELWA | 57 | 0.1\% |
| 213 | MICHIKA | 138 | 0.2\% |
| 214 | MUBINORTH | 78 | 0.1\% |
| 215 | MUBISOUTH | 75 | 0.1\% |
| 216 | NUMAN | 72 | 0.1\% |
| 217 | SHELLENG | 50 | 0.1\% |
| 218 | SONG | 93 | 0.1\% |
| 219 | TOUNGO | 54 | 0.1\% |
| 220 | YOLANORTH | 90 | 0.1\% |
| 221 | YOLASOUTH | 52 | 0.1\% |
| 301 | ABAK | 44 | 0.1\% |
| 302 | EASTERNOBOLO | 42 | 0.1\% |
| 303 | EKET | 45 | 0.1\% |
| 304 | ESITEKET | 68 | 0.1\% |
| 305 | ESSIENUDIM | 0 |  |
| 306 | ETIMEKPO | 76 | 0.1\% |
| 307 | ETINAN | 0 |  |
| 308 | IBONO | 73 | 0.1\% |
| 309 | IBESIKPOASUTAN | 109 | 0.2\% |
| 310 | IBIONOIBOM | 67 | 0.1\% |
| 311 | IKA | 0 |  |
| 312 | IKONO | 91 | 0.1\% |
| 313 | IKOTABASI | 51 | 0.1\% |
| 314 | IKOTEKPENE | 0 |  |
| 315 | INI | 96 | 0.1\% |
| 316 | ITU | 0 |  |
| 317 | MBO | 42 | 0.1\% |
| 318 | MKPATENIN | 55 | 0.1\% |
| 319 | NSITATAI | 39 | 0.1\% |
| 320 | NSITIBOM | 42 | 0.1\% |
| 321 | NSITUBIUM | 41 | 0.1\% |
| 322 | OBOTAKARA | 56 | 0.1\% |
| 323 | OKOBO | 57 | 0.1\% |
| 324 | ONNA | 67 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 325 | ORON | 0 |  |
| 326 | ORUKANAM | 79 | 0.1\% |
| 327 | UDUNGUKOT | 0 |  |
| 328 | UKANAFUN | 39 | 0.1\% |
| 329 | URUAN | 53 | 0.1\% |
| 330 | URUEOFFONGORUKO | 44 | 0.1\% |
| 331 | UYO | 91 | 0.1\% |
| 401 | AGUATA | 108 | 0.2\% |
| 402 | ANAMBRAEAST | 53 | 0.1\% |
| 403 | ANAMBRAWEST | 63 | 0.1\% |
| 404 | ANIOCHA | 78 | 0.1\% |
| 405 | AWKANORTH | 0 |  |
| 406 | AWKASOUTH | 15 | 0.0\% |
| 407 | AYAMELUM | 0 |  |
| 408 | DUNUKOFIA | 57 | 0.1\% |
| 409 | IDEMILINORTH | 58 | 0.1\% |
| 410 | IDEMILISOUTH | 50 | 0.1\% |
| 411 | IHIALA | 95 | 0.1\% |
| 412 | EKWUSIGO | 503 | 0.7\% |
| 413 | NJIKOKA | 0 |  |
| 414 | NNEWINORTH | 114 | 0.2\% |
| 415 | NNEWISOUTH | 56 | 0.1\% |
| 416 | OGBARA | 0 |  |
| 417 | ONITSHANORTH | 50 | 0.1\% |
| 418 | ONITSHASOUTH | 54 | 0.1\% |
| 419 | ORUMBANORTH | 40 | 0.1\% |
| 420 | ORUMBASOUTH | 45 | 0.1\% |
| 421 | OYI | 53 | 0.1\% |
| 501 | ALKALERI | 188 | 0.3\% |
| 502 | BAUCHI | 251 | 0.4\% |
| 503 | BOGORO | 0 |  |
| 504 | DAMBAM | 201 | 0.3\% |
| 505 | DARAZO | 82 | 0.1\% |
| 506 | DASS | 89 | 0.1\% |
| 507 | GAMAWA | 201 | 0.3\% |
| 508 | GIADE | 195 | 0.3\% |
| 509 | GUNJUWA | 0 |  |
| 510 | ITASGADAU | 171 | 0.2\% |
| 511 | JAMARE | 73 | 0.1\% |
| 512 | KATAGUM | 99 | 0.1\% |
| 513 | KIRFI | 180 | 0.3\% |
| 514 | MISAU | 97 | 0.1\% |
| 515 | NINGI | 301 | 0.4\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 516 | SHIRA | 86 | 0.1\% |
| 517 | TAFAWABALEWA | 144 | 0.2\% |
| 518 | TORO | 219 | 0.3\% |
| 519 | WARJI | 78 | 0.1\% |
| 520 | ZAKI | 63 | 0.1\% |
| 601 | BRASS | 41 | 0.1\% |
| 602 | EKEREMOR | 302 | 0.4\% |
| 603 | KOLOKUMA | 100 | 0.1\% |
| 604 | NEMBE | 37 | 0.1\% |
| 605 | OGBIA | 184 | 0.3\% |
| 606 | SAGBAMA | 179 | 0.3\% |
| 607 | SOUTHERN IJAW | 303 | 0.4\% |
| 608 | YENEGOA | 327 | 0.5\% |
| 701 | ADOR | 0 |  |
| 702 | AGATU | 91 | 0.1\% |
| 703 | APA | 43 | 0.1\% |
| 704 | BURUKU | 115 | 0.2\% |
| 705 | GBOKO | 148 | 0.2\% |
| 706 | GUMA | 59 | 0.1\% |
| 707 | GWER | 149 | 0.2\% |
| 708 | GWER WEST | 84 | 0.1\% |
| 709 | KATSINA ALA | 69 | 0.1\% |
| 710 | KONSHISHA | 152 | 0.2\% |
| 711 | KWANDE | 71 | 0.1\% |
| 712 | LOGO | 83 | 0.1\% |
| 713 | MARKURDI | 231 | 0.3\% |
| 714 | OBI (BENUE STATE) | 85 | 0.1\% |
| 715 | OGBADIBO | 64 | 0.1\% |
| 716 | OHIMINI | 65 | 0.1\% |
| 717 | OJU | 73 | 0.1\% |
| 718 | OKPOKWU | 114 | 0.2\% |
| 719 | OTUKPO | 141 | 0.2\% |
| 720 | TARKA | 0 |  |
| 721 | UKUM | 86 | 0.1\% |
| 722 | USHONGO | 75 | 0.1\% |
| 723 | VANDEIKYA | 160 | 0.2\% |
| 801 | ABADAN | 0 |  |
| 802 | ASKIRA UBA | 0 |  |
| 803 | BAMA | 0 |  |
| 804 | BAYO | 222 | 0.3\% |
| 805 | BIU | 0 |  |
| 806 | CHIBOK | 0 |  |
| 807 | DAMBOA | 0 |  |

## File: Demographic

| \# a2: A2. LGA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 808 | DIKWA | 0 |  |  |
| 809 | GUBIO | 0 |  |  |
| 810 | GUZAMALA | 0 |  |  |
| 811 | GWAZO | 0 |  |  |
| 812 | HAWUL | 348 | 0.5\% |  |
| 813 | JERE | 377 | 0.5\% |  |
| 814 | KAGA | 0 |  |  |
| 815 | KALABALGE | 0 |  |  |
| 816 | KONDUGA | 0 |  |  |
| 817 | KUKAWA | 0 |  |  |
| 818 | KWAYA KUSAR | 103 | 0.1\% |  |
| 819 | MAFA | 0 |  |  |
| 820 | MAGUMERI | 0 |  |  |
| 821 | MAIDUGURI | 1213 |  | 1.8\% |
| 822 | MARTE | 0 |  |  |
| 823 | MOBBAR | 0 |  |  |
| 824 | MONGUNO | 0 |  |  |
| 825 | NGALA | 0 |  |  |
| 826 | NGANZAI | 0 |  |  |
| 827 | SHANI | 272 | 0.4\% |  |
| 901 | ABI | 135 | 0.2\% |  |
| 902 | AKAMKPA | 81 | 0.1\% |  |
| 903 | AKPABUYO | 91 | 0.1\% |  |
| 904 | BAKASSI | 45 | 0.1\% |  |
| 905 | BEKWARRA | 48 | 0.1\% |  |
| 906 | BIASE | 73 | 0.1\% |  |
| 907 | BOKI | 110 | 0.2\% |  |
| 908 | CALABAR MUNICIPAL | 53 | 0.1\% |  |
| 909 | CALABAR SOUTH | 90 | 0.1\% |  |
| 910 | ETUNG | 55 | 0.1\% |  |
| 911 | IKOM | 132 | 0.2\% |  |
| 912 | OBANLIKU | 0 |  |  |
| 913 | OBUBRA | 119 | 0.2\% |  |
| 914 | OBUDU | 186 | 0.3\% |  |
| 915 | ODUKPANI | 37 | 0.1\% |  |
| 916 | OGOJA | 104 | 0.2\% |  |
| 917 | YAKURR UGEP NORTH | 106 | 0.2\% |  |
| 918 | YALA | 111 | 0.2\% |  |
| 1001 | ANIOCHA NORTH | 0 |  |  |
| 1002 | ANIOCHA SOUTH | 38 | 0.1\% |  |
| 1003 | BOMADI | 59 | 0.1\% |  |
| 1004 | BURUTU | 61 | 0.1\% |  |
| 1005 | ETHIOPE EAST | 88 | 0.1\% |  |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1006 | ETHIOPE WEST | 64 | 0.1\% |
| 1007 | IKA NORTH EAST | 102 | 0.1\% |
| 1008 | IKA SOUTH | 61 | 0.1\% |
| 1009 | ISOKO NORTH | 59 | 0.1\% |
| 1010 | ISOKO SOUTH | 52 | 0.1\% |
| 1011 | NDOKWA EAST | 0 |  |
| 1012 | NDOKWA WEST | 57 | 0.1\% |
| 1013 | OKPE | 43 | 0.1\% |
| 1014 | OSHIMILI NORTH | 61 | 0.1\% |
| 1015 | OSHIMILI SOUTH | 69 | 0.1\% |
| 1016 | PATANI | 0 |  |
| 1017 | SAPELE | 85 | 0.1\% |
| 1018 | UDU | 0 |  |
| 1019 | UGHELLI NORTH | 262 | 0.4\% |
| 1020 | UGHELLI SOUTH | 100 | 0.1\% |
| 1021 | UKWUANI | 39 | 0.1\% |
| 1022 | UWIE | 58 | 0.1\% |
| 1023 | WARRI NORTH | 46 | 0.1\% |
| 1024 | WARR SOUTH WEST | 152 | 0.2\% |
| 1025 | WARR SOUTH | 0 |  |
| 1101 | ABAKALIKI | 206 | 0.3\% |
| 1102 | AFIKPO NORTH | 95 | 0.1\% |
| 1103 | AFIKPO SOUTH | 98 | 0.1\% |
| 1104 | EBONYI | 126 | 0.2\% |
| 1105 | EZZA NORTH | 115 | 0.2\% |
| 1106 | EZZA SOUTH | 93 | 0.1\% |
| 1107 | IKWO | 148 | 0.2\% |
| 1108 | ISHIELU | 121 | 0.2\% |
| 1109 | IVO | 35 | 0.1\% |
| 1110 | IZZI | 273 | 0.4\% |
| 1111 | OHAOZARA | 70 | 0.1\% |
| 1112 | OHAUKWU | 134 | 0.2\% |
| 1113 | ONICHA | 158 | 0.2\% |
| 1201 | AKOKO EDO | 102 | 0.1\% |
| 1202 | EGOR | 169 | 0.2\% |
| 1203 | ESAN NORTH EAST | 56 | 0.1\% |
| 1204 | ESAN CENTRAL | 115 | 0.2\% |
| 1205 | ESAN SOUTH EAST | 76 | 0.1\% |
| 1206 | ESAN WEST | 143 | 0.2\% |
| 1207 | ETSAKO CENTRAL | 0 |  |
| 1208 | ETSAKO EAST | 51 | 0.1\% |
| 1209 | ETSAKO WEST | 111 | 0.2\% |
| 1210 | IGUGBEN | 46 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1211 | IKPOBA OKHA | 228 | 0.3\% |
| 1212 | OREDO | 132 | 0.2\% |
| 1213 | ORHIONMWON | 152 | 0.2\% |
| 1214 | OVIA NORTH EAST | 120 | 0.2\% |
| 1215 | OVIA SOUTH WEST | 0 |  |
| 1216 | OWAN EAST | 87 | 0.1\% |
| 1217 | OWAN WEST | 0 |  |
| 1218 | UHUNMUONDE | 140 | 0.2\% |
| 1301 | ADO EKITI | 135 | 0.2\% |
| 1302 | EFON | 40 | 0.1\% |
| 1303 | EKITI EAST | 90 | 0.1\% |
| 1304 | EKITI SOUTH WEST | 58 | 0.1\% |
| 1305 | EKITI WEST | 127 | 0.2\% |
| 1306 | EMURE | 22 | 0.0\% |
| 1307 | GBOYIN | 96 | 0.1\% |
| 1308 | IDO OSI | 75 | 0.1\% |
| 1309 | IJERO | 156 | 0.2\% |
| 1310 | IKARE | 69 | 0.1\% |
| 1311 | IKOLE | 160 | 0.2\% |
| 1312 | IIEJEMEJE | 0 |  |
| 1313 | IREPODUN IFELOD | 103 | 0.1\% |
| 1314 | ISEORUN | 89 | 0.1\% |
| 1315 | MOBA | 57 | 0.1\% |
| 1316 | OYE | 121 | 0.2\% |
| 1401 | ANINRI | 53 | 0.1\% |
| 1402 | AWGU | 98 | 0.1\% |
| 1403 | ENUGU EAST | 142 | 0.2\% |
| 1404 | ENUGU NORTH | 82 | 0.1\% |
| 1405 | ENUGU SOUTH | 47 | 0.1\% |
| 1406 | EZE AGU | 54 | 0.1\% |
| 1407 | IGBO ETITI | 125 | 0.2\% |
| 1408 | IGBO EZE NORTH | 100 | 0.1\% |
| 1409 | IGBO EZE SOUTH | 101 | 0.1\% |
| 1410 | ISI UZO | 37 | 0.1\% |
| 1411 | NKANU EAST | 82 | 0.1\% |
| 1412 | NKANU WEST | 49 | 0.1\% |
| 1413 | NSUKKA | 149 | 0.2\% |
| 1414 | OJI RIVER | 42 | 0.1\% |
| 1415 | UDENU | 60 | 0.1\% |
| 1416 | UDI | 152 | 0.2\% |
| 1417 | UZO UWANI | 38 | 0.1\% |
| 1501 | AKKO | 361 | 0.5\% |
| 1502 | BALANGA | 211 | 0.3\% |

## File: Demographic

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 1503 | BILLIRI | 138 | 0.2\% |
| 1504 | DUKKU | 270 | 0.4\% |
| 1505 | FUNA KAYE | 204 | 0.3\% |
| 1506 | GOMBE | 154 | 0.2\% |
| 1507 | KALTUNGO | 118 | 0.2\% |
| 1508 | KWAMI | 193 | 0.3\% |
| 1509 | NAFADA | 145 | 0.2\% |
| 1510 | SHONGOM | 119 | 0.2\% |
| 1511 | YAMALTU DEBA | 241 | 0.3\% |
| 1601 | ABOH MBAISE | 59 | 0.1\% |
| 1602 | AHIAZU MBAISE | 45 | 0.1\% |
| 1603 | EHIME MBANO | 39 | 0.1\% |
| 1604 | EZINIHITTE MAISE | 56 | 0.1\% |
| 1605 | IDEATO NORTH | 72 | 0.1\% |
| 1606 | IDEATO SOUTH | 28 | 0.0\% |
| 1607 | IHITTE UBOMA | 44 | 0.1\% |
| 1608 | IKEDURU | 46 | 0.1\% |
| 1609 | ISIALA MBANO | 47 | 0.1\% |
| 1610 | ISU | 87 | 0.1\% |
| 1611 | MBAITOLI | 78 | 0.1\% |
| 1612 | NGOR OKAPA | 41 | 0.1\% |
| 1613 | NJABA | 0 |  |
| 1614 | NWERRE | 39 | 0.1\% |
| 1615 | NWANGELE | 40 | 0.1\% |
| 1616 | OBOWO | 54 | 0.1\% |
| 1617 | OGUTA | 61 | 0.1\% |
| 1618 | OHAJI EGBEMA | 99 | 0.1\% |
| 1619 | OKIGWE | 31 | 0.0\% |
| 1620 | ORLU | 49 | 0.1\% |
| 1621 | ORSU | 49 | 0.1\% |
| 1622 | ORU EAST | 49 | 0.1\% |
| 1623 | ORU WEST | 46 | 0.1\% |
| 1624 | OWERRI MUNICIPAL | 46 | 0.1\% |
| 1625 | OWERRI NORTH | 47 | 0.1\% |
| 1626 | OWERRI WEST | 45 | 0.1\% |
| 1627 | ONUIMO | 57 | 0.1\% |
| 1701 | AUYO | 91 | 0.1\% |
| 1702 | BABURA | 101 | 0.1\% |
| 1703 | BIRNIN KUDU | 217 | 0.3\% |
| 1704 | BIRINWA | 0 |  |
| 1705 | BUJI | 75 | 0.1\% |
| 1706 | DUTSE | 158 | 0.2\% |
| 1707 | GAGARAWA | 0 |  |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1708 | GARKI | 63 | 0.1\% |
| 1709 | GUMEL | 81 | 0.1\% |
| 1710 | GURI | 0 |  |
| 1711 | GWARAM | 185 | 0.3\% |
| 1712 | GWIWA | 114 | 0.2\% |
| 1713 | JADEJIA | 0 |  |
| 1714 | JAHUN | 177 | 0.3\% |
| 1715 | KAHIN HAUSA | 140 | 0.2\% |
| 1716 | KAUGAMA | 0 |  |
| 1717 | KAZAURE | 169 | 0.2\% |
| 1718 | KIRIKASAMMA | 200 | 0.3\% |
| 1719 | KIYAWA | 96 | 0.1\% |
| 1720 | MAIGATARI | 91 | 0.1\% |
| 1721 | MALAM MADORI | 97 | 0.1\% |
| 1722 | MIGA | 199 | 0.3\% |
| 1723 | RIGIM | 103 | 0.1\% |
| 1724 | RONI | 0 |  |
| 1725 | SULE TANKAR KAR | 74 | 0.1\% |
| 1726 | TAURA | 100 | 0.1\% |
| 1727 | YAN KWASHI | 81 | 0.1\% |
| 1801 | BIRININ GWARI | 0 |  |
| 1802 | CHIKUN | 75 | 0.1\% |
| 1803 | GIWA | 123 | 0.2\% |
| 1804 | IGABI | 225 | 0.3\% |
| 1805 | IKARA | 71 | 0.1\% |
| 1806 | JABA | 70 | 0.1\% |
| 1807 | JEMA A | 49 | 0.1\% |
| 1808 | KACHIA | 198 | 0.3\% |
| 1809 | KADUNA NORTH | 73 | 0.1\% |
| 1810 | KADUNA SOUTH | 186 | 0.3\% |
| 1811 | KAGARKO | 111 | 0.2\% |
| 1812 | KAJURU | 81 | 0.1\% |
| 1813 | KAURU | 68 | 0.1\% |
| 1814 | KAURA | 140 | 0.2\% |
| 1815 | KUBAU | 65 | 0.1\% |
| 1816 | KUDAN | 41 | 0.1\% |
| 1817 | LERE | 183 | 0.3\% |
| 1818 | MAKARFI | 0 |  |
| 1819 | SABON GARI | 176 | 0.3\% |
| 1820 | SANGA | 68 | 0.1\% |
| 1821 | SOBA | 71 | 0.1\% |
| 1822 | ZONGON KATAF | 118 | 0.2\% |
| 1823 | ZARIA | 162 | 0.2\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1901 | AJINGI | 0 |  |
| 1902 | ALBASU | 80 | 0.1\% |
| 1903 | BAGWAI | 122 | 0.2\% |
| 1904 | BEBEJI | 0 |  |
| 1905 | BICHI | 97 | 0.1\% |
| 1906 | BUNKURE | 0 |  |
| 1907 | DALA | 213 | 0.3\% |
| 1908 | DAMBATTA | 0 |  |
| 1909 | DAWAKIN KUDU | 103 | 0.1\% |
| 1910 | DAWAKIN TOFA | 120 | 0.2\% |
| 1911 | DOGUWA | 93 | 0.1\% |
| 1912 | FAGGE | 0 |  |
| 1913 | GABASAWA | 82 | 0.1\% |
| 1914 | GARKO | 0 |  |
| 1915 | GARUN MALAM | 0 |  |
| 1916 | GAYA | 165 | 0.2\% |
| 1917 | GEZAWA | 0 |  |
| 1918 | GWALE | 110 | 0.2\% |
| 1919 | GWARZO | 136 | 0.2\% |
| 1920 | KABO | 0 |  |
| 1921 | KANO MUNICIPAL | 90 | 0.1\% |
| 1922 | KARAYE | 101 | 0.1\% |
| 1923 | KIBIYA | 0 |  |
| 1924 | KIRU | 197 | 0.3\% |
| 1925 | KUMBOTSO | 0 |  |
| 1926 | KUNCHI | 79 | 0.1\% |
| 1927 | KURA | 0 |  |
| 1928 | MADOBI | 0 |  |
| 1929 | MAKODA | 100 | 0.1\% |
| 1930 | MINJIBIR | 92 | 0.1\% |
| 1931 | NASARAWA (KANO STATE) | 212 | 0.3\% |
| 1932 | RANO | 92 | 0.1\% |
| 1933 | RIMIN GADO | 0 |  |
| 1934 | ROGO | 0 |  |
| 1935 | SHANONO | 102 | 0.1\% |
| 1936 | SUMAILA | 0 |  |
| 1937 | TAKAI | 96 | 0.1\% |
| 1938 | TARAUNI | 105 | 0.2\% |
| 1939 | TOFA | 0 |  |
| 1940 | TSANYAWA | 105 | 0.2\% |
| 1941 | TUDUN WADA | 0 |  |
| 1942 | UNGOGO | 165 | 0.2\% |
| 1943 | WARAWA | 0 |  |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1944 | WUDIL | 74 | 0.1\% |
| 2001 | BAKORI | 75 | 0.1\% |
| 2002 | BATAGARAWA | 155 | 0.2\% |
| 2003 | BATSARI | 65 | 0.1\% |
| 2004 | BAURE | 78 | 0.1\% |
| 2005 | BINDAWA | 99 | 0.1\% |
| 2006 | CHARANCHI | 84 | 0.1\% |
| 2007 | DAN MUSA | 0 |  |
| 2008 | DANDUME | 65 | 0.1\% |
| 2009 | DANJA | 75 | 0.1\% |
| 2010 | DAURA | 92 | 0.1\% |
| 2011 | DUTSI | 85 | 0.1\% |
| 2012 | DUTSI MA | 0 |  |
| 2013 | FASKARI | 76 | 0.1\% |
| 2014 | FUNTUA | 72 | 0.1\% |
| 2015 | INGAWA | 65 | 0.1\% |
| 2016 | JIBIA | 72 | 0.1\% |
| 2017 | KAFUR | 75 | 0.1\% |
| 2018 | KAITA | 96 | 0.1\% |
| 2019 | KANKARA | 85 | 0.1\% |
| 2020 | KANKIA | 187 | 0.3\% |
| 2021 | KATSINA | 102 | 0.1\% |
| 2022 | KURFI | 77 | 0.1\% |
| 2023 | KUSADA | 0 |  |
| 2024 | MAI ADUA | 82 | 0.1\% |
| 2025 | MALUNFASHI | 143 | 0.2\% |
| 2026 | MANI | 0 |  |
| 2027 | MASHI | 204 | 0.3\% |
| 2028 | MATAZU | 0 |  |
| 2029 | MUSAWA | 70 | 0.1\% |
| 2030 | RIMI | 79 | 0.1\% |
| 2031 | SABUWA | 0 |  |
| 2032 | SAFANA | 0 |  |
| 2033 | SANDAMU | 81 | 0.1\% |
| 2034 | ZANGO | 94 | 0.1\% |
| 2101 | ALIERO | 0 |  |
| 2102 | AREWA | 68 | 0.1\% |
| 2103 | ARGUNGUN | 268 | 0.4\% |
| 2104 | AUGIE | 0 |  |
| 2105 | BAGUDO | 348 | 0.5\% |
| 2106 | BIRININ KEBBI | 240 | 0.3\% |
| 2107 | BUNZA | 87 | 0.1\% |
| 2108 | DANDI | 106 | 0.2\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2109 | DANKO WASAGU | 263 | 0.4\% |
| 2110 | FAKAI | 75 | 0.1\% |
| 2111 | GWANDU | 91 | 0.1\% |
| 2112 | JEGA | 188 | 0.3\% |
| 2113 | KALGO | 69 | 0.1\% |
| 2114 | KOKO BESSE | 110 | 0.2\% |
| 2115 | MAIYAMA | 178 | 0.3\% |
| 2116 | NGASKI | 86 | 0.1\% |
| 2117 | SAKABA | 64 | 0.1\% |
| 2118 | SHANGA | 78 | 0.1\% |
| 2119 | SURU | 121 | 0.2\% |
| 2120 | YAURI | 42 | 0.1\% |
| 2121 | ZURU | 113 | 0.2\% |
| 2201 | ADAVI | 41 | 0.1\% |
| 2202 | AJAOKUTA | 107 | 0.2\% |
| 2203 | ANKPA | 146 | 0.2\% |
| 2204 | BASSA (KOGI STATE) | 37 | 0.1\% |
| 2205 | DEKINA | 136 | 0.2\% |
| 2206 | IBAJI | 57 | 0.1\% |
| 2207 | IDAH | 64 | 0.1\% |
| 2208 | IGALAMELA | 53 | 0.1\% |
| 2209 | IJUMU | 47 | 0.1\% |
| 2210 | KABBA BUNU | 117 | 0.2\% |
| 2211 | KOGI | 18 | 0.0\% |
| 2212 | LOKOJA | 76 | 0.1\% |
| 2213 | MAPO MURO | 52 | 0.1\% |
| 2214 | OFU | 56 | 0.1\% |
| 2215 | OGORI MAGONGO | 0 |  |
| 2216 | OKEHI | 118 | 0.2\% |
| 2217 | OKENE | 124 | 0.2\% |
| 2218 | OLAMA BORO | 72 | 0.1\% |
| 2219 | OMALA | 35 | 0.1\% |
| 2220 | YAGBA EAST | 105 | 0.2\% |
| 2221 | YAGBA WEST | 54 | 0.1\% |
| 2301 | ASA | 88 | 0.1\% |
| 2302 | BARUTEN | 130 | 0.2\% |
| 2303 | EDU | 144 | 0.2\% |
| 2304 | EKITI | 36 | 0.1\% |
| 2305 | IFELODUN (KWARA) | 153 | 0.2\% |
| 2306 | ILORIN EAST | 99 | 0.1\% |
| 2307 | ILORIN SOUTH | 170 | 0.2\% |
| 2308 | ILORIN WEST | 301 | 0.4\% |
| 2309 | IRESPODUN | 51 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2310 | ISIN | 130 | 0.2\% |
| 2311 | KAIMA | 43 | 0.1\% |
| 2312 | MORO | 50 | 0.1\% |
| 2313 | OFFA | 54 | 0.1\% |
| 2314 | OKE ERO | 50 | 0.1\% |
| 2315 | OYUN | 61 | 0.1\% |
| 2316 | PATIGI | 77 | 0.1\% |
| 2401 | AGEGE | 98 | 0.1\% |
| 2402 | AJEROMI IFELODU | 112 | 0.2\% |
| 2403 | ALIMOSHO | 144 | 0.2\% |
| 2404 | AMUWO ODOFIN | 95 | 0.1\% |
| 2405 | APAPA | 0 |  |
| 2406 | BADAGRY | 56 | 0.1\% |
| 2407 | EPE | 43 | 0.1\% |
| 2408 | ETI OSA | 0 |  |
| 2409 | IBEJU LEKKI | 39 | 0.1\% |
| 2410 | IFAKO IJAIYE | 40 | 0.1\% |
| 2411 | IKEJA | 37 | 0.1\% |
| 2412 | IKORODU | 82 | 0.1\% |
| 2413 | KOSOFE | 142 | 0.2\% |
| 2414 | LAGOS ISLAND | 0 |  |
| 2415 | LAGOS MAINLAN | 55 | 0.1\% |
| 2416 | MUSHIN | 97 | 0.1\% |
| 2417 | OJO | 51 | 0.1\% |
| 2418 | OSHODI | 171 | 0.2\% |
| 2419 | SHOMOLU | 51 | 0.1\% |
| 2420 | SURULERE (LAGOS) | 131 | 0.2\% |
| 2501 | AKWANGA | 102 | 0.1\% |
| 2502 | AWE | 102 | 0.1\% |
| 2503 | DOMA | 200 | 0.3\% |
| 2504 | KARU | 236 | 0.3\% |
| 2505 | KEANA | 0 |  |
| 2506 | KEFFI | 51 | 0.1\% |
| 2507 | KOKONA | 98 | 0.1\% |
| 2508 | LAFIA | 525 | 0.8\% |
| 2509 | NASARAWA (NASARAWA STATE) | 202 | 0.3\% |
| 2510 | NASARAWA EGON | 101 | 0.1\% |
| 2511 | OBI (NASARAWA STATE) | 281 | 0.4\% |
| 2512 | тото | 125 | 0.2\% |
| 2513 | WAMBA | 61 | 0.1\% |
| 2601 | AGAIE | 77 | 0.1\% |
| 2602 | AGWARA | 0 |  |
| 2603 | BIDA | 173 | 0.2\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2604 | BORGU | 85 | 0.1\% |
| 2605 | BOSSO | 59 | 0.1\% |
| 2606 | CHANCHAGA | 54 | 0.1\% |
| 2607 | EDATI | 169 | 0.2\% |
| 2608 | GBAKO | 47 | 0.1\% |
| 2609 | GURARA | 0 |  |
| 2610 | KATCHA | 142 | 0.2\% |
| 2611 | KONTAGORA | 47 | 0.1\% |
| 2612 | LAPAI | 66 | 0.1\% |
| 2613 | LAVUN | 153 | 0.2\% |
| 2614 | MAGAMA | 68 | 0.1\% |
| 2615 | MARIGA | 61 | 0.1\% |
| 2616 | MASHEGU | 132 | 0.2\% |
| 2617 | MOKWA | 75 | 0.1\% |
| 2618 | MUNYA | 131 | 0.2\% |
| 2619 | PAIKORO | 68 | 0.1\% |
| 2620 | RAFI | 0 |  |
| 2621 | RIJAV | 58 | 0.1\% |
| 2622 | SHIRORO | 74 | 0.1\% |
| 2623 | SULEJA | 131 | 0.2\% |
| 2624 | TAFA | 0 |  |
| 2625 | WUSHISHI | 75 | 0.1\% |
| 2701 | ABEOKUTA NORTH | 99 | 0.1\% |
| 2702 | ABEOKUTA SOUTH | 96 | 0.1\% |
| 2703 | ADOODO OTA | 247 | 0.4\% |
| 2704 | YEWA NORTH | 98 | 0.1\% |
| 2705 | YEWA SOUTH | 51 | 0.1\% |
| 2706 | EWEKORO | 46 | 0.1\% |
| 2707 | IFO | 203 | 0.3\% |
| 2708 | IJEBU EAST | 60 | 0.1\% |
| 2709 | IJEBU NORTH | 99 | 0.1\% |
| 2710 | IJEBU NORTH EAST | 53 | 0.1\% |
| 2711 | IJEBU ODE | 55 | 0.1\% |
| 2712 | IKENNE | 40 | 0.1\% |
| 2713 | IMEKO AFON | 49 | 0.1\% |
| 2714 | IPOKIA | 50 | 0.1\% |
| 2715 | OBAFEMI OWE | 102 | 0.1\% |
| 2716 | ODEDA | 0 |  |
| 2717 | ODOGBOLU | 64 | 0.1\% |
| 2718 | OGUN WATERSIDE | 73 | 0.1\% |
| 2719 | REMO NORTH | 0 |  |
| 2720 | SHAGAMU | 89 | 0.1\% |
| 2801 | AKOKO NORTH EAST | 99 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2802 | AKOKO NORTH WEST | 63 | 0.1\% |
| 2803 | AKOKO SOUTH EAST | 48 | 0.1\% |
| 2804 | AKOKO SOUTH WEST | 56 | 0.1\% |
| 2805 | AKURE NORTH | 95 | 0.1\% |
| 2806 | AKURE SOUTH | 150 | 0.2\% |
| 2807 | ESE ODO | 59 | 0.1\% |
| 2808 | IDANRE | 35 | 0.1\% |
| 2809 | IFEDORE | 107 | 0.2\% |
| 2810 | ILAJE | 114 | 0.2\% |
| 2811 | ILE OLUJI OKEIGBO | 90 | 0.1\% |
| 2812 | IRELE | 48 | 0.1\% |
| 2813 | ODIGBO | 84 | 0.1\% |
| 2814 | OKITIPUPA | 104 | 0.2\% |
| 2815 | ONDO EAST | 52 | 0.1\% |
| 2816 | ONDO WEST | 148 | 0.2\% |
| 2817 | OSE | 59 | 0.1\% |
| 2818 | OWO | 69 | 0.1\% |
| 2901 | AIYEDADE | 0 |  |
| 2902 | AIYEDIRE | 48 | 0.1\% |
| 2903 | ATAKUNMOSA EAST | 43 | 0.1\% |
| 2904 | BOLUWADURO | 113 | 0.2\% |
| 2905 | BORIPE | 56 | 0.1\% |
| 2906 | EDE NORTH | 53 | 0.1\% |
| 2907 | EDE SOUTH | 0 |  |
| 2908 | EGBEDORE | 91 | 0.1\% |
| 2909 | EJIGBO | 0 |  |
| 2910 | IFE CENTRAL | 54 | 0.1\% |
| 2911 | IFE EAST | 79 | 0.1\% |
| 2912 | IFE NORTH | 36 | 0.1\% |
| 2913 | IFE SOUTH | 54 | 0.1\% |
| 2914 | IFEDAYO | 46 | 0.1\% |
| 2915 | IFELODUN (OSUN) | 48 | 0.1\% |
| 2916 | ILA | 0 |  |
| 2917 | ILESHA EAST | 42 | 0.1\% |
| 2918 | ILESHA WEST | 0 |  |
| 2919 | IREPODUN | 92 | 0.1\% |
| 2920 | IREWOLE | 0 |  |
| 2921 | ISOKAN | 41 | 0.1\% |
| 2922 | IWO | 43 | 0.1\% |
| 2923 | OBOKUN | 62 | 0.1\% |
| 2924 | ODO OTIN | 59 | 0.1\% |
| 2925 | OLA OLUWA | 45 | 0.1\% |
| 2926 | OLORUNDA | 67 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2927 | ORIADE | 49 | 0.1\% |
| 2928 | OROLU | 48 | 0.1\% |
| 2929 | OSHOGBO | 44 | 0.1\% |
| 2930 | ATAKUNMOSA WEST | 99 | 0.1\% |
| 3001 | AFIJIO | 33 | 0.0\% |
| 3002 | AKINYELE | 108 | 0.2\% |
| 3003 | ATIBA | 0 |  |
| 3004 | ATISBO | 79 | 0.1\% |
| 3005 | EGBEDA | 79 | 0.1\% |
| 3006 | IBADAN NORTH | 41 | 0.1\% |
| 3007 | IBADAN NORTH EAST | 107 | 0.2\% |
| 3008 | IBADAN NORTH WEST | 46 | 0.1\% |
| 3009 | IBADAN SOUTH EAST | 56 | 0.1\% |
| 3010 | IBADAN SOUTH WEST | 85 | 0.1\% |
| 3011 | IBARAPA CENTRAL | 0 |  |
| 3012 | IBARAPA EAST | 47 | 0.1\% |
| 3013 | IBARAPA NORTH | 0 |  |
| 3014 | IDO | 35 | 0.1\% |
| 3015 | IREPO | 0 |  |
| 3016 | ISEYIN | 104 | 0.2\% |
| 3017 | ITESIWAJU | 60 | 0.1\% |
| 3018 | IWAJOWA | 0 |  |
| 3019 | KAJOLA | 63 | 0.1\% |
| 3020 | LAGELU | 53 | 0.1\% |
| 3021 | OGBOMOSHO NORTH | 59 | 0.1\% |
| 3022 | OGBOMOSHO SOUTH | 57 | 0.1\% |
| 3023 | OGO OLUWA | 0 |  |
| 3024 | OLORUNSOGO | 0 |  |
| 3025 | OLUYOLE | 106 | 0.2\% |
| 3026 | ONA ARA | 60 | 0.1\% |
| 3027 | ORELOPE | 0 |  |
| 3028 | ORIRE | 60 | 0.1\% |
| 3029 | OYO EAST | 46 | 0.1\% |
| 3030 | OYO WEST | 44 | 0.1\% |
| 3031 | SHAKI EAST | 0 |  |
| 3032 | SHAKI WEST | 93 | 0.1\% |
| 3033 | SURULERE (OYO STATE) | 0 |  |
| 3101 | BARKIN LADI | 111 | 0.2\% |
| 3102 | BASSA (PLATEAU STATE) | 66 | 0.1\% |
| 3103 | BOKKOS | 127 | 0.2\% |
| 3104 | JOS EAST | 48 | 0.1\% |
| 3105 | JOS NORTH | 150 | 0.2\% |
| 3106 | JOS SOUTH | 80 | 0.1\% |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3107 | KANAM | 161 | 0.2\% |
| 3108 | KANKE | 107 | 0.2\% |
| 3109 | LANGTANG NORTH | 146 | 0.2\% |
| 3110 | LANGTANG SOUTH | 61 | 0.1\% |
| 3111 | MANGU | 157 | 0.2\% |
| 3112 | MIKANG | 71 | 0.1\% |
| 3113 | PANKSHIN | 151 | 0.2\% |
| 3114 | QUA AN | 140 | 0.2\% |
| 3115 | RIYOM | 42 | 0.1\% |
| 3116 | SHENDAM | 157 | 0.2\% |
| 3117 | WASE | 133 | 0.2\% |
| 3201 | ABUA ODUA | 74 | 0.1\% |
| 3202 | AHOADA EAST | 33 | 0.0\% |
| 3203 | AHOADA WEST | 77 | 0.1\% |
| 3204 | AKUKU TORO | 41 | 0.1\% |
| 3205 | ANDONI | 52 | 0.1\% |
| 3206 | ASARI TORO | 81 | 0.1\% |
| 3207 | BONNY | 50 | 0.1\% |
| 3208 | DEGEMA | 0 |  |
| 3209 | ELEME | 54 | 0.1\% |
| 3210 | EMUOHA | 43 | 0.1\% |
| 3211 | ETCHE | 82 | 0.1\% |
| 3212 | GOKANA | 75 | 0.1\% |
| 3213 | IKWERRE | 38 | 0.1\% |
| 3214 | KHANA | 37 | 0.1\% |
| 3215 | OBIO AKPOR | 166 | 0.2\% |
| 3216 | OGBA EGBEMA NDOR | 121 | 0.2\% |
| 3217 | OGU BOLO | 0 |  |
| 3218 | OKIRIKA | 121 | 0.2\% |
| 3219 | OMUMMA | 0 |  |
| 3220 | OPOBO NKORO | 91 | 0.1\% |
| 3221 | OYIGBO | 0 |  |
| 3222 | PORT HARCOURT | 113 | 0.2\% |
| 3223 | TAI | 0 |  |
| 3301 | BINJI | 71 | 0.1\% |
| 3302 | BODINGA | 131 | 0.2\% |
| 3303 | DANGE SHUNI | 0 |  |
| 3304 | GADA | 112 | 0.2\% |
| 3305 | GORONYO | 197 | 0.3\% |
| 3306 | GUDU | 0 |  |
| 3307 | GWADABAWA | 228 | 0.3\% |
| 3308 | ILELA | 70 | 0.1\% |
| 3309 | ISA | 0 |  |

## File: Demographic

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3310 | KEbBE | 159 | 0.2\% |
| 3311 | KWARE | 87 | 0.1\% |
| 3312 | RABAH | 0 |  |
| 3313 | SABON BIRNI | 0 |  |
| 3314 | SHAGARI | 78 | 0.1\% |
| 3315 | SILAME | 79 | 0.1\% |
| 3316 | SOKOTO NORTH | 124 | 0.2\% |
| 3317 | SOKOTO SOUTH | 176 | 0.3\% |
| 3318 | JAMBUWAL | 144 | 0.2\% |
| 3319 | TANGAZA | 0 |  |
| 3320 | TURETA | 75 | 0.1\% |
| 3321 | WAMAKKO | 137 | 0.2\% |
| 3322 | WURNO | 135 | 0.2\% |
| 3323 | YABO | 56 | 0.1\% |
| 3401 | ARDO KOLA | 92 | 0.1\% |
| 3402 | BALI | 153 | 0.2\% |
| 3403 | DONGA | 127 | 0.2\% |
| 3404 | GASHAKA | 71 | 0.1\% |
| 3405 | GASSOL | 305 | 0.4\% |
| 3406 | IBI | 76 | 0.1\% |
| 3407 | JALINGO | 96 | 0.1\% |
| 3408 | KARIM LAM | 207 | 0.3\% |
| 3409 | KURMI | 76 | 0.1\% |
| 3410 | LAU | 48 | 0.1\% |
| 3411 | SADUANA | 229 | 0.3\% |
| 3412 | TAKUM | 117 | 0.2\% |
| 3413 | USSA | 125 | 0.2\% |
| 3414 | WUKARI | 85 | 0.1\% |
| 3415 | YORRO | 135 | 0.2\% |
| 3416 | ZING | 111 | 0.2\% |
| 3501 | BARDE | 144 | 0.2\% |
| 3502 | BURSARI | 116 | 0.2\% |
| 3503 | DAMATURU | 93 | 0.1\% |
| 3504 | FIKA | 179 | 0.3\% |
| 3505 | FUNE | 336 | 0.5\% |
| 3506 | GEIDAM | 0 |  |
| 3507 | GUJBA | 60 | 0.1\% |
| 3508 | GULANI | 108 | 0.2\% |
| 3509 | JAKUSKO | 175 | 0.3\% |
| 3510 | KARASUWA | 153 | 0.2\% |
| 3511 | MACHINA | 57 | 0.1\% |
| 3512 | NANGERE | 66 | 0.1\% |
| 3513 | NGURU | 148 | 0.2\% |

## File: Demographic


\# a3: A3. EA Code

| Information | $[$ Type $=$ continuous $][$ Format $=$ numeric $][$ Range $=2-7518][$ Missing $=*]$ |
| :--- | :--- |
| Statistics [NW/ W] | $[$ Valid $=69227 / /][$ Invalid $=0 /-]$ |
| Literal question | A3. EA |

\# a5: A5. SECTOR

| Information | [Type $=$ discrete] [Format=numeric] [ Range $=1-2][$ Missing $=*$ ] |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| Literal question | A5. SECTOR (Urban $=1 ;$ Rural $=2$ ) |  |  |  |
| Value Label | Label | Cases | Percentage |  |
| 1 Urban | Urban | 20917 | 30.2\% |  |
| 2 Rural | Rural | 48310 |  | 69.8\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# a7: A7. HH Serial Number |  |  |  |  |
| Information | [Type $=$ discrete $[$ [Format $=$ numeric $][$ Range $=1-15][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| Literal question | A7. HH Serial Number |  |  |  |

## File: Demographic



## File: Demographic

| \# dem_04a: DEM_04A.Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type= discrete] [Format=character] [Missing=*] |  |  |
| Statistics [NW/ W] |  | [Valid=121/-] [Invalid=0 /-] |  |  |
| Pre-question |  | What is (your/NAME's) relationship to the household head? |  |  |
| Literal question |  | DEM_04A. OTHER, SPECIFY |  |  |
| Value | Label |  | Cases | Percentage |
| APPRENTICE |  |  | 1 | 0.8\% |
| BROTHER |  |  | 1 | 0.8\% |
| CHILDREN |  |  | 8 | 6.6\% |
| CO WIFE |  |  | 4 | 3.3\% |
| CO- WIFE |  |  | 1 | 0.8\% |
| CONCUBINE |  |  | 1 | 0.8\% |
| DAUGHTER |  |  | 19 | 15.7\% |
| DAUGHTER INLAW |  |  | 1 | 0.8\% |
| DAUGHTER TO WIFE |  |  | 1 | 0.8\% |
| DIVORCE |  |  | 1 | 0.8\% |
| FIRST WIFE |  |  | 1 | 0.8\% |
| FRIEND |  |  | 4 | 3.3\% |
| FRIEND"S |  |  | 1 | 0.8\% |
| FRIEND/ FLATMATE |  |  | 1 | 0.8\% |
| FRIEND/ROOM MATE |  |  | 1 | 0.8\% |
| FRIEND/ ROOMATE |  |  | 1 | 0.8\% |
| FRIENDS |  |  | 3 | 2.5\% |
| FRIENDS CHILD |  |  | 1 | 0.8\% |
| GIRL FRIEND |  |  | 1 | 0.8\% |
| GREAT <br> GRAND CHILD |  |  | 3 | - $2.5 \%$ |
| GREAT <br> GRAND <br> MOTHER |  |  | 1 | 0.8\% |
| HELPER |  |  | 1 | 0.8\% |
| HOUSE HELP |  |  | 2 | 1.7\% |
| HOUSE MAID CHILD |  |  | 1 | 0.8\% |
| HOUSEHELP |  |  | 1 | 0.8\% |
| MOTHER |  |  | 2 | $\square 1.7 \%$ |
| NON <br> RELATIVE |  |  | 1 | 0.8\% |
| NON <br> RELATIVE <br> (STUDENT) |  |  | 1 | 0.8\% |
| RIVAL |  |  | 1 | 0.8\% |
| SISTER |  |  | 2 | 1.7\% |

## File: Demographic



## File: Demographic

| \# dem_06m: DATE OF BIRTH (MM) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |
| 5 | May |  | 5056 | 7.3\% |  |
| 6 | June |  | 4770 | 6.9\% |  |
| 7 | July |  | 4251 | 6.1\% |  |
| 8 | August |  | 4948 | 7.1\% |  |
| 9 | September |  | 4058 | 5.9\% |  |
| 10 | October |  | 3578 | 5.2\% |  |
| 11 | November |  | 2598 | 3.8\% |  |
| 12 | December |  | 2850 | 4.1\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_06y: DATE OF BIRTH (YYYY) |  |  |  |  |  |
| Information |  | [Type= continuous] [Format=numeric] [Range= 1922-2022] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=69227 /-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | What is (your/NAME's) date of birth? |  |  |  |
| Literal question |  | DEM_06Y.DATE OF BIRTH (MM) |  |  |  |
| \# dem_07: DEM_07. (Do/does) (you/NAME) have a birth certificate or official identity paper |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] |  | [Valid=69227/-] [Invalid=0 /-] |  |  |  |
| Literal question |  | DEM_07. (Do/does) (you/NAME) have a birth certificate or any official document to verify age? |  |  |  |
| Post-question |  | IF NO SKIP TO DEM_09 |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | Yes |  | 30873 | 44.6\% |  |
| 2 | No |  | 38354 |  | 55.4\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_08: DEM_08. Interviewer: Ask to see the birth certificate or identity paper. Record |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=30873 /-] [Invalid=38354/-] |  |  |  |
| Interviewer's instructions |  | INTERVIEWER: Ask to see the birth certificate or any official document to verify age. Record if you have seen the document |  |  |  |
| Value | Label |  | Cases | Percentage |  |
|  | Yes,Document was seen |  | 14453 | 46.8\% |  |
| 2 | No,Document not seen |  | 16420 |  | 53.2\% |
| Sysmiss |  |  | 38354 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_09: DEM_09.How old (are/is) (you/NAME)? Age in completed years |  |  |  |  |  |
| Information |  | [Type= continuous] [Format=numeric] [Range= 0-99] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=69227 /-] [Invalid=0 /-] [Mean=25.32 /-] [StdDev=19.631/-] |  |  |  |
| Literal question |  | DEM_09. How old (are/is) (you/NAME)? |  |  |  |
| Post-question |  | If 0 to 11 years old SKIP TO DEM_13 |  |  |  |
| Interviewer's instructions |  | Age in completed years Write ' 00 ' if less than 1 year |  |  |  |

## File: Demographic

| \# dem_10: DEM_10.What is (your/NAME)?s marital status? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-7][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=47851 /-] [Invalid=21376/-] |  |  |  |  |
| Literal question |  | DEM_10. What is (your/NAME)'s marital status? |  |  |  |  |
| Post-question |  | IF DEM_10=4 SKIP TO DEM_13 IF DEM_10=5 SKIP TO DEM_13 IF DEM_10=6 SKIP TO DEM_13 IF DEM_10=7 SKIP TO DEM_13 |  |  |  |  |
|  | Label |  | Cases | Percentage |  |  |
| , | Married Monogamous |  | 22467 |  |  | 47.0\% |
| 2 M | Married Polygamous |  | 4072 | 8.5\% |  |  |
| 3 N | Non Formal Union |  | 275 | 0.6\% |  |  |
| 4 | Seperated |  | 596 | 1.2\% |  |  |
| 5 D | Divorce |  | 247 | 0.5\% |  |  |
| 6 W | Widow/Widower |  | 2439 | 5.1\% |  |  |
| 7 S | Single/Never Married |  | 17755 |  | 37.1\% |  |
| Sysmiss |  |  | 21376 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# dem_11: DEM_11. Does (your/NAME?s) husband/wife/partner live in this household? |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-7] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=27658 /-] [Invalid=41569 /-] |  |  |  |  |
| Literal question |  | DEM_11. Does (your/NAME's) husband/wife/partner live in this household? |  |  |  |  |
| Post-question |  | IF NO SKIP TO DEM_13 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 23497 |  |  | 85.0\% |
| 2 No | No |  | 4160 | 15.0\% |  |  |
| 7 |  |  | 1 | 0.0\% |  |  |
| Sysmiss |  |  | 41569 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# dem_12: DEM_12.Who is (your/NAME?s) husband/wife/ partner? |  |  |  |  |  |  |
| Information |  | [Type= continuous] [Format=numeric] [Range= 1-30] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=23497 /-] [Invalid=45730 /-] |  |  |  |  |
| Literal question |  | DEM_12. Who is (your/NAME's) husband/wife/ partner? |  |  |  |  |
| Interviewer's instructions |  | Copy the ID code of the husband/ wife/partner of the person If married polygamous, write the ID code of the principal wife |  |  |  |  |
| \# dem_13: DEM_13. Does (your/NAME?s) natural father live in the household? |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=69226/-] [Invalid=1/-] |  |  |  |  |
| Literal question |  | DEM_13. Does (your/NAME's) natural father live in the household? |  |  |  |  |
| Post-question |  | IF NO SKIP TO DEM_15 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 Y | Yes |  | 31179 | 45.0\% |  |  |
| 2 No | No |  | 38047 |  |  | 55.0\% |

## File: Demographic



## File: Demographic



## File: Demographic



## File: Demographic

| \# dem19a: DEM_19A. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |  |
| FAMILY JUST RENTED THE APARTMENT |  | 3 | $1.1 \%$ |  |  |
| FAMILY MOVE |  | 1 | 0.4\% |  |  |
| FAMILY MOVED |  | 22 |  |  | 8.1\% |
| FAMILY MOVEMENT |  | 3 | 1.1\% |  |  |
| FAMILY SEPERATED |  | 2 | 0.7\% |  |  |
| FARMING |  | 8 |  | 2.9\% |  |
| FATHER GOT MARRIED TO ANOTHER WOMAN |  | 1 | 0.4\% |  |  |
| FOLLOWED FAMILY |  | 2 | 0.7\% |  |  |
| FOLLOWED THE PARENTS |  | 1 | 0.4\% |  |  |
| FOR <br> NATIONAL <br> YOUTH <br> SERVICE <br> PROGRAM |  | 1 | 0.4\% |  |  |
| FORMER <br> AREA TOO <br> FAR FROM <br> ROAD |  | 1 | 0.4\% |  |  |
| FORMER <br> LOCATION <br> NOT <br> CONDUCIVE |  | 2 | 0.7\% |  |  |
| HE 2ANTS TO STAY AWAY FROM FAMILY |  | 1 | 0.4\% |  |  |
| HE IS NOT STAYING WITH HIS FATHER |  | 1 | 0.4\% |  |  |
| HE WAS WITH HIS NAMESAKE |  | 1 | 0.4\% |  |  |
| HIGH COST OF RENT |  | 2 | 0.7\% |  |  |
| HOLIDAY |  | 2 | 0.7\% |  |  |
| HOLIDAYS VISITING |  | 1 | 0.4\% |  |  |
| HOLIDAYS <br> VISITING GRANDPAREN1 |  | 1 | 0.4\% |  |  |
| HOME TOWN |  | 1 | 0.4\% |  |  |
| HOUSE OWNER |  | 1 | 0.4\% |  |  |

## File: Demographic

| \# dem19a: DEM_19A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| JOB |  | 1 | 0.4\% |
| JOB <br> TRANSFER |  | 5 | 1.8\% |
| JOIN FAMILY |  | 3 | 1.1\% |
| JOIN THE <br> FAMILY |  | 1 | 0.4\% |
| JOINED <br> FAMILY |  | 4 | 1.5\% |
| JOINED <br> HUSBAND <br> FOR <br> RELIGIOUS <br> WORK(P |  | 1 | 0.4\% |
| JOINED THE PARENT |  | 1 | 0.4\% |
| JUST WANTED TO CHANGE ENVIRONMENT |  | 1 | 0.4\% |
| JUST WANTED TO RELOCATE |  | 1 | 0.4\% |
| LACK OF MONEY |  | 1 | 0.4\% |
| LACK OF MONEY TO RENEW RENT |  | 1 | 0.4\% |
| LAND AND HOUSE OWNER |  | 1 | 0.4\% |
| LEARN <br> TRADE /SKILL |  | 1 | 0.4\% |
| LIVE WITH GRANDMA |  | 1 | 0.4\% |
| LIVE WITH PARENTS |  | 1 | 0.4\% |
| LIVING WITH FAMILY MEMBERS |  | 1 | 0.4\% |
| LIVING WITH MY BROTHER |  | 1 | 0.4\% |
| MISSIONARY SERVICE |  | 1 | 0.4\% |
| MOTHER MOVED |  | 1 | 0.4\% |
| MOVE WITH <br> FAMILY |  | 1 | 0.4\% |
| MOVE WITH MOTHER |  | 3 | 1.1\% |
| MOVE WITH <br> MY MOTHER |  | 1 | 0.4\% |
| MOVED <br> AWAY |  | 1 | 0.4\% |
| MOVED IN WITH FAMILY |  | 1 | 0.4\% |

## File: Demographic

| \# dem19a: DEM_19A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| MOVED <br> IN WITH <br> MOTHER |  | 1 | 0.4\% |
| MOVED OUT TO LOOK FOR JOB |  | 1 | 0.4\% |
| MOVED WITH MOTHER |  | 3 | $1.1 \%$ |
| MOVED WITH <br> MY MOTHER |  | 2 | 0.7\% |
| MOVING <br> WITH MOTHER |  | 1 | 0.4\% |
| MOVING <br> WITH MY MOTHER |  | 2 | 0.7\% |
| NATIONAL <br> YOUTH <br> SERVICE CORPS |  | 1 | 0.4\% |
| NEEDED <br> MORE SPACE <br> FOR BUSINESS |  | 1 | 0.4\% |
| NEW BORN |  | 5 | -1.8\% |
| NEWLY BORN |  | 1 | 0.4\% |
| NO MONEY |  | 1 | 0.4\% |
| NOT LIVING HERE |  | 1 | 0.4\% |
| NYSC |  | 3 | 1.1\% |
| OMUGWO |  | 1 | 0.4\% |
| ON HOLIDAYS |  | 3 | 1.1\% |
| PARENT SEPERATED |  | 1 | 0.4\% |
| PAY VISIT TO HIS PARENT'S |  | 1 | 0.4\% |
| PERSONAL BUILDING |  | 1 | 0.4\% |
| POOR <br> HOUSING |  | 1 | $0.4 \%$ |
| PREFERRES TO SAY WITH GRANDMUM |  | 1 | 0.4\% |
| PROPERTY SELF OWNERSHIP |  | 2 | 0.7\% |
| PROPERTY SOLD BY OWNER |  | 1 | 0.4\% |
| PROVIDE <br> ASSISTANCE <br> TO <br> HOUSEHOLD |  | 1 | 0.4\% |

## File: Demographic

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| RAIN IS AN ISSUE FOR US |  | 1 | 0.4\% |
| RAIN USES TO ENTRE OUR HOUSE |  | 1 | 0.4\% |
| RELIGION (PASTOR) |  | 1 | 0.4\% |
| RELIGIOUS WORK |  | 1 | 0.4\% |
| RELLOCATE |  | 1 | 0.4\% |
| RELOCATE <br> WITH HER MOTHER |  | 1 | 0.4\% |
| RELOCATED FROM BETTER APARTMENT |  | 1 | 0.4\% |
| RELOCATED TO A BETTER APARTMENT |  | 1 | 0.4\% |
| RELOCATED <br> WITH <br> PARENTS |  | 3 | 1.1\% |
| RELOCATED WITH THE MUM |  | 3 | 1.1\% |
| RELOCATED <br> WITH THE PARENTS |  | 3 | 1.1\% |
| RELOCATION |  | 2 | 0.7\% |
| RETIRED |  | 2 | 0.7\% |
| RETURN <br> BACK TO LIVE <br> WITH HIS <br> GRANDM |  | 1 | 0.4\% |
| RETURNED FOR FISHING |  | 1 | 0.4\% |
| RETURNED TO <br> FARM |  | 1 | 0.4\% |
| SCARCITY OF WATER |  | 2 | 0.7\% |
| SEARCH FOR FOOD |  | 1 | 0.4\% |
| SEEKING FOR JOB OPPORTUNITIE |  | 1 | 0.4\% |
| SEPARATE <br> WITH <br> HUSBAND |  | 1 | 0.4\% |
| SEPARATED <br> FROM <br> HUSBAND |  | 1 | 0.4\% |
| SEPARATION WITH HUSBAND |  | 1 | 0.4\% |

## File: Demographic

| \# dem19a: DEM_19A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SHE STAY WITH HER PARENTS |  | 1 | 0.4\% |
| SHE WAS GIVING BIRTH IN THE AREA |  | 1 | 0.4\% |
| SICKNESS |  | 1 | 0.4\% |
| SON |  | 1 | 0.4\% |
| STAY WITH SISTER |  | 1 | 0.4\% |
| STAYING WITH FAMILY MEMBERS |  | 16 | $5.9 \%$ |
| STUDY |  | 3 | 1.1\% |
| TAILORING |  | 1 | 0.4\% |
| TEANANT |  | 1 | 0.4\% |
| TO ASSIST <br> MY GRAND MOTHER |  | 1 | 0.4\% |
| TO ASSIST WITH THE BIRTH OF CHILD |  | 1 | 0.4\% |
| TO FARM |  | 1 | 0.4\% |
| TO GET A JOB |  | 1 | 0.4\% |
| TO LEARN TRADE |  | 1 | 0.4\% |
| TO LIVE AT THE FARM |  | 2 | 0.7\% |
| TO LIVE WITH HER BROTHER |  | 1 | 0.4\% |
| TO MEET UP WITH HUSBAND |  | 1 | 0.4\% |
| TO SEEK OFR <br> A JOB |  | 1 | 0.4\% |
| TO SPEND SOME TIME HERE |  | 1 | 0.4\% |
| TO STAY WITH GRANDMA |  | 1 | 0.4\% |
| TO STAY <br> WITH HER SON |  | 1 | 0.4\% |
| TO VISIT |  | 1 | 0.4\% |
| TO VISIT HER GRANDMA |  | 1 | 0.4\% |
| TO VISIT <br> THEIR DAD |  | 1 | 0.4\% |

## File : Demographic

| \# dem19a: DEM_19A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TOGETHER WITH FATHER AND MOTHER |  | 9 | 3.3\% |
| TRANSFER |  | 2 | 0.7\% |
| TRANSFER OF FATHER'S WORK |  | 1 | 0.4\% |
| TRANSFER OF WORK PLACE |  | 1 | 0.4\% |
| UNIVERSITY STRIKE |  | 1 | 0.4\% |
| VACATION |  | 1 | 0.4\% |
| VILLAGE HOUSE |  | 1 | 0.4\% |
| VISIT |  | 1 | 0.4\% |
| VISIT THEIR DAD |  | 1 | 0.4\% |
| VISITING |  | 4 | 1.5\% |
| WANTED <br> TO CHANGE <br> ENVIRONMENT |  | 3 | 1.1\% |
| WAS BORN HERE |  | 1 | 0.4\% |
| WITH FATHER AND MOTHER |  | 6 | 2.2\% |
| WORK |  | 2 | 0.7\% |
| WORK STATION |  | 1 | 0.4\% |

\# dem_20: DEM_20.(Do/does) (you/NAME) have difficulty seeing, even if wearing glasses? Wou


Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# dem_21: DEM_21. (Do/does) (you/NAME) have any difficulty hearing, even if using a hearin

| Information | [Type= discrete] [Format=numeric] [Range= 1-98] [Missing=*] |
| :--- | :--- |
| Statistics [NW/ W] | $[$ Valid=60206/-] [Invalid=9021/-] |

## File: Demographic

| Literal question | DEM_21.(Do/does) (you/NAME) have any difficulty hearing, even if using a hearing aid? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Interviewer's instructions | Read and select one |  |  |  |  |
| Value Label | Label | Cases | Percentage |  |  |
| No,no di | No,no difficulty | 58555 |  |  | 97.3\% |
| 2 Yes,som | Yes,some difficulty | 1400 | 2.3\% |  |  |
| 3 Yes,a lot | Yes, a lot of difficulty | 175 | 0.3\% |  |  |
| 4 Cannot d | Cannot do it at all | 57 | 0.1\% |  |  |
| 97 Dont know | Dont know | 13 | 0.0\% |  |  |
| 98 Refused | Refused | 6 |  |  |  |
| Sysmiss |  | 9021 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_22: DEM_22. (Do/does) (you/NAME) have any difficulty walking or climbing steps? |  |  |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-98] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] | [Valid=60206 /-] [Invalid=9021 /-] |  |  |  |  |
| Literal question | DEM_22. (Do/does) (you/NAME) have any difficulty walking or climbing steps? |  |  |  |  |
| Interviewer's instructions | Read and select one |  |  |  |  |
| Value Label | Label |  | Cases | Percentage |  |  |
| $1 \quad$ No,no di | No,no difficulty | 57146 |  |  | 94.9\% |
| 2 Yes,som | Yes,some difficulty | 2486 | 4.1\% |  |  |
| 3 Yes, a lot | Yes, a lot of difficulty | 451 | 0.7\% |  |  |
| 4 Cannot d | Cannot do it at all | 110 | 0.2\% |  |  |
| 97 Dont know | Dont know | 5 | 0.0\% |  |  |
| 98 Refused | Refused | 8 | 0.0\% |  |  |
|  |  |  |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_23: DEM_23. (Do/does) (you/NAME) have any difficulty remembering or concentrating? |  |  |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-98] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] | [Valid=60206 /-] [Invalid=9021/-] |  |  |  |  |
| Literal question | DEM_23. (Do/does) (you/NAME) have any difficulty remembering or concentrating? |  |  |  |  |
| Interviewer's instructions | Read and select one |  |  |  |  |
| Value Label | Label | Cases | Percentage |  |  |
| $1 \quad$ No,no di | No,no difficulty | 58523 |  |  | 97.2\% |
| 2 Yes,som | Yes,some difficulty | 1410 | 2.3\% |  |  |
| Yes, a lot | Yes, a lot of difficulty | 190 | 0.3\% |  |  |
| $4 \quad$ Cannot d | Cannot do it at all | 59 | 0.1\% |  |  |
| 97 Dont know | Dont know | 14 | 0.0\% |  |  |
| 98 Refused | Refused | 10 | 0.0\% |  |  |
| Sysmiss |  | 9021 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# dem_24: DEM_24 .(Do/does) (you/NAME) have difficulty with self-care such as washing all |  |  |  |  |  |
| Information | [Type $=$ discrete] [Format=numeric] [Range $=1-98][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] | [ Valid=60206 /-] [Invalid=9021 /-] |  |  |  |  |

## File: Demographic



## File: Demographic



## File: Demographic



## File: Demographic

| \# dem_29: DEM_29. In what year did (you/NAME) come to live in (CURRENT PLACE OF RESIDENCE) |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1934 |  | 1 | 0.0\% |
| 1935 |  | 1 | 0.0\% |
| 1937 |  | 1 | 0.0\% |
| 1939 |  | 3 | 0.0\% |
| 1940 |  | 3 | 0.0\% |
| 1941 |  | 1 | 0.0\% |
| 1942 |  | 1 | 0.0\% |
| 1945 |  | 4 | 0.0\% |
| 1946 |  | 1 | 0.0\% |
| 1947 |  | 4 | 0.0\% |
| 1948 |  | 3 | 0.0\% |
| 1949 |  | 2 | 0.0\% |
| 1950 |  | 20 | 0.1\% |
| 1951 |  | 2 | 0.0\% |
| 1952 |  | 5 | 0.0\% |
| 1953 |  | 2 | 0.0\% |
| 1954 |  | 3 | 0.0\% |
| 1955 |  | 11 | 0.1\% |
| 1956 |  | 4 | 0.0\% |
| 1957 |  | 11 | 0.1\% |
| 1958 |  | 3 | 0.0\% |
| 1959 |  | 9 | 0.0\% |
| 1960 |  | 22 | 0.1\% |
| 1961 |  | 6 | 0.0\% |
| 1962 |  | 13 | 0.1\% |
| 1963 |  | 9 | 0.0\% |
| 1964 |  | 9 | 0.0\% |
| 1965 |  | 23 | 0.1\% |
| 1966 |  | 9 | 0.0\% |
| 1967 |  | 20 | 0.1\% |
| 1968 |  | 21 | 0.1\% |
| 1969 |  | 19 | 0.1\% |
| 1970 |  | 73 | 0.4\% |
| 1971 |  | 16 | 0.1\% |
| 1972 |  | 67 | 0.3\% |
| 1973 |  | 22 | - $0.1 \%$ |
| 1974 |  | 28 | 0.1\% |
| 1975 |  | 55 | 0.3\% |
| 1976 |  | 34 | 0.2\% |
| 1977 |  | 41 | 0.2\% |
| 1978 |  | 43 | 0.2\% |
| 1979 |  | 46 | 0.2\% |
| 1980 |  | 192 | 1.0\% |

## File: Demographic



## File: Demographic

| \# dem_29: DEM_29. In what year did (you/NAME) come to live in (CURRENT PLACE OF RESIDENCE) |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| Sysmiss |  | 49529 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |
| \# dem_30: DEM_30. What was (your/NAME?s) main reason for moving to [CURRENT PLACE OF RESID |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-98] [Missing=*] |  |  |
| Statistics [NW/ W] | [Valid=19698/] [ Invalid=49529 /-] |  |  |
| Literal question | DEM_30. What was (your/NAME's) main reason for moving to [CURRENT PLACE OF RESIDENCE] from the last place (you/NAME) lived? |  |  |
| Value | Label | Cases | Percentage |
| 1 | To take up a job | 1493 | 7.6\% |
| 2 | Job Transfer | 365 | 1.9\% |
| 3 | To look for paid job | 697 | 3.5\% |
| 4 | To study | 704 | 3.6\% |
| 5 | Marriage | 6161 | 31.3\% |
| 6 | Family moved/Joining Family | 6475 | 32.9\% |
| 7 | Medical treatment/health | 123 | 0.6\% |
| 8 | Conflict/insecurity | 437 | 2.2\% |
| 9 | Natural disster | 66 | 0.3\% |
| 10 | Lifestyle/Cost of living | 719 | 3.7\% |
| 11 | Returned to household | 1253 | 6.4\% |
| 12 | Other specify | 1019 | 5.2\% |
| 97 | Dont know | 115 | 0.6\% |
| 98 | Refused to answer | 71 | 0.4\% |
| Sysmiss |  | 49529 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |
| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| Information | [Type= discrete] [Format=character] [Missing=*] |  |  |
| Statistics [NW/ W] | [Valid=1020 /-] [Invalid=0 /-] |  |  |
| Pre-question | What was (your/NAME's) main reason for moving to [CURRENT PLACE OF RESIDENCE] from the last place (you/ NAME) lived? |  |  |
| Literal question | DEM_30A. OTHER SPECIFY |  |  |
| Value | Label | Cases | Percentage |
| 6 |  | 1 | 0.1\% |
| ACCIDENT |  | 1 | 0.1\% |
| ACCIDENT CAUSE OF DISABILITY |  | 1 | 0.1\% |
| ADETOLA OSHINOWO WAS BORN THERE |  | 1 | 0.1\% |
| ADOPTED |  | 1 | 0.1\% |
| AFTER DEATH OF HER HUSBAND |  | 1 | 0.1\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| AFTER DEMISE OF HIS FATHER |  | 3 | 0.3\% |
| AFTER <br> RETIREMENT |  | 2 | 0.2\% |
| AFTER THE <br> DEATH OF HER HUSBAND |  | 2 | 0.2\% |
| AFTER THE DEATH OF HIS FIRST WIFE. |  | 1 | 0.1\% |
| AFTER THE LOST OF HER HUSBAND |  | 1 | 0.1\% |
| AGRICULTURA ACTIVITIES |  | 1 | 0.1\% |
| AGRICULTURA PURPOSE |  | 3 | 0.3\% |
| AGRICULTURA PURPOSES |  | 1 | 0.1\% |
| AGRICULTURE |  | 9 | 0.9\% |
| AGRICULTURE PURPOSE |  | 1 | 0.1\% |
| ALMAJIRI QURANIC SCHOOL |  | 1 | 0.1\% |
| APPRENTICESH |  | 1 | 0.1\% |
| AS A MAID |  | 2 | 0.2\% |
| ASSIST GRAND MOTHER |  | 1 | 0.1\% |
| BANDITHS |  | 1 | 0.1\% |
| BECAUSE OF DIVORCE |  | 1 | 0.1\% |
| BECAUSE OF INCREASED IN THE RENT |  | 1 | 0.1\% |
| BECAUSE OF MY BUSINESS |  | 1 | 0.1\% |
| BECAUSE OF RETIREMENT |  | 1 | 0.1\% |
| BIAFRIA CIVIL WAR |  | 1 | 0.1\% |
| BIRTH |  | 24 | 2.4\% |
| BIRTH OF <br> TWINS |  | 1 | 0.1\% |
| BORN HERE |  | 2 | 0.2\% |
| BOUGHT A <br> HOUSE |  | 1 | 0.1\% |

## File: Demographic

$\left.\begin{array}{|l|l|l|l|l|}\hline \text { \# dem_30a: DEM_30A. Others Speciy } & & \\ \hline \text { Value } & \text { Label } & \text { Cases } & \\ \hline \begin{array}{l}\text { BOUGHT THE } \\ \text { LAND, NEED A }\end{array} \\ \text { CHANGE. }\end{array}\right)$

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CAME TO <br> FARM |  | 1 | 0.1\% |
| CAME TO LIVE WITH GRANDMA |  | 1 | \| $0.1 \%$ |
| CAME <br> TO LIVE <br> WITH THE GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| CAME TO SEE MY FAMILY |  | 1 | \| $0.1 \%$ |
| CAME TO STAY WITH GRANDMA |  | 1 | \| $0.1 \%$ |
| CAME TO STAY WITH GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| CAME TO STAY WITH GRANDPARENT |  | 1 | \| $0.1 \%$ |
| CAME TO STAY WITH MY FATHER |  | 1 | \| $0.1 \%$ |
| CAME TO STUDY |  | 1 | \| $0.1 \%$ |
| CAME <br> YO STAY <br> WITH HER GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| CARE |  | 2 | 0.2\% |
| CARE FOR SICK MOTHER |  | 1 | \| $0.1 \%$ |
| CAREGIVER TO THE MOTHER |  | 1 | \| $0.1 \%$ |
| CHANGE <br> ENVIRONMENT |  | 2 | 0.2\% |
| CHANGE HOUSE |  | 1 | \| $0.1 \%$ |
| CHANGE <br> LOCATION |  | 1 | \| $0.1 \%$ |
| CHANGE OF ACCOMMODAT |  | 2 | 0.2\% |
| CHANGE OF ENVIRONMENT |  | 19 | $1.9 \%$ |
| CHANGE OF <br> LOCATION |  | 2 | 0.2\% |
| CHANGE OF <br> PLACE |  | 1 | \| $0.1 \%$ |
| CHANGE OF RESIDENCE |  | 1 | \| $0.1 \%$ |
| CHANGE OF VICINITY |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CHANGING ENVIRONMENT |  | 3 | 0.3\% |
| CHANGING <br> LOCATION |  | 1 | \| $0.1 \%$ |
| CHANGING OF LOCATION |  | 1 | \| $0.1 \%$ |
| CHANGING OF LOCATION |  | 2 | 0.2\% |
| CHILDBIRTH |  | 1 | \| $0.1 \%$ |
| CHILDREN SCHOOL |  | 1 | \| $0.1 \%$ |
| CHURCH MISSIONARY TRANSFER |  | 1 | 0.1\% |
| CLOSE TO BUSINESS ENVIRONMENT |  | 1 | \| $0.1 \%$ |
| CLOSER TO WORK |  | 1 | \| $0.1 \%$ |
| COMFORT |  | 1 | \| $0.1 \%$ |
| COMING TO <br> LIVE WITH <br> MY SISTER |  | 1 | 0.1\% |
| CONVENIENCE: |  | 2 | 0.2\% |
| CONVENIENT <br> FOR HIM |  | 1 | 0.1\% |
| CRISES <br> IN HER <br> HUSBAND COMMUNITY |  | 1 | \| $0.1 \%$ |
| CRISIS |  | 1 | \| $0.1 \%$ |
| DEAD OF HUSBAND |  | 1 | 0.1\% |
| DEATH OF HER HUSBAND AND SON |  | 1 | 0.1\% |
| DEATH HER <br> HUSBAND |  | 1 | 0.1\% |
| DEATH OF FATHER |  | 4 | 0.4\% |
| DEATH OF HER FATHER |  | 1 | \| $0.1 \%$ |
| DEATH OF HER HUSBAND |  | 2 | 0.2\% |
| DEATH OF HER MOTHER |  | 1 | \| $0.1 \%$ |
| DEATH OF HIS FATHER |  | 2 | 0.2\% |
| DEATH OF HIS MATERNAL GRANDMOTHE |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| DEATH OF HIS MOTHER |  | 1 | 0.1\% |
| DEATH OF HIS PARENTS |  | 2 | 0.2\% |
| DEATH OF HUSBAND |  | 7 | 0.7\% |
| DEATH OF <br> HUSBAND <br> FROM <br> ANOTHER <br> TOWN |  | 1 | \| $0.1 \%$ |
| DEATH OF PARENTS |  | 6 | 0.6\% |
| DEATH OF THE LANDLORD |  | 1 | \| $0.1 \%$ |
| DEATH OF <br> THE MOTHER |  | 1 | \| $0.1 \%$ |
| DEATH OF <br> THE PARENT |  | 1 | \| $0.1 \%$ |
| DEATH. OF HUSBAND |  | 1 | \| $0.1 \%$ |
| DEFAULTS |  | 1 | \| $0.1 \%$ |
| DEMISE OF HER FATHER |  | 2 | 0.2\% |
| DEPORTED |  | 1 | 0.1\% |
| DISTURBING <br> AND KILLING PEOPLE |  | 1 | 0.1\% |
| DIVORCE |  | 5 | 0.5\% |
| DIVORCED |  | 7 | 0.7\% |
| DUE TO <br> MOTHER'S <br> DEATH |  | 1 | \| $0.1 \%$ |
| DUE TO MOTHER'S DEATH. |  | 2 | 0.2\% |
| DUE TO <br> PLIGHT OF PARENT |  | 1 | \| $0.1 \%$ |
| DUE TO WIFE DEATH |  | 1 | \| $0.1 \%$ |
| EARLY DEATH OF HIS FATHER |  | 1 | \| $0.1 \%$ |
| EDUCATION |  | 2 | 0.2\% |
| EXPANSION |  | 3 | 0.3\% |
| FAMILY CONFLICT |  | 1 | \| $0.1 \%$ |
| FAMILY DISPUTE |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| FAMILY EXTENSION |  | 3 | 0.3\% |  |
| FAMILY HOUSE |  | 1 | 0.1\% |  |
| FAMILY MOVED |  | 4 | 0.4\% |  |
| FAMILY SEPARATION |  | 2 | 0.2\% |  |
| FAMILY SEPERATED |  | 3 | 0.3\% |  |
| FARMER |  | 2 | 0.2\% |  |
| FARMING |  | 66 |  | 6.5\% |
| FARMING ACTIVITIES |  | 6 | 0.6\% |  |
| FARMING PURPOSE |  | 2 | 0.2\% |  |
| FARMING <br> PURPOSE <br> WITH <br> PARENTS |  | 1 | 0.1\% |  |
| FATHER DIED |  | 2 | 0.2\% |  |
| FELT LIKE LEAVING PREVIOUS RESIDENC |  | 1 | 0.1\% |  |
| FINI SCHOOLING |  | 1 | \| $0.1 \%$ |  |
| FINISH SCHOOL |  | 1 | \| $0.1 \%$ |  |
| FINISHED BUILDING |  | 4 | 0.4\% |  |
| FINISHED BUILDING HIS HOUSE |  | 1 | \| $0.1 \%$ |  |
| FINISHED <br> NYSC |  | 1 | \| $0.1 \%$ |  |
| FINISHED SCHOOL |  | 4 | 0.4\% |  |
| FISH BUSINESS |  | 1 | 0.1\% |  |
| FISHERMAN |  | 1 | \| $0.1 \%$ |  |
| FISHING |  | 2 | 0.2\% |  |
| FOLLOWED MOTHER |  | 1 | 0.1\% |  |
| FOLLOWED <br> MOTHER <br> AFTER <br> SEPARATION |  | 1 | \| $0.1 \%$ |  |
| FOLLOWING HUSBAND |  | 1 | \| $0.1 \%$ |  |
| FOLLOWING PARENTS |  | 2 | 0.2\% |  |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FOR A VISIT |  | 1 | \| $0.1 \%$ |
| FOR BETTER OPPORTUNITIE |  | 1 | \| $0.1 \%$ |
| FOR BUSINESS |  | 5 | 0.5\% |
| FOR CHIEF <br> TITLE |  | 1 | \| $0.1 \%$ |
| FOR CONFORD |  | 1 | \| $0.1 \%$ |
| FOR FARMING |  | 2 | 0.2\% |
| FOR GREENER PASTURE |  | 1 | \| $0.1 \%$ |
| FOR <br> NATIONAL <br> YOUTH <br> SERVICE <br> PROGRAM |  | 1 | \| $0.1 \%$ |
| FOR NYSC |  | 1 | \| $0.1 \%$ |
| FORMER <br> HOUSE SOLD |  | 1 | \| $0.1 \%$ |
| FORMER HOUSE WAS DESTROYED |  | 1 | \| $0.1 \%$ |
| FORMER <br> PLACE OF <br> RESIDENCE <br> WAS SOLD |  | 1 | \| $0.1 \%$ |
| FORMER PLACE OF RESIDENT COLLAPSE |  | 1 | \| $0.1 \%$ |
| FORMER PLACE OF RESIDENT COLLASE |  | 1 | \| $0.1 \%$ |
| FRIENDS VISITING |  | 1 | \| $0.1 \%$ |
| GO AWAY <br> FROM <br> RENTED <br> HOUSE |  | 1 | \| $0.1 \%$ |
| GOT A ROOM FOR HIRE |  | 1 | \| $0.1 \%$ |
| GOT <br> ACCOMMODAT <br> IN STAFF <br> QUARTERS |  | 1 | \| $0.1 \%$ |
| GOT <br> PREGNANT |  | 1 | \| $0.1 \%$ |
| HAD ISSUE WITH HUSBAND |  | 1 | \| $0.1 \%$ |
| HE BROUGHT BY HIS |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| MOTHER <br> WHEN YOUNG |  |  |  |
| HE BUILT HIS OWN BOUSE |  | 1 | \| $0.1 \%$ |
| HE GOT A SHOP TO START HIS BUSINESS |  | 1 | \| $0.1 \%$ |
| HE SAID THEY <br> WERE LAY OFF AFTER SEL |  | 1 | \| $0.1 \%$ |
| HE WANTS TO STAY IN A CITY |  | 1 | \| $0.1 \%$ |
| HE WAS BORN IN CURRENT PLACE |  | 1 | \| $0.1 \%$ |
| HELP |  | 1 | \| $0.1 \%$ |
| HELP HER MARRIED SISTER |  | 1 | \| $0.1 \%$ |
| HELP TO THE HOUSEHOLD |  | 1 | \| $0.1 \%$ |
| HELPING GRAND PARENTS |  | 1 | \| $0.1 \%$ |
| HELPING THE HEAD OF HOUSEHOLD |  | 1 | \| $0.1 \%$ |
| HER MOTHER IS SICK |  | 1 | \| $0.1 \%$ |
| HIGH <br> RENTAGE |  | 2 | 0.2\% |
| HIS PLACE OF BIRTH |  | 1 | \| $0.1 \%$ |
| HIS PLACE OF BIRTH. |  | 1 | \| $0.1 \%$ |
| HIS VILLAGE |  | 1 | \| $0.1 \%$ |
| HIS WAS TARMINATED/ LOST OF JOB |  | 1 | \| $0.1 \%$ |
| HOILIDAY |  | 1 | \| $0.1 \%$ |
| HOLIDAY |  | 8 | 0.8\% |
| HOLIDAY <br> VISITING <br> GRANDPARENT |  | 1 | \| $0.1 \%$ |
| HOLIDAY <br> VISITING <br> PARENT |  | 1 | \| $0.1 \%$ |
| HOLIDAYS |  | 2 | 0.2\% |
| HOME OWNER |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HOME WAS DESTROYED |  | 2 | 0.2\% |
| HOMETOWN |  | 1 | \| $0.1 \%$ |
| HOUSE HELP |  | 2 | 0.2\% |
| HOUSEHELP |  | 2 | 0.2\% |
| HUSBAND DEATH |  | 1 | 0.1\% |
| HUSBAND'S DEATH |  | 1 | \| $0.1 \%$ |
| IN SEARCH OF GREEN PASTURE |  | 2 | 0.2\% |
| INSECURITY |  | 1 | \| $0.1 \%$ |
| INTERCOMMUI CLASH |  | 1 | 0.1\% |
| IS WAS BORN HERE THAT IS REASON CAM |  | 1 | \| $0.1 \%$ |
| JOB <br> OPPORTUNITY |  | 1 | \| $0.1 \%$ |
| JOB <br> TRANSFER |  | 1 | \| $0.1 \%$ |
| JOB <br> TRANSFER OF HUSBAND |  | 1 | \| $0.1 \%$ |
| JOIN FAMILY |  | 1 | 0.1\% |
| JUST BUILD THE HOUSE |  | 1 | 0.1\% |
| JUST CAME TO LIVE WITH HIS AUNTIE |  | 1 | \| $0.1 \%$ |
| JUST DECIDED <br> TO LIVE <br> IN THIS <br> COMMUN |  | 1 | \| $0.1 \%$ |
| JUST MOVED <br> IN TO THE <br> SCHO <br> QUARTERS |  | 1 | \| $0.1 \%$ |
| JUST <br> RELOCATE |  | 1 | \| $0.1 \%$ |
| JUST <br> RELOCATED |  | 3 | 0.3\% |
| JUST TO CHANGE THE ENVIRONMENT |  | 1 | \| $0.1 \%$ |
| JUST WANTED TO RELOCATE TO THE TOWN |  | 1 | \| $0.1 \%$ |
| KEKE DRIVER |  | 1 | \| $0.1 \%$ |
| KINGSHIP |  | 1 | \| $0.1 \%$ |

## File: Demographic

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| LACK OF ACCESS TO GOOD WATER |  | 1 | 0.1\% |
| LACK OF <br> ACCOMMODAT <br> IN MY <br> FORMER |  | 1 | \| $0.1 \%$ |
| LACK OF LAND |  | 3 | 0.3\% |
| LACK OF SPACE |  | 1 | \| $0.1 \%$ |
| LACK OF SPACE IN THE FORMER APARTME |  | 1 | \| $0.1 \%$ |
| LANDLORD |  | 1 | \| $0.1 \%$ |
| LANDLORD TOOK OVER |  | 1 | \| $0.1 \%$ |
| LANGUAGE BARRIER |  | 1 | \| $0.1 \%$ |
| LEARN A TRADE |  | 1 | \| $0.1 \%$ |
| LEARNING WORK |  | 1 | \| $0.1 \%$ |
| LEFT AFTER DEATH OF FATHER |  | 1 | \| $0.1 \%$ |
| LEFT <br> HUSBAND TO <br> LIVE ALONE |  | 2 | 0.2\% |
| LEFT THE <br> EXTENDED <br> FAMILY |  | 1 | \| $0.1 \%$ |
| LITTLE <br> MISUNDERSTA <br> WITH <br> HUSBAN |  | 1 | \| $0.1 \%$ |
| LIVE <br> INDEPENDENTI |  | 2 | 0.2\% |
| LIVING WITH GRAND MOTHER |  | 1 | \| $0.1 \%$ |
| LIVING WITH RELATIVE |  | 1 | \| $0.1 \%$ |
| LOOKING FOR BETTER LIVE |  | 1 | \| $0.1 \%$ |
| LOSS OF HUSBAND AND MOTHER |  | 1 | \| $0.1 \%$ |
| LOST HER PARENTS |  | 1 | \| $0.1 \%$ |
| LOST HIS DAD |  | 1 | \| $0.1 \%$ |
| LOST <br> HUSBAND |  | 2 | 0.2\% |

## File: Demographic

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| LOST OF CHILD |  | 1 | 0.1\% |
| LOST OF HUSBAND |  | 4 | - $0.4 \%$ |
| LOST OF JOB IN THE CITY |  | 1 | 0.1\% |
| LOST OF SPOUSE |  | 1 | 0.1\% |
| MALAM |  | 1 | - $0.1 \%$ |
| MARITAL <br> CEREMONY |  | 1 | 0.1\% |
| MARITAL PROBLEM |  | 2 | 0.2\% |
| MARKETING |  | 1 | \| $0.1 \%$ |
| MARRIAGE |  | 3 | $\square 0.3 \%$ |
| MARRIAGE <br> AND JOB |  | 1 | 0.1\% |
| MARRIAGE CEREMONY |  | 1 | 0.1\% |
| MARRIAGE SEPARATION |  | 1 | 0.1\% |
| MARRIAGE SEPERATION |  | 1 | \| $0.1 \%$ |
| MARRIED |  | 6 | 0.6\% |
| MARRITAL ISSUES |  | 1 | 0.1\% |
| MISSIONARY |  | 1 | - $0.1 \%$ |
| MISSIONARY SERVICE |  | 1 | 0.1\% |
| MISSIONARY WORK |  | 1 | \| $0.1 \%$ |
| MISUNDERSTA WITH HUSBAND |  | 1 | \| $0.1 \%$ |
| MOTHER <br> GAVE HIM TO HIS GRANDMA |  | 1 | \| $0.1 \%$ |
| MOTHER'S DEATH |  | 4 | 0.4\% |
| MOVE CLOSER TO WORK PLACE |  | 1 | \| $0.1 \%$ |
| MOVE TO HIS HOUSE |  | 1 | \| $0.1 \%$ |
| MOVE TO HOME TOWN AFTER THE DEATH O |  | 1 | \| $0.1 \%$ |
| MOVE TO SITE |  | 1 | \| $0.1 \%$ |
| MOVE WITH FAMILY |  | 1 | \| $0.1 \%$ |

## File: Demographic



## File: Demographic

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| MOVED WITH HUSBAND |  | 1 | 0.1\% |
| MOVED WITH PARENT |  | 1 | \| $0.1 \%$ |
| MOVED WITH PARENTS |  | 3 | 0.3\% |
| MOVED WITH THE MOTHER |  | 2 | 0.2\% |
| MOVING TO OWN HOUSE |  | 1 | \| $0.1 \%$ |
| MY HUSBAND MOVED I HAD TO JOIN HIM |  | 1 | \| $0.1 \%$ |
| NO ENOUGH ACCOMMODAT AT ORIGINAL |  | 1 | \| $0.1 \%$ |
| NO PROBLEM |  | 1 | \| $0.1 \%$ |
| NORMAL RELOCATION |  | 1 | \| $0.1 \%$ |
| NYSC |  | 3 | 0.3\% |
| NYSC CORP |  | 1 | \| $0.1 \%$ |
| OLD AGE |  | 3 | 0.3\% |
| OMUGWO |  | 1 | \| $0.1 \%$ |
| ON HOLIDAYS |  | 3 | 0.3\% |
| ORPHAN |  | 3 | 0.3\% |
| ORPHANED |  | 4 | 0.4\% |
| OWNED HOUSE |  | 1 | \| $0.1 \%$ |
| PACK TO SITE |  | 1 | \| $0.1 \%$ |
| PARENT SEPERATED |  | 2 | 0.2\% |
| PARENTS BROUGHT HIM TO GRANDPA |  | 1 | \| $0.1 \%$ |
| PARENTS <br> BROUGHT <br> HIM TO <br> GRANDPARENT |  | 1 | \| $0.1 \%$ |
| PASTORIASHIP |  | 1 | \| $0.1 \%$ |
| PASTORAL |  | 2 | 0.2\% |
| PERSONAL HOUSE |  | 2 | 0.2\% |
| PLACE OF BIRTH |  | 10 | 1.0\% |
| PREVIOUS HOUSE TOO SMALL |  | 3 | 0.3\% |
| PROVIDE <br> ASSISTANCE |  | 8 | 0.8\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO HOUSEHOLD |  |  |  |
| PROVIDE <br> ASSISTANCE <br> TO <br> HOUSEHOLD <br> MEM |  | 1 | \| $0.1 \%$ |
| PROVIDE <br> ASSISTANCE <br> TO THE <br> HOUSEHOLD |  | 2 | 0.2\% |
| PROVIDE <br> FINANCIAL ASSISTANCE |  | 1 | \| $0.1 \%$ |
| PROVISION BUSINESS |  | 1 | 0.1\% |
| PROXIMITY TO PLACE OF WORK |  | 1 | \| $0.1 \%$ |
| PROXIMITY <br> TO PLACE <br> OF WORK OF MUM |  | 1 | 0.1\% |
| PROXIMITY <br> TO WIFE JOB |  | 1 | \| $0.1 \%$ |
| PROXIMITY TO WIFE PLACE WORK. |  | 1 | \| $0.1 \%$ |
| PURSUE <br> EDUCATION |  | 4 | $0.4 \%$ |
| QUIT NOTICE |  | 2 | 0.2\% |
| QURANIC <br> ARABIC <br> SCHOOL |  | 1 | \| $0.1 \%$ |
| RAISING CATTLE |  | 1 | \| $0.1 \%$ |
| RE - <br> SETTLEMENT |  | 1 | \| $0.1 \%$ |
| RE- <br> SETTLEMENT |  | 1 | \| $0.1 \%$ |
| REARING CATTLE |  | 2 | 0.2\% |
| REARING OF COWS |  | 1 | \| $0.1 \%$ |
| REATIMENT |  | 1 | \| $0.1 \%$ |
| RELIGION AND RESIDENTIAL |  | 1 | \| $0.1 \%$ |
| RELIGIOUS WORK |  | 3 | 0.3\% |
| RELOCATE |  | 4 | 0.4\% |
| RELOCATE <br> WITH MOTHER |  | 3 | 0.3\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| RELOCATION |  | 6 | 0.6\% |
| RENT |  | 5 | 0.5\% |
| RENTED <br> APARTMENTS |  | 2 | 0.2\% |
| RESIDENTS |  | 1 | 0.1\% |
| RETIRED |  | 7 | 0.7\% |
| RETIRED CIVIL SERVANT |  | 1 | \| $0.1 \%$ |
| RETIRED FROM SERVICE |  | 1 | \| $0.1 \%$ |
| RETIREMENT |  | 13 | 1.3\% |
| RETIREMENT FROM ARMY |  | 1 | 0.1\% |
| RETIREMENT FROM SERVICE |  | 1 | \| $0.1 \%$ |
| RETURN <br> TO FAMILY <br> AFTER <br> SEPERATION |  | 1 | 0.1\% |
| RETURNED FROM OTHER LOCATION |  | 1 | \| $0.1 \%$ |
| RETURNED <br> FROM OTHER <br> LOCATIONS |  | 1 | \| $0.1 \%$ |
| RETURNED <br> HOME AFTER <br> HUSBAND <br> DEATH |  | 1 | \| $0.1 \%$ |
| RETURNED HOME AFTER RETIREMENT |  | 1 | \| $0.1 \%$ |
| RETURNED TO FARM |  | 1 | \| $0.1 \%$ |
| RETURNED TO <br> VILLAGE |  | 1 | \| $0.1 \%$ |
| RUN A BUSINESS |  | 1 | \| $0.1 \%$ |
| SALE IN THE MARKET |  | 1 | \| $0.1 \%$ |
| SALE OF FAMILY PROPERTY |  | 1 | 0.1\% |
| SCARCITY OF WATER |  | 1 | 0.1\% |
| SCHOOL |  | 4 | 0.4\% |
| SEARCH FOR GREENER PASTEUR |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SEARCH FOR GREENER PASTURE |  | 1 | 0.1\% |
| SEARCHING FOR GREEN PASTEUR |  | 1 | \| $0.1 \%$ |
| SECURE <br> FAMILY COMPOUND |  | 2 | 0.2\% |
| SECURITY <br> TREAT |  | 1 | \| $0.1 \%$ |
| SEEK FOR BUSINESS |  | 1 | \| $0.1 \%$ |
| SELF <br> EMPLOYMENT |  | 2 | 0.2\% |
| SELLING OF CHILDREN SHOES |  | 1 | \| $0.1 \%$ |
| SEPARATE <br> FROM <br> HUSBAND |  | 1 | \| $0.1 \%$ |
| SEPARATED <br> FROM <br> HUSBAND |  | 2 | 0.2\% |
| SEPARATED FROM THE HUSBAND |  | 1 | \| $0.1 \%$ |
| SEPARATED FROM THE HUSBAND |  | 1 | \| $0.1 \%$ |
| SEPARATION BETWEEN ME AND MY HUSBAN |  | 1 | \| $0.1 \%$ |
| SEPARATION <br> FROM <br> HUSBAND |  | 3 | 0.3\% |
| SEPARATION OF MARRIAGE |  | 1 | \| $0.1 \%$ |
| SEPARATION OF PARENT |  | 1 | \| $0.1 \%$ |
| SEPARATION/ DIVORCE OF PARENTS |  | 1 | \| $0.1 \%$ |
| SEPERATED <br> FROM <br> HUSBAND |  | 1 | \| $0.1 \%$ |
| SEPERATED WITH HER HUSBAND |  | 1 | \| $0.1 \%$ |
| SEPERATED WITH HUSBAND |  | 1 | \| $0.1 \%$ |
| SERVANT |  | 4 | 0.4\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SHE CAME <br> TO LIVE WITH HER GRANDMA |  | 1 | 0.1\% |
| SHE CAME TO STAY WITH HER GRAND MUM |  | 1 | \| $0.1 \%$ |
| SHE LOST HER MOM |  | 1 | \| $0.1 \%$ |
| SHE <br> SEPERATED <br> FROM HER <br> HUSBAND |  | 1 | \| $0.1 \%$ |
| SHE WAS A YOUTH COPPER |  | 1 | \| $0.1 \%$ |
| SHE WAS <br> ALONE |  | 1 | \| $0.1 \%$ |
| SHE WAS BORN THERE |  | 1 | \| $0.1 \%$ |
| SOME ONE DEATH |  | 1 | \| $0.1 \%$ |
| SPOUSE <br> NEEDS TO <br> SEETLE IN <br> NEW AREA |  | 1 | \| $0.1 \%$ |
| START UP BUSINESS |  | 1 | \| $0.1 \%$ |
| STARTED A BUSINESS |  | 1 | \| $0.1 \%$ |
| STAY IN BROTHERS PROPERTY |  | 1 | \| $0.1 \%$ |
| STAY WITH GRANDPARENT |  | 3 | 0.3\% |
| STAY WITH SISTER |  | 1 | \| $0.1 \%$ |
| STAYING WITH THE AUNTY |  | 1 | \| $0.1 \%$ |
| STAYS WITH GRAND MOTHER |  | 1 | \| $0.1 \%$ |
| STILL LIVES ELSEWHERE |  | 1 | \| $0.1 \%$ |
| TAILORING |  | 2 | 0.2\% |
| TAILORING WORK |  | 2 | 0.2\% |
| TAKE CARE OF GRANDMA AND PURSUE EDU |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TAKE CARE of HOUSE HOLD |  | 1 | 0.1\% |
| TAKE OVER FATHER'S FARMLAND |  | 2 | 0.2\% |
| TAKEING CARE OF THE GRAND FATHER |  | 2 | 0.2\% |
| TAKEING CARE OF THEIR GRAND FATHER |  | 1 | 0.1\% |
| THAT IS HIS HOME TOWN |  | 1 | 0.1\% |
| THE DEATH OF HIS FATHER |  | 1 | 0.1\% |
| THE DEATH OF THE THEIR MOTHER |  | 1 | 0.1\% |
| THE DEATH OF THEIR MOTHER |  | 2 | 0.2\% |
| THE <br> GRANDCHILD IS SOMEONE'S GAIN |  | 1 | 0.1\% |
| THE <br> HUSBAND <br> MARRIED <br> ANOTHER WIFE |  | 1 | 0.1\% |
| THE OWNER WANT TO MAKE USE |  | 1 | 0.1\% |
| THE ROOF WAS LICKING |  | 1 | 0.1\% |
| THE ZINC WAS LICKING |  | 1 | 0.1\% |
| THERE MOTHER IS IN LAGOS |  | 1 | 0.1\% |
| TO ASSIST AUNTY |  | 1 | 0.1\% |
| TO ASSIST GRAND MUM |  | 1 | 0.1\% |
| TO ASSIST GRANDMA |  | 1 | 0.1\% |
| TO ASSIST HIS GRAND MOTHER |  | 1 | 0.1\% |
| TO ASSIST MOTHER |  | 1 | 0.1\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO ASSIST MOTHER BUSSINESS |  | 1 | 0.1\% |
| TO ASSIST <br> THE BROTHER |  | 1 | \| $0.1 \%$ |
| TO BE CLOSE TO MUMS PLACE OF WORK |  | 1 | \| $0.1 \%$ |
| TO BE OF CONFORT TO FATIMA ABUBAKAR |  | 1 | \| $0.1 \%$ |
| TO CARE FOR ELDER SISTER |  | 1 | \| $0.1 \%$ |
| TO CHANGE ACCOMMODAT |  | 1 | \| $0.1 \%$ |
| TO CHANGE ENVIRONMENT |  | 2 | $0.2 \%$ |
| TO CHANGE THE ENVIRONMENT |  | 1 | \| $0.1 \%$ |
| TO COME AND STAY WITH HER SON |  | 1 | \| $0.1 \%$ |
| TO COMR <br> AND STAY <br> WITH MAMA |  | 1 | \| $0.1 \%$ |
| TO CONTINUE SCHOOL |  | 1 | \| $0.1 \%$ |
| TO CONTINUE SCHOOLING |  | 1 | $0.1 \%$ |
| TO DO BUSINESS |  | 5 | $0.5 \%$ |
| TO DO COCOA BUSINESS |  | 2 | 0.2\% |
| TO DO FARMWORK |  | 1 | \| $0.1 \%$ |
| TO ENGAGE IN BUSINESS |  | 1 | \| $0.1 \%$ |
| TO FARM |  | 2 | 0.2\% |
| TO FARMING |  | 1 | \| $0.1 \%$ |
| TO FET A LARGER ACCOMMODAT |  | 1 | \| $0.1 \%$ |
| TO FULFILL SPIRITUAL OBLIGATIONS |  | 1 | \| $0.1 \%$ |
| TO FURTHER HER <br> EDUCATION |  | 3 | 0.3\% |
| TO FURTHER HIS <br> EDUCATION |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO HAVE ACCESS TO EDUCATIONN |  | 1 | 0.1\% |
| TO HAVE PRIVACY |  | 1 | \| $0.1 \%$ |
| TO HELP A RELATIVE |  | 1 | 0.1\% |
| TO HELP GRAND MA |  | 1 | - $0.1 \%$ |
| TO HELP GRAND PARENT |  | 1 | \| $0.1 \%$ |
| TO HELP GRAND PARENTS |  | 2 | 0.2\% |
| TO HELP GROUD MOTHER |  | 1 | \| $0.1 \%$ |
| TO HELP GROUND MOTHER |  | 1 | \| $0.1 \%$ |
| TO HELP HIS GRAND MOTHER |  | 1 | \| $0.1 \%$ |
| TO HELP MAMA |  | 1 | \| $0.1 \%$ |
| TO HELP MOTHER INLAW |  | 1 | \| $0.1 \%$ |
| TO HELP <br> MY GRAND MOTHER |  | 1 | \| $0.1 \%$ |
| TO HELP OUT HER GRAND PARENTS |  | 1 | \| $0.1 \%$ |
| TO HELP PARENT |  | 1 | \| $0.1 \%$ |
| TO HELP THE FAMILY |  | 1 | $\text { \| } 0.1 \%$ |
| TO HELP THE GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO HELP THE HOUSEHOLD |  | 1 | \| $0.1 \%$ |
| TO HELP THE PARENTS OF CHIDALU, AND |  | 1 | \| $0.1 \%$ |
| TO JOIN MY HUSBAND |  | 1 | \| $0.1 \%$ |
| TO LEARN A JOB |  | 1 | \| $0.1 \%$ |
| TO LEARN A SKILL |  | 2 | 0.2\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO LEARN A TRADE |  | 4 | 0.4\% |
| TO LEARN FASHION DESIGHNER |  | 1 | \| $0.1 \%$ |
| TO LEARN MECHANIC |  | 1 | 0.1\% |
| TO LEARN WORK |  | 2 | 0.2\% |
| TO LEAVE WITH HER GRANNY |  | 2 | 0.2\% |
| TO LIFE WITH RELATIVE |  | 1 | \| $0.1 \%$ |
| TO LIVE AND ASSIST GRANDMA |  | 7 | - $0.7 \%$ |
| TO LIVE <br> AND ASSIST <br> GRANDPAREN1 |  | 2 | 0.2\% |
| TO LIVE IN ANOTHER COMMUNITY |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH AN UNCLE |  | 2 | 0.2\% |
| TO LIVE WITH AUNT |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH GRANDMA |  | 2 | 0.2\% |
| TO LIVE WITH GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH GRANDPA |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH HER AUNT |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH HER AUNTY |  | 1 | $0.1 \%$ |
| TO LIVE WITH HER ELDER SISTER |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH HER GRAND PARENT |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH HIS GRANDMOTHE |  | 2 | 0.2\% |
| TO LIVE WITH THE GRANDPARENT |  | 1 | \| $0.1 \%$ |
| TO LIVE WITH <br> THEM SO <br> THEY CAN <br> TRAIN |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO LOOK AFTER GRANDMA |  | 1 | 0.1\% |
| TO LOOK <br> AFTER SICK MOTHER |  | 1 | \| $0.1 \%$ |
| TO LOOK FOR LAND FOR FARMING |  | 1 | \| $0.1 \%$ |
| TO LOOK FOR SOURCE OF LIVELIHOOD |  | 1 | \| $0.1 \%$ |
| TO MAINTAIN THE FAMILY HOUSE |  | 1 | \| $0.1 \%$ |
| TO OPEN A CHURCH |  | 1 | \| $0.1 \%$ |
| TO PAY <br> GRANDPAREN1 VISIT |  | 2 | 0.2\% |
| TO PAY VISIT |  | 1 | \| $0.1 \%$ |
| TO PROVIDE ASSISTANCE TO AGED MOTHE |  | 1 | \| $0.1 \%$ |
| TO PROVIDE ASSISTANCE TO THE HOUSEH |  | 1 | \| $0.1 \%$ |
| TO RENDER ASSISTANCE TO AGING MOTHE |  | 1 | \| $0.1 \%$ |
| TO SEARCH FOR FOOD |  | 1 | \| $0.1 \%$ |
| TO SET UP A BUSINESS |  | 1 | \| $0.1 \%$ |
| TO SETTLE HOME AFTER RETIREMENT |  | 1 | \| $0.1 \%$ |
| TO SPEND SOME TIME HERE |  | 1 | \| $0.1 \%$ |
| TO START A BUSINESS |  | 1 | \| $0.1 \%$ |
| TO START BUSINESS |  | 1 | \| $0.1 \%$ |
| TO START FARM WORK |  | 1 | \| $0.1 \%$ |
| TO START <br> FARMING |  | 1 | \| $0.1 \%$ |
| TO START <br> FARMING JOB |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO START <br> FARMING WORK |  | 1 | 0.1\% |
| $\begin{aligned} & \text { TO START } \\ & \text { LIFE } \end{aligned}$ |  | 1 | \| $0.1 \%$ |
| TO START <br> LIFE (START <br> UP A <br> BUSINESS) |  | 1 | \| $0.1 \%$ |
| TO START WORK OF HIS OWN |  | 1 | \| $0.1 \%$ |
| TO STARTUP A BUSINESS |  | 1 | \| $0.1 \%$ |
| TO STAY AND HELP GRANDMA |  | 1 | \| $0.1 \%$ |
| TO STAY WITH BROTHER |  | 1 | \| $0.1 \%$ |
| TO STAY <br> WITH GRADMA |  | 1 | \| $0.1 \%$ |
| TO STAY <br> WITH GRAND MOTHER |  | 2 | 0.2\% |
| TO STAY <br> WITH GRAND <br> PARENTS |  | 4 | $0.4 \%$ |
| TO STAY WITH GRANDFATHEF |  | 2 | 0.2\% |
| TO STAY WITH GRANDMA |  | 4 | 0.4\% |
| TO STAY WITH GRANDMOTHE |  | 3 | 0.3\% |
| TO STAY <br> WITH <br> GRANDPARENT |  | 4 | 0.4\% |
| TO STAY WITH GRANPA |  | 1 | \| $0.1 \%$ |
| TO STAY WITH HER BROTHER |  | 1 | \| $0.1 \%$ |
| TO STAY WITH HER GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO STAY <br> WITH HER GRANDPARENT |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO STAY WITH HER GRANNY |  | 3 | 0.3\% |
| TO STAY WITH MOTHER |  | 1 | \| $0.1 \%$ |
| TO STAY WITH MY GRAND PARENTS |  | 1 | \| $0.1 \%$ |
| TO STAY WITH SICK GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO STAY <br> WITH UNCLE |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF FATHER'S HEALTH |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF GRANDPA |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF HER CHILD |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF HER MOTHER |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF HER SICK FATHER |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF HER SICK MOTHER |  | 2 | 0.2\% |
| TO TAKE CARE OF HIS GRANDMOTHE |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF HIS MOTHER |  | 1 | \| $0.1 \%$ |
| TO TAKE <br> CARE OF SICK MOTHER |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF THE GRAND MOTHER |  | 1 | \| $0.1 \%$ |
| TO TAKE CARE OF THE OLD WOMAN |  | 1 | \| $0.1 \%$ |
| TO TAKE UP A FARM JOB |  | 1 | 0.1\% |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TO TAKE. <br> CARE OF MY SON |  | 1 | 0.1\% |
| TO TRADE |  | 1 | \| $0.1 \%$ |
| TO VISIT HER AGED MOTHER |  | 1 | \| $0.1 \%$ |
| TO VISIT HER <br> FAMILY |  | 1 | \| $0.1 \%$ |
| TO WORK WITH HIS BROTHER |  | 1 | \| $0.1 \%$ |
| TRADERS |  | 1 | \| $0.1 \%$ |
| TRADING |  | 1 | - $0.1 \%$ |
| TRADITION |  | 1 | - $0.1 \%$ |
| TRANSFER |  | 1 | - $0.1 \%$ |
| TRANSFER BY CHURCH |  | 1 | 0.1\% |
| TRANSFER OF FATHER'S WORK |  | 3 | 0.3\% |
| TRANSPORTER |  | 1 | \| $0.1 \%$ |
| UNIVERSITY STRIKE |  | 1 | \| $0.1 \%$ |
| VISIT |  | 7 | 0.7\% |
| VISIT HIS DAD |  | 1 | \| $0.1 \%$ |
| VISIT SISTER |  | 1 | \| $0.1 \%$ |
| VISIT THEIR <br> DAD |  | 1 | \| $0.1 \%$ |
| VISIT YRR HUSBAND |  | 1 | \| $0.1 \%$ |
| VISITATION |  | 4 | 0.4\% |
| VISITING |  | 3 | 0.3\% |
| VISITING TO NAMESAKE |  | 1 | \| $0.1 \%$ |
| VISITING <br> UNLCE |  | 1 | \| $0.1 \%$ |
| WANTED TO CHANGE ENVIRONMENT |  | 2 | 0.2\% |
| WANTED <br> TO STAY <br> WITH GRAND <br> PARENTS |  | 1 | \| $0.1 \%$ |
| WAS ASKED TO GO AND ASSIST |  | 1 | \| $0.1 \%$ |
| WAS BORN AND BRED THERE |  | 1 | \| $0.1 \%$ |

## File: Demographic

| \# dem_30a: DEM_30A. Others Speciy |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| WAS BORN HERE |  | 7 | 0.7\% |
| WAS BORN THERE |  | 1 | \| $0.1 \%$ |
| WAS GIVEN BIRTH TO HERE |  | 1 | \| $0.1 \%$ |
| WAS GIVEN BIRTH TO THERE |  | 1 | \| $0.1 \%$ |
| WAS LIVING WITH A FRIEND |  | 1 | \| $0.1 \%$ |
| WEDDING FATIHA |  | 1 | \| $0.1 \%$ |
| WEEDING CEREMONY |  | 1 | \| $0.1 \%$ |
| WENT FOR A VISIT |  | 1 | \| $0.1 \%$ |
| WENT FOR MY COUSIN'S WEDDING CEREMO |  | 1 | \| $0.1 \%$ |
| WENT FOR VISITATION |  | 1 | \| $0.1 \%$ |
| WENT HER UNCLE'S HOUSE |  | 1 | \| $0.1 \%$ |
| WENT TO LEARN WORK |  | 1 | \| $0.1 \%$ |
| WENT TO OUR PERMANENT PLACE |  | 1 | \| $0.1 \%$ |
| WENT TO VISIT MY UNCLE |  | 1 | \| $0.1 \%$ |
| WHEN HE LOST HIS MOTHER |  | 1 | \| $0.1 \%$ |
| WHEN HE LOST HIS WIFE |  | 1 | \| $0.1 \%$ |
| WIFE AND HUSBAND'S MISUNDERSTA |  | 1 | \| $0.1 \%$ |
| WITH HIS UNCLE |  | 1 | \| $0.1 \%$ |
| WITH THE FATHER |  | 4 | 0.4\% |
| WITH THE HUBAND |  | 1 | 0.1\% |
| WORK |  | 1 | \| $0.1 \%$ |
| WORKING AS A WELDER |  | 1 | \| $0.1 \%$ |

## File: Demographic

\# dem_30a: DEM_30A. Others Speciy

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| YET TO |  | 1 | 0.1\% |  |
| RETURN |  |  |  |  |

## File : Education

| \# cluster: cluster |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Information [ |  | [Type= continuous] [Format=numeric] [Range= 1-1110] [Missing=*] |  |  |  |
| Statistics [NW/ W] [ |  | [Valid=60203 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A4. CLUSTER NO |  |  |  |
| \# pop_welght: pop_welght |  |  |  |  |  |
| Information [ |  | [Type= continuous] [Format=numeric] [Range= 601.344330239091-17339.2732376952] [Missing=*] |  |  |  |
| Statistics [NW/ W] [ |  | [Valid=60203 /-] [Invalid=0 /-] |  |  |  |
| \# a0: A0. Zone. |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-6] [Missing=*] |  |  |  |
|  |  | [Valid=60203 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A0. ZONE. |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | North-Central |  | 11764 | 19.5\% |  |
| 2 | North-East |  | 11235 | 18.7\% |  |
| 3 | North-West |  | 14521 |  | 24.1\% |
| 4 | South-East |  | 6476 | 10.8\% |  |
| 5 | South-South |  | 8249 | 13.7\% |  |
| 6 | South-West |  | 7958 | 13.2\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# a1: A1. State |  |  |  |  |  |
| Information $\quad[7$ |  | [Type $=$ discrete] [Format=numeric] [Range $=1-37]$ [Missing=*] |  |  |  |
| Statistics [NW/ W] [ |  | [Valid=60203 /-] [Invalid=0 /-] |  |  |  |
| Literal question Al |  | A1. STATE |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | Abia |  | 1203 | 2.0\% |  |
| 2 | Adamawa |  | 1550 | 2.6\% |  |
| 3 | Akwa Ibom |  | 1337 | 2.2\% |  |
| 4 | Anambra |  | 1319 | 2.2\% |  |
| 5 | Bauchi |  | 2206 | 3.7\% |  |
| 6 | Bayelsa |  | 1307 | 2.2\% |  |
| 7 | Benue |  | 1886 | 3.1\% |  |
| 8 | Borno |  | 2068 | 3.4\% |  |
| 9 | Cross River |  | 1424 | 2.4\% |  |
| 10 | Delta |  | 1380 | 2.3\% |  |
| 11 | Ebonyi |  | 1476 | 2.5\% |  |
| 12 | Edo |  | 1561 | 2.6\% |  |
| 13 | Ekiti |  | 1258 | 2.1\% |  |
| 14 | Enugu |  | 1279 | 2.1\% |  |
| 15 | Gombe |  | 1852 | 3.1\% |  |
| 16 | Imo |  | 1199 | 2.0\% |  |
| 17 | Jigawa |  | 2171 | 3.6\% |  |
| 18 | Kaduna |  | 2016 | 3.3\% |  |
| 19 | Kano |  | 2436 |  | 4.0\% |

## File : Education

| \# a1: A1. State |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 20 | Katsina | 2099 | 3.5\% |
| 21 | Kebbi | 2171 | 3.6\% |
| 22 | Kogi | 1365 | 2.3\% |
| 23 | Kwara | 1463 | 2.4\% |
| 24 | Lagos | 1306 | 2.2\% |
| 25 | Nasarawa | 1795 | 3.0\% |
| 26 | Niger | 1644 | 2.7\% |
| 27 | Ogun | 1420 | 2.4\% |
| 28 | Ondo | 1348 | 2.2\% |
| 29 | Osun | 1273 | 2.1\% |
| 30 | Oyo | 1353 | 2.2\% |
| 31 | Plateau | 1705 | 2.8\% |
| 32 | Rivers | 1240 | 2.1\% |
| 33 | Sokoto | 1820 | 3.0\% |
| 34 | Taraba | 1790 | 3.0\% |
| 35 | Yobe | 1769 | 2.9\% |
| 36 | Zamfara | 1808 | 3.0\% |
| 37 | FCT | 1906 | 3.2\% |

\# a2: A2. LGA


## File : Education

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 203 | GANYE | 84 | 0.1\% |
| 204 | GIREI | 41 | 0.1\% |
| 205 | GOMBI | 64 | 0.1\% |
| 206 | GUYUK | 78 | 0.1\% |
| 207 | HONG | 139 | 0.2\% |
| 208 | JADA | 67 | 0.1\% |
| 209 | LARMURDE | 61 | 0.1\% |
| 210 | MADAGALI | 75 | 0.1\% |
| 211 | MAIHA | 113 | 0.2\% |
| 212 | MAYOBELWA | 49 | 0.1\% |
| 213 | MICHIKA | 121 | 0.2\% |
| 214 | MUBINORTH | 69 | 0.1\% |
| 215 | MUBISOUTH | 62 | 0.1\% |
| 216 | NUMAN | 71 | 0.1\% |
| 217 | SHELLENG | 48 | 0.1\% |
| 218 | SONG | 76 | 0.1\% |
| 219 | TOUNGO | 46 | 0.1\% |
| 220 | YOLANORTH | 75 | 0.1\% |
| 221 | YOLASOUTH | 48 | 0.1\% |
| 301 | ABAK | 43 | 0.1\% |
| 302 | EASTERNOBOLO | 42 | 0.1\% |
| 303 | EKET | 43 | 0.1\% |
| 304 | ESITEKET | 61 | 0.1\% |
| 305 | ESSIENUDIM | 0 |  |
| 306 | ETIMEKPO | 72 | 0.1\% |
| 307 | ETINAN | 0 |  |
| 308 | IBONO | 63 | 0.1\% |
| 309 | IBESIKPOASUTAN | 101 | 0.2\% |
| 310 | IBIONOIBOM | 59 | 0.1\% |
| 311 | IKA | 0 |  |
| 312 | IKONO | 77 | 0.1\% |
| 313 | IKOTABASI | 45 | 0.1\% |
| 314 | IKOTEKPENE | 0 |  |
| 315 | INI | 92 | 0.2\% |
| 316 | ITU | 0 |  |
| 317 | MBO | 37 | 0.1\% |
| 318 | MKPATENIN | 47 | 0.1\% |
| 319 | NSITATAI | 36 | 0.1\% |
| 320 | NSITIBOM | 41 | 0.1\% |
| 321 | NSITUBIUM | 39 | 0.1\% |
| 322 | OBOTAKARA | 49 | 0.1\% |
| 323 | OKOBO | 48 | 0.1\% |
| 324 | ONNA | 63 | 0.1\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 325 | ORON | 0 |  |
| 326 | ORUKANAM | 75 | 0.1\% |
| 327 | UDUNGUKOT | 0 |  |
| 328 | UKANAFUN | 37 | 0.1\% |
| 329 | URUAN | 43 | 0.1\% |
| 330 | URUEOFFONGORUKO | 42 | 0.1\% |
| 331 | UYO | 82 | 0.1\% |
| 401 | AGUATA | 96 | 0.2\% |
| 402 | ANAMBRAEAST | 50 | 0.1\% |
| 403 | ANAMBRAWEST | 53 | 0.1\% |
| 404 | ANIOCHA | 69 | 0.1\% |
| 405 | AWKANORTH | 0 |  |
| 406 | AWKASOUTH | 15 | 0.0\% |
| 407 | AYAMELUM | 0 |  |
| 408 | DUNUKOFIA | 48 | 0.1\% |
| 409 | IDEMILINORTH | 50 | 0.1\% |
| 410 | IDEMILISOUTH | 37 | 0.1\% |
| 411 | IHIALA | 86 | 0.1\% |
| 412 | EKWUSIGO | 453 | 0.8\% |
| 413 | NJIKOKA | 0 |  |
| 414 | NNEWINORTH | 96 | 0.2\% |
| 415 | NNEWISOUTH | 51 | 0.1\% |
| 416 | OGBARA | 0 |  |
| 417 | ONITSHANORTH | 40 | 0.1\% |
| 418 | ONITSHASOUTH | 52 | 0.1\% |
| 419 | ORUMBANORTH | 39 | 0.1\% |
| 420 | ORUMBASOUTH | 34 | 0.1\% |
| 421 | OYI | 50 | 0.1\% |
| 501 | ALKALERI | 156 | 0.3\% |
| 502 | BAUCHI | 218 | 0.4\% |
| 503 | BOGORO | 0 |  |
| 504 | DAMBAM | 149 | 0.2\% |
| 505 | DARAZO | 68 | 0.1\% |
| 506 | DASS | 78 | 0.1\% |
| 507 | GAMAWA | 172 | 0.3\% |
| 508 | GIADE | 147 | 0.2\% |
| 509 | GUNJUWA | 0 |  |
| 510 | ITASGADAU | 135 | 0.2\% |
| 511 | JAMARE | 53 | 0.1\% |
| 512 | KATAGUM | 82 | 0.1\% |
| 513 | KIRFI | 148 | 0.2\% |
| 514 | MISAU | 71 | 0.1\% |
| 515 | NINGI | 251 | 0.4\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 516 | SHIRA | 72 | 0.1\% |
| 517 | TAFAWABALEWA | 127 | 0.2\% |
| 518 | TORO | 170 | 0.3\% |
| 519 | WARJI | 62 | 0.1\% |
| 520 | ZAKI | 47 | 0.1\% |
| 601 | BRASS | 34 | 0.1\% |
| 602 | EKEREMOR | 259 | 0.4\% |
| 603 | KOLOKUMA | 88 | 0.1\% |
| 604 | NEMBE | 35 | 0.1\% |
| 605 | OGBIA | 171 | 0.3\% |
| 606 | SAGBAMA | 169 | 0.3\% |
| 607 | SOUTHERN IJAW | 265 | 0.4\% |
| 608 | YENEGOA | 286 | 0.5\% |
| 701 | ADOR | 0 |  |
| 702 | AGATU | 75 | 0.1\% |
| 703 | APA | 41 | 0.1\% |
| 704 | BURUKU | 103 | 0.2\% |
| 705 | GBOKO | 127 | 0.2\% |
| 706 | GUMA | 46 | 0.1\% |
| 707 | GWER | 124 | 0.2\% |
| 708 | GWER WEST | 68 | 0.1\% |
| 709 | KATSINA ALA | 60 | 0.1\% |
| 710 | KONSHISHA | 133 | 0.2\% |
| 711 | KWANDE | 63 | 0.1\% |
| 712 | LOGO | 66 | 0.1\% |
| 713 | MARKURDI | 205 | 0.3\% |
| 714 | OBI (BENUE STATE) | 80 | 0.1\% |
| 715 | OGBADIBO | 59 | 0.1\% |
| 716 | OHIMINI | 58 | 0.1\% |
| 717 | OJU | 65 | 0.1\% |
| 718 | OKPOKWU | 97 | 0.2\% |
| 719 | OTUKPO | 125 | 0.2\% |
| 720 | TARKA | 0 |  |
| 721 | UKUM | 79 | 0.1\% |
| 722 | USHONGO | 70 | 0.1\% |
| 723 | VANDEIKYA | 142 | 0.2\% |
| 801 | ABADAN | 0 |  |
| 802 | ASKIRA UBA | 0 |  |
| 803 | BAMA | 0 |  |
| 804 | BAYO | 179 | 0.3\% |
| 805 | BIU | 0 |  |
| 806 | CHIBOK | 0 |  |
| 807 | DAMBOA | 0 |  |

## File : Education

| \# a2: A2. LGA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  |  |
| 808 | DIKWA | 0 |  |  |
| 809 | GUBIO | 0 |  |  |
| 810 | GUZAMALA | 0 |  |  |
| 811 | GWAZO | 0 |  |  |
| 812 | HAWUL | 288 | 0.5\% |  |
| 813 | JERE | 305 | 0.5\% |  |
| 814 | KAGA | 0 |  |  |
| 815 | KALABALGE | 0 |  |  |
| 816 | KONDUGA | 0 |  |  |
| 817 | KUKAWA | 0 |  |  |
| 818 | KWAYA KUSAR | 87 | 0.1\% |  |
| 819 | MAFA | 0 |  |  |
| 820 | MAGUMERI | 0 |  |  |
| 821 | MAIDUGURI | 987 |  | 1.6\% |
| 822 | MARTE | 0 |  |  |
| 823 | MOBBAR | 0 |  |  |
| 824 | MONGUNO | 0 |  |  |
| 825 | NGALA | 0 |  |  |
| 826 | NGANZAI | 0 |  |  |
| 827 | SHANI | 222 | 0.4\% |  |
| 901 | ABI | 124 | 0.2\% |  |
| 902 | AKAMKPA | 75 | 0.1\% |  |
| 903 | AKPABUYO | 82 | 0.1\% |  |
| 904 | BAKASSI | 42 | 0.1\% |  |
| 905 | BEKWARRA | 44 | 0.1\% |  |
| 906 | BIASE | 68 | 0.1\% |  |
| 907 | BOKI | 99 | 0.2\% |  |
| 908 | CALABAR MUNICIPAL | 49 | 0.1\% |  |
| 909 | CALABAR SOUTH | 81 | 0.1\% |  |
| 910 | ETUNG | 53 | 0.1\% |  |
| 911 | IKOM | 117 | 0.2\% |  |
| 912 | OBANLIKU | 0 |  |  |
| 913 | OBUBRA | 106 | 0.2\% |  |
| 914 | OBUDU | 171 | 0.3\% |  |
| 915 | ODUKPANI | 35 | 0.1\% |  |
| 916 | OGOJA | 88 | 0.1\% |  |
| 917 | YAKURR UGEP NORTH | 97 | 0.2\% |  |
| 918 | YALA | 93 | 0.2\% |  |
| 1001 | ANIOCHA NORTH | 0 |  |  |
| 1002 | ANIOCHA SOUTH | 36 | 0.1\% |  |
| 1003 | BOMADI | 54 | 0.1\% |  |
| 1004 | BURUTU | 52 | 0.1\% |  |
| 1005 | ETHIOPE EAST | 77 | 0.1\% |  |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1006 | ETHIOPE WEST | 54 | 0.1\% |
| 1007 | IKA NORTH EAST | 91 | 0.2\% |
| 1008 | IKA SOUTH | 56 | 0.1\% |
| 1009 | ISOKO NORTH | 47 | 0.1\% |
| 1010 | ISOKO SOUTH | 41 | 0.1\% |
| 1011 | NDOKWA EAST | 0 |  |
| 1012 | NDOKWA WEST | 48 | 0.1\% |
| 1013 | OKPE | 36 | 0.1\% |
| 1014 | OSHIMILI NORTH | 57 | 0.1\% |
| 1015 | OSHIMILI SOUTH | 59 | 0.1\% |
| 1016 | PATANI | 0 |  |
| 1017 | SAPELE | 78 | 0.1\% |
| 1018 | UDU | 0 |  |
| 1019 | UGHELLI NORTH | 235 | 0.4\% |
| 1020 | UGHELLI SOUTH | 92 | 0.2\% |
| 1021 | UKWUANI | 38 | 0.1\% |
| 1022 | UWIE | 50 | 0.1\% |
| 1023 | WARRI NORTH | 43 | 0.1\% |
| 1024 | WARR SOUTH WEST | 136 | 0.2\% |
| 1025 | WARR SOUTH | 0 |  |
| 1101 | ABAKALIKI | 182 | 0.3\% |
| 1102 | AFIKPO NORTH | 85 | 0.1\% |
| 1103 | AFIKPO SOUTH | 81 | 0.1\% |
| 1104 | EBONYI | 109 | 0.2\% |
| 1105 | EZZA NORTH | 101 | 0.2\% |
| 1106 | EZZA SOUTH | 90 | 0.1\% |
| 1107 | IKWO | 136 | 0.2\% |
| 1108 | ISHIELU | 109 | 0.2\% |
| 1109 | IVO | 32 | 0.1\% |
| 1110 | IZZI | 223 | 0.4\% |
| 1111 | OHAOZARA | 65 | 0.1\% |
| 1112 | OHAUKWU | 115 | 0.2\% |
| 1113 | ONICHA | 148 | 0.2\% |
| 1201 | AKOKO EDO | 88 | 0.1\% |
| 1202 | EGOR | 155 | 0.3\% |
| 1203 | ESAN NORTH EAST | 44 | 0.1\% |
| 1204 | ESAN CENTRAL | 106 | 0.2\% |
| 1205 | ESAN SOUTH EAST | 69 | 0.1\% |
| 1206 | ESAN WEST | 134 | 0.2\% |
| 1207 | ETSAKO CENTRAL | 0 |  |
| 1208 | ETSAKO EAST | 42 | 0.1\% |
| 1209 | ETSAKO WEST | 94 | 0.2\% |
| 1210 | IGUGBEN | 43 | 0.1\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1211 | IKPOBA OKHA | 208 | 0.3\% |
| 1212 | OREDO | 120 | 0.2\% |
| 1213 | ORHIONMWON | 142 | 0.2\% |
| 1214 | OVIA NORTH EAST | 108 | 0.2\% |
| 1215 | OVIA SOUTH WEST | 0 |  |
| 1216 | OWAN EAST | 77 | 0.1\% |
| 1217 | OWAN WEST | 0 |  |
| 1218 | UHUNMUONDE | 131 | 0.2\% |
| 1301 | ADO EKITI | 118 | 0.2\% |
| 1302 | EFON | 38 | 0.1\% |
| 1303 | EKITI EAST | 81 | 0.1\% |
| 1304 | EKITI SOUTH WEST | 51 | 0.1\% |
| 1305 | EKITI WEST | 121 | 0.2\% |
| 1306 | EMURE | 21 | - $0.0 \%$ |
| 1307 | GBOYIN | 84 | 0.1\% |
| 1308 | IDO OSI | 68 | 0.1\% |
| 1309 | IJERO | 143 | 0.2\% |
| 1310 | IKARE | 63 | 0.1\% |
| 1311 | IKOLE | 145 | 0.2\% |
| 1312 | IIEJEMEJE | 0 |  |
| 1313 | IREPODUN IFELOD | 90 | 0.1\% |
| 1314 | ISEORUN | 76 | 0.1\% |
| 1315 | MOBA | 49 | 0.1\% |
| 1316 | OYE | 110 | 0.2\% |
| 1401 | ANINRI | 45 | 0.1\% |
| 1402 | AWGU | 92 | 0.2\% |
| 1403 | ENUGU EAST | 114 | 0.2\% |
| 1404 | ENUGU NORTH | 74 | 0.1\% |
| 1405 | ENUGU SOUTH | 36 | 0.1\% |
| 1406 | EZE AGU | 52 | 0.1\% |
| 1407 | IGBO ETITI | 119 | 0.2\% |
| 1408 | IGBO EZE NORTH | 95 | 0.2\% |
| 1409 | IGBO EZE SOUTH | 93 | 0.2\% |
| 1410 | ISI UZO | 35 | 0.1\% |
| 1411 | NKANU EAST | 75 | 0.1\% |
| 1412 | NKANU WEST | 45 | 0.1\% |
| 1413 | NSUKKA | 140 | - $0.2 \%$ |
| 1414 | OJI RIVER | 36 | 0.1\% |
| 1415 | UDENU | 52 | 0.1\% |
| 1416 | UDI | 140 | 0.2\% |
| 1417 | UZO UWANI | 36 | 0.1\% |
| 1501 | AKKO | 302 | 0.5\% |
| 1502 | BALANGA | 184 | 0.3\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1503 | BILLIRI | 118 | 0.2\% |
| 1504 | DUKKU | 244 | 0.4\% |
| 1505 | FUNA KAYE | 179 | 0.3\% |
| 1506 | GOMBE | 141 | 0.2\% |
| 1507 | KALTUNGO | 104 | 0.2\% |
| 1508 | KWAMI | 158 | 0.3\% |
| 1509 | NAFADA | 117 | 0.2\% |
| 1510 | SHONGOM | 115 | 0.2\% |
| 1511 | YAMALTU DEBA | 190 | 0.3\% |
| 1601 | ABOH MBAISE | 54 | 0.1\% |
| 1602 | AHIAZU MBAISE | 39 | 0.1\% |
| 1603 | EHIME MBANO | 35 | 0.1\% |
| 1604 | EZINIHITTE MAISE | 54 | 0.1\% |
| 1605 | IDEATO NORTH | 68 | 0.1\% |
| 1606 | IDEATO SOUTH | 28 | 0.0\% |
| 1607 | IHITTE UBOMA | 40 | 0.1\% |
| 1608 | IKEDURU | 40 | 0.1\% |
| 1609 | ISIALA MBANO | 38 | 0.1\% |
| 1610 | ISU | 76 | 0.1\% |
| 1611 | MBAITOLI | 71 | 0.1\% |
| 1612 | NGOR OKAPA | 37 | 0.1\% |
| 1613 | NJABA | 0 |  |
| 1614 | NWERRE | 31 | 0.1\% |
| 1615 | NWANGELE | 38 | 0.1\% |
| 1616 | OBOWO | 46 | 0.1\% |
| 1617 | OGUTA | 54 | 0.1\% |
| 1618 | OHAJI EGBEMA | 84 | 0.1\% |
| 1619 | OKIGWE | 28 | 0.0\% |
| 1620 | ORLU | 42 | 0.1\% |
| 1621 | ORSU | 48 | 0.1\% |
| 1622 | ORU EAST | 39 | 0.1\% |
| 1623 | ORU WEST | 41 | 0.1\% |
| 1624 | OWERRI MUNICIPAL | 42 | 0.1\% |
| 1625 | OWERRI NORTH | 35 | 0.1\% |
| 1626 | OWERRI WEST | 43 | 0.1\% |
| 1627 | ONUIMO | 48 | 0.1\% |
| 1701 | AUYO | 69 | 0.1\% |
| 1702 | BABURA | 90 | 0.1\% |
| 1703 | BIRNIN KUDU | 179 | 0.3\% |
| 1704 | BIRINWA | 0 |  |
| 1705 | BUJI | 63 | 0.1\% |
| 1706 | DUTSE | 132 | 0.2\% |
| 1707 | GAGARAWA | 0 |  |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1708 | GARKI | 58 | 0.1\% |
| 1709 | GUMEL | 71 | 0.1\% |
| 1710 | GURI | 0 |  |
| 1711 | GWARAM | 154 | 0.3\% |
| 1712 | GWIWA | 89 | 0.1\% |
| 1713 | JADEJIA | 0 |  |
| 1714 | JAHUN | 137 | 0.2\% |
| 1715 | KAHIN HAUSA | 112 | 0.2\% |
| 1716 | KAUGAMA | 0 |  |
| 1717 | KAZAURE | 154 | 0.3\% |
| 1718 | KIRIKASAMMA | 168 | 0.3\% |
| 1719 | KIYAWA | 77 | 0.1\% |
| 1720 | MAIGATARI | 70 | 0.1\% |
| 1721 | MALAM MADORI | 73 | 0.1\% |
| 1722 | MIGA | 159 | 0.3\% |
| 1723 | RIGIM | 83 | 0.1\% |
| 1724 | RONI | 0 |  |
| 1725 | SULE TANKAR KAR | 67 | 0.1\% |
| 1726 | TAURA | 89 | 0.1\% |
| 1727 | YAN KWASHI | 77 | 0.1\% |
| 1801 | BIRININ GWARI | 0 |  |
| 1802 | CHIKUN | 69 | 0.1\% |
| 1803 | GIWA | 91 | 0.2\% |
| 1804 | IGABI | 192 | 0.3\% |
| 1805 | IKARA | 62 | 0.1\% |
| 1806 | JABA | 65 | 0.1\% |
| 1807 | JEMA A | 43 | 0.1\% |
| 1808 | KACHIA | 170 | 0.3\% |
| 1809 | KADUNA NORTH | 65 | 0.1\% |
| 1810 | KADUNA SOUTH | 165 | 0.3\% |
| 1811 | KAGARKO | 90 | 0.1\% |
| 1812 | KAJURU | 74 | 0.1\% |
| 1813 | KAURU | 62 | 0.1\% |
| 1814 | KAURA | 115 | 0.2\% |
| 1815 | KUBAU | 51 | 0.1\% |
| 1816 | KUDAN | 33 | 0.1\% |
| 1817 | LERE | 146 | 0.2\% |
| 1818 | MAKARFI | 0 |  |
| 1819 | SABON GARI | 153 | 0.3\% |
| 1820 | SANGA | 61 | 0.1\% |
| 1821 | SOBA | 58 | 0.1\% |
| 1822 | ZONGON KATAF | 107 | 0.2\% |
| 1823 | ZARIA | 144 | 0.2\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1901 | AJINGI | 0 |  |
| 1902 | ALBASU | 66 | 0.1\% |
| 1903 | BAGWAI | 101 | 0.2\% |
| 1904 | BEBEJI | 0 |  |
| 1905 | BICHI | 79 | 0.1\% |
| 1906 | BUNKURE | 0 |  |
| 1907 | DALA | 186 | 0.3\% |
| 1908 | DAMBATTA | 0 |  |
| 1909 | DAWAKIN KUDU | 87 | 0.1\% |
| 1910 | DAWAKIN TOFA | 93 | 0.2\% |
| 1911 | DOGUWA | 73 | 0.1\% |
| 1912 | FAGGE | 0 |  |
| 1913 | GABASAWA | 63 | 0.1\% |
| 1914 | GARKO | 0 |  |
| 1915 | GARUN MALAM | 0 |  |
| 1916 | GAYA | 129 | 0.2\% |
| 1917 | GEZAWA | 0 |  |
| 1918 | GWALE | 97 | 0.2\% |
| 1919 | GWARZO | 103 | 0.2\% |
| 1920 | KABO | 0 |  |
| 1921 | KANO MUNICIPAL | 77 | 0.1\% |
| 1922 | KARAYE | 94 | 0.2\% |
| 1923 | KIBIYA | 0 |  |
| 1924 | KIRU | 157 | 0.3\% |
| 1925 | KUMBOTSO | 0 |  |
| 1926 | KUNCHI | 51 | 0.1\% |
| 1927 | KURA | 0 |  |
| 1928 | MADOBI | 0 |  |
| 1929 | MAKODA | 80 | 0.1\% |
| 1930 | MINJIBIR | 80 | 0.1\% |
| 1931 | NASARAWA (KANO STATE) | 194 | 0.3\% |
| 1932 | RANO | 75 | 0.1\% |
| 1933 | RIMIN GADO | 0 |  |
| 1934 | ROGO | 0 |  |
| 1935 | SHANONO | 85 | 0.1\% |
| 1936 | SUMAILA | 0 |  |
| 1937 | TAKAI | 88 | 0.1\% |
| 1938 | TARAUNI | 95 | 0.2\% |
| 1939 | TOFA | 0 |  |
| 1940 | TSANYAWA | 84 | 0.1\% |
| 1941 | TUDUN WADA | 0 |  |
| 1942 | UNGOGO | 136 | 0.2\% |
| 1943 | WARAWA | 0 |  |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1944 | WUDIL | 63 | 0.1\% |
| 2001 | BAKORI | 60 | 0.1\% |
| 2002 | BATAGARAWA | 124 | 0.2\% |
| 2003 | BATSARI | 53 | 0.1\% |
| 2004 | BAURE | 66 | 0.1\% |
| 2005 | BINDAWA | 85 | 0.1\% |
| 2006 | CHARANCHI | 74 | 0.1\% |
| 2007 | DAN MUSA | 0 |  |
| 2008 | DANDUME | 58 | 0.1\% |
| 2009 | DANJA | 60 | 0.1\% |
| 2010 | DAURA | 82 | 0.1\% |
| 2011 | DUTSI | 65 | 0.1\% |
| 2012 | DUTSI MA | 0 |  |
| 2013 | FASKARI | 61 | 0.1\% |
| 2014 | FUNTUA | 69 | 0.1\% |
| 2015 | INGAWA | 51 | 0.1\% |
| 2016 | JIBIA | 60 | 0.1\% |
| 2017 | KAFUR | 65 | 0.1\% |
| 2018 | KAITA | 82 | 0.1\% |
| 2019 | KANKARA | 72 | 0.1\% |
| 2020 | KANKIA | 162 | 0.3\% |
| 2021 | KATSINA | 90 | 0.1\% |
| 2022 | KURFI | 65 | 0.1\% |
| 2023 | KUSADA | 0 |  |
| 2024 | MAI ADUA | 73 | 0.1\% |
| 2025 | MALUNFASHI | 117 | 0.2\% |
| 2026 | MANI | 0 |  |
| 2027 | MASHI | 150 | 0.2\% |
| 2028 | MATAZU | 0 |  |
| 2029 | MUSAWA | 57 | 0.1\% |
| 2030 | RIMI | 60 | 0.1\% |
| 2031 | SABUWA | 0 |  |
| 2032 | SAFANA | 0 |  |
| 2033 | SANDAMU | 61 | 0.1\% |
| 2034 | ZANGO | 77 | 0.1\% |
| 2101 | ALIERO | 0 |  |
| 2102 | AREWA | 51 | 0.1\% |
| 2103 | ARGUNGUN | 224 | 0.4\% |
| 2104 | AUGIE | 0 |  |
| 2105 | BAGUDO | 286 | 0.5\% |
| 2106 | BIRININ KEBBI | 199 | 0.3\% |
| 2107 | BUNZA | 70 | 0.1\% |
| 2108 | DANDI | 101 | 0.2\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2109 | DANKO WASAGU | 225 | 0.4\% |
| 2110 | FAKAI | 66 | 0.1\% |
| 2111 | GWANDU | 85 | 0.1\% |
| 2112 | JEGA | 156 | 0.3\% |
| 2113 | KALGO | 57 | 0.1\% |
| 2114 | KOKO BESSE | 86 | 0.1\% |
| 2115 | MAIYAMA | 137 | 0.2\% |
| 2116 | NGASKI | 65 | 0.1\% |
| 2117 | SAKABA | 54 | 0.1\% |
| 2118 | SHANGA | 69 | 0.1\% |
| 2119 | SURU | 110 | 0.2\% |
| 2120 | YAURI | 35 | 0.1\% |
| 2121 | ZURU | 95 | 0.2\% |
| 2201 | ADAVI | 36 | 0.1\% |
| 2202 | AJAOKUTA | 97 | 0.2\% |
| 2203 | ANKPA | 131 | 0.2\% |
| 2204 | BASSA (KOGI STATE) | 34 | 0.1\% |
| 2205 | DEKINA | 129 | 0.2\% |
| 2206 | IBAJI | 52 | 0.1\% |
| 2207 | IDAH | 54 | 0.1\% |
| 2208 | IGALAMELA | 50 | 0.1\% |
| 2209 | IJUMU | 42 | 0.1\% |
| 2210 | KABBA BUNU | 99 | 0.2\% |
| 2211 | KOGI | 18 | 0.0\% |
| 2212 | LOKOJA | 62 | 0.1\% |
| 2213 | MAPO MURO | 49 | 0.1\% |
| 2214 | OFU | 49 | 0.1\% |
| 2215 | OGORI MAGONGO | 0 |  |
| 2216 | OKEHI | 104 | 0.2\% |
| 2217 | OKENE | 117 | 0.2\% |
| 2218 | OLAMA BORO | 65 | 0.1\% |
| 2219 | OMALA | 34 | 0.1\% |
| 2220 | YAGBA EAST | 92 | 0.2\% |
| 2221 | YAGBA WEST | 51 | 0.1\% |
| 2301 | ASA | 81 | 0.1\% |
| 2302 | BARUTEN | 110 | 0.2\% |
| 2303 | EDU | 122 | 0.2\% |
| 2304 | EKITI | 33 | 0.1\% |
| 2305 | IFELODUN (KWARA) | 144 | 0.2\% |
| 2306 | ILORIN EAST | 88 | 0.1\% |
| 2307 | ILORIN SOUTH | 156 | 0.3\% |
| 2308 | ILORIN WEST | 268 | 0.4\% |
| 2309 | IRESPODUN | 44 | 0.1\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2310 | ISIN | 106 | 0.2\% |
| 2311 | KAIMA | 38 | 0.1\% |
| 2312 | MORO | 44 | 0.1\% |
| 2313 | OFFA | 53 | 0.1\% |
| 2314 | OKE ERO | 49 | 0.1\% |
| 2315 | OYUN | 57 | 0.1\% |
| 2316 | PATIGI | 70 | 0.1\% |
| 2401 | AGEGE | 89 | 0.1\% |
| 2402 | AJEROMI IFELODU | 104 | 0.2\% |
| 2403 | ALIMOSHO | 126 | 0.2\% |
| 2404 | AMUWO ODOFIN | 90 | 0.1\% |
| 2405 | APAPA | 0 |  |
| 2406 | BADAGRY | 45 | 0.1\% |
| 2407 | EPE | 38 | 0.1\% |
| 2408 | ETI OSA | 0 |  |
| 2409 | IBEJU LEKKI | 35 | 0.1\% |
| 2410 | IFAKO IJAIYE | 36 | 0.1\% |
| 2411 | IKEJA | 34 | 0.1\% |
| 2412 | IKORODU | 73 | 0.1\% |
| 2413 | KOSOFE | 130 | 0.2\% |
| 2414 | LAGOS ISLAND | 0 |  |
| 2415 | LAGOS MAINLAN | 49 | 0.1\% |
| 2416 | MUSHIN | 88 | 0.1\% |
| 2417 | OJO | 48 | 0.1\% |
| 2418 | OSHODI | 156 | 0.3\% |
| 2419 | SHOMOLU | 50 | 0.1\% |
| 2420 | SURULERE (LAGOS) | 115 | 0.2\% |
| 2501 | AKWANGA | 89 | 0.1\% |
| 2502 | AWE | 76 | 0.1\% |
| 2503 | DOMA | 165 | 0.3\% |
| 2504 | KARU | 209 | 0.3\% |
| 2505 | KEANA | 0 |  |
| 2506 | KEFFI | 50 | 0.1\% |
| 2507 | KOKONA | 84 | 0.1\% |
| 2508 | LAFIA | 448 | 0.7\% |
| 2509 | NASARAWA (NASARAWA STATE) | 178 | 0.3\% |
| 2510 | NASARAWA EGON | 93 | 0.2\% |
| 2511 | OBI (NASARAWA STATE) | 243 | 0.4\% |
| 2512 | тото | 111 | 0.2\% |
| 2513 | WAMBA | 49 | 0.1\% |
| 2601 | AGAIE | 64 | 0.1\% |
| 2602 | AGWARA | 0 |  |
| 2603 | BIDA | 139 | 0.2\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2604 | BORGU | 65 | 0.1\% |
| 2605 | BOSSO | 47 | 0.1\% |
| 2606 | CHANCHAGA | 50 | 0.1\% |
| 2607 | EDATI | 146 | 0.2\% |
| 2608 | GBAKO | 39 | 0.1\% |
| 2609 | GURARA | 0 |  |
| 2610 | KATCHA | 122 | 0.2\% |
| 2611 | KONTAGORA | 42 | 0.1\% |
| 2612 | LAPAI | 59 | 0.1\% |
| 2613 | LAVUN | 126 | 0.2\% |
| 2614 | MAGAMA | 52 | 0.1\% |
| 2615 | MARIGA | 51 | 0.1\% |
| 2616 | MASHEGU | 112 | 0.2\% |
| 2617 | MOKWA | 64 | 0.1\% |
| 2618 | MUNYA | 109 | 0.2\% |
| 2619 | PAIKORO | 64 | 0.1\% |
| 2620 | RAFI | 0 |  |
| 2621 | RIJAV | 48 | 0.1\% |
| 2622 | SHIRORO | 66 | 0.1\% |
| 2623 | SULEJA | 114 | 0.2\% |
| 2624 | TAFA | 0 |  |
| 2625 | WUSHISHI | 65 | 0.1\% |
| 2701 | ABEOKUTA NORTH | 84 | 0.1\% |
| 2702 | ABEOKUTA SOUTH | 90 | 0.1\% |
| 2703 | ADOODO OTA | 217 | 0.4\% |
| 2704 | YEWA NORTH | 86 | 0.1\% |
| 2705 | YEWA SOUTH | 45 | 0.1\% |
| 2706 | EWEKORO | 43 | 0.1\% |
| 2707 | IFO | 193 | 0.3\% |
| 2708 | IJEBU EAST | 54 | 0.1\% |
| 2709 | IJEBU NORTH | 91 | 0.2\% |
| 2710 | IJEBU NORTH EAST | 50 | 0.1\% |
| 2711 | IJEBU ODE | 48 | 0.1\% |
| 2712 | IKENNE | 37 | 0.1\% |
| 2713 | IMEKO AFON | 42 | 0.1\% |
| 2714 | IPOKIA | 46 | 0.1\% |
| 2715 | OBAFEMI OWE | 90 | 0.1\% |
| 2716 | ODEDA | 0 |  |
| 2717 | ODOGBOLU | 55 | 0.1\% |
| 2718 | OGUN WATERSIDE | 64 | 0.1\% |
| 2719 | REMO NORTH | 0 |  |
| 2720 | SHAGAMU | 85 | 0.1\% |
| 2801 | AKOKO NORTH EAST | 94 | 0.2\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2802 | AKOKO NORTH WEST | 53 | 0.1\% |
| 2803 | AKOKO SOUTH EAST | 42 | 0.1\% |
| 2804 | AKOKO SOUTH WEST | 52 | 0.1\% |
| 2805 | AKURE NORTH | 84 | 0.1\% |
| 2806 | AKURE SOUTH | 133 | 0.2\% |
| 2807 | ESE ODO | 51 | 0.1\% |
| 2808 | IDANRE | 32 | 0.1\% |
| 2809 | IFEDORE | 100 | 0.2\% |
| 2810 | ILAJE | 102 | 0.2\% |
| 2811 | ILE OLUJI OKEIGBO | 85 | 0.1\% |
| 2812 | IRELE | 41 | 0.1\% |
| 2813 | ODIGBO | 77 | 0.1\% |
| 2814 | OKITIPUPA | 98 | 0.2\% |
| 2815 | ONDO EAST | 49 | 0.1\% |
| 2816 | ONDO WEST | 139 | 0.2\% |
| 2817 | OSE | 50 | 0.1\% |
| 2818 | OWO | 66 | 0.1\% |
| 2901 | AIYEDADE | 0 |  |
| 2902 | AIYEDIRE | 40 | 0.1\% |
| 2903 | ATAKUNMOSA EAST | 40 | 0.1\% |
| 2904 | BOLUWADURO | 102 | 0.2\% |
| 2905 | BORIPE | 52 | 0.1\% |
| 2906 | EDE NORTH | 48 | 0.1\% |
| 2907 | EDE SOUTH | 0 |  |
| 2908 | EGBEDORE | 80 | 0.1\% |
| 2909 | EJIGBO | 0 |  |
| 2910 | IFE CENTRAL | 49 | 0.1\% |
| 2911 | IFE EAST | 71 | 0.1\% |
| 2912 | IFE NORTH | 34 | 0.1\% |
| 2913 | IFE SOUTH | 48 | 0.1\% |
| 2914 | IFEDAYO | 43 | 0.1\% |
| 2915 | IFELODUN (OSUN) | 44 | 0.1\% |
| 2916 | ILA | 0 |  |
| 2917 | ILESHA EAST | 41 | 0.1\% |
| 2918 | ILESHA WEST | 0 |  |
| 2919 | IREPODUN | 80 | 0.1\% |
| 2920 | IREWOLE | 0 |  |
| 2921 | ISOKAN | 37 | 0.1\% |
| 2922 | IWO | 38 | 0.1\% |
| 2923 | OBOKUN | 57 | 0.1\% |
| 2924 | ODO OTIN | 53 | 0.1\% |
| 2925 | OLA OLUWA | 41 | 0.1\% |
| 2926 | OLORUNDA | 59 | 0.1\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2927 | ORIADE | 43 | 0.1\% |
| 2928 | OROLU | 45 | 0.1\% |
| 2929 | OSHOGBO | 37 | 0.1\% |
| 2930 | ATAKUNMOSA WEST | 91 | 0.2\% |
| 3001 | AFIJIO | 30 | 0.0\% |
| 3002 | AKINYELE | 100 | 0.2\% |
| 3003 | ATIBA | 0 |  |
| 3004 | ATISBO | 56 | 0.1\% |
| 3005 | EGBEDA | 72 | 0.1\% |
| 3006 | IBADAN NORTH | 38 | 0.1\% |
| 3007 | IBADAN NORTH EAST | 94 | 0.2\% |
| 3008 | IBADAN NORTH WEST | 41 | 0.1\% |
| 3009 | IBADAN SOUTH EAST | 47 | 0.1\% |
| 3010 | IBADAN SOUTH WEST | 77 | 0.1\% |
| 3011 | IBARAPA CENTRAL | 0 |  |
| 3012 | IBARAPA EAST | 40 | 0.1\% |
| 3013 | IBARAPA NORTH | 0 |  |
| 3014 | IDO | 33 | 0.1\% |
| 3015 | IREPO | 0 |  |
| 3016 | ISEYIN | 95 | 0.2\% |
| 3017 | ITESIWAJU | 54 | 0.1\% |
| 3018 | IWAJOWA | 0 |  |
| 3019 | KAJOLA | 56 | 0.1\% |
| 3020 | LAGELU | 50 | 0.1\% |
| 3021 | OGBOMOSHO NORTH | 55 | 0.1\% |
| 3022 | OGBOMOSHO SOUTH | 49 | 0.1\% |
| 3023 | OGO OLUWA | 0 |  |
| 3024 | OLORUNSOGO | 0 |  |
| 3025 | OLUYOLE | 96 | 0.2\% |
| 3026 | ONA ARA | 54 | 0.1\% |
| 3027 | ORELOPE | 0 |  |
| 3028 | ORIRE | 54 | 0.1\% |
| 3029 | OYO EAST | 44 | 0.1\% |
| 3030 | OYO WEST | 42 | 0.1\% |
| 3031 | SHAKI EAST | 0 |  |
| 3032 | SHAKI WEST | 76 | 0.1\% |
| 3033 | SURULERE (OYO STATE) | 0 |  |
| 3101 | BARKIN LADI | 98 | 0.2\% |
| 3102 | BASSA (PLATEAU STATE) | 63 | 0.1\% |
| 3103 | BOKKOS | 110 | 0.2\% |
| 3104 | JOS EAST | 47 | 0.1\% |
| 3105 | JOS NORTH | 140 | 0.2\% |
| 3106 | JOS SOUTH | 78 | 0.1\% |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3107 | KANAM | 140 | 0.2\% |
| 3108 | KANKE | 95 | 0.2\% |
| 3109 | LANGTANG NORTH | 131 | 0.2\% |
| 3110 | LANGTANG SOUTH | 52 | 0.1\% |
| 3111 | MANGU | 139 | 0.2\% |
| 3112 | MIKANG | 64 | 0.1\% |
| 3113 | PANKSHIN | 137 | 0.2\% |
| 3114 | QUA AN | 125 | 0.2\% |
| 3115 | RIYOM | 41 | 0.1\% |
| 3116 | SHENDAM | 136 | 0.2\% |
| 3117 | WASE | 109 | 0.2\% |
| 3201 | ABUA ODUA | 67 | 0.1\% |
| 3202 | AHOADA EAST | 31 | 0.1\% |
| 3203 | AHOADA WEST | 68 | 0.1\% |
| 3204 | AKUKU TORO | 35 | 0.1\% |
| 3205 | ANDONI | 48 | 0.1\% |
| 3206 | ASARI TORO | 72 | 0.1\% |
| 3207 | BONNY | 48 | 0.1\% |
| 3208 | DEGEMA | 0 |  |
| 3209 | ELEME | 50 | 0.1\% |
| 3210 | EMUOHA | 41 | 0.1\% |
| 3211 | ETCHE | 78 | 0.1\% |
| 3212 | GOKANA | 67 | 0.1\% |
| 3213 | IKWERRE | 35 | 0.1\% |
| 3214 | KHANA | 36 | 0.1\% |
| 3215 | OBIO AKPOR | 155 | 0.3\% |
| 3216 | OGBA EGBEMA NDOR | 104 | 0.2\% |
| 3217 | OGU BOLO | 0 |  |
| 3218 | OKIRIKA | 109 | 0.2\% |
| 3219 | OMUMMA | 0 |  |
| 3220 | OPOBO NKORO | 89 | 0.1\% |
| 3221 | OYIGBO | 0 |  |
| 3222 | PORT HARCOURT | 107 | 0.2\% |
| 3223 | TAI | 0 |  |
| 3301 | BINJI | 59 | 0.1\% |
| 3302 | BODINGA | 116 | 0.2\% |
| 3303 | DANGE SHUNI | 0 |  |
| 3304 | GADA | 95 | 0.2\% |
| 3305 | GORONYO | 179 | 0.3\% |
| 3306 | GUDU | 0 |  |
| 3307 | GWADABAWA | 205 | 0.3\% |
| 3308 | ILELA | 60 | 0.1\% |
| 3309 | ISA | 0 |  |

## File : Education

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3310 | KEbBE | 146 | 0.2\% |
| 3311 | KWARE | 75 | 0.1\% |
| 3312 | RABAH | 0 |  |
| 3313 | SABON BIRNI | 0 |  |
| 3314 | SHAGARI | 67 | 0.1\% |
| 3315 | SILAME | 67 | 0.1\% |
| 3316 | SOKOTO NORTH | 101 | 0.2\% |
| 3317 | SOKOTO SOUTH | 166 | 0.3\% |
| 3318 | JAMBUWAL | 125 | 0.2\% |
| 3319 | TANGAZA | 0 |  |
| 3320 | TURETA | 72 | 0.1\% |
| 3321 | WAMAKKO | 119 | 0.2\% |
| 3322 | WURNO | 121 | 0.2\% |
| 3323 | YABO | 47 | 0.1\% |
| 3401 | ARDO KOLA | 85 | 0.1\% |
| 3402 | BALI | 122 | 0.2\% |
| 3403 | DONGA | 113 | 0.2\% |
| 3404 | GASHAKA | 61 | 0.1\% |
| 3405 | GASSOL | 256 | 0.4\% |
| 3406 | IBI | 66 | 0.1\% |
| 3407 | JALINGO | 85 | 0.1\% |
| 3408 | KARIM LAM | 189 | 0.3\% |
| 3409 | KURMI | 65 | 0.1\% |
| 3410 | LAU | 46 | 0.1\% |
| 3411 | SADUANA | 183 | 0.3\% |
| 3412 | TAKUM | 107 | 0.2\% |
| 3413 | USSA | 112 | 0.2\% |
| 3414 | WUKARI | 74 | 0.1\% |
| 3415 | YORRO | 131 | 0.2\% |
| 3416 | ZING | 95 | 0.2\% |
| 3501 | BARDE | 119 | 0.2\% |
| 3502 | BURSARI | 104 | 0.2\% |
| 3503 | DAMATURU | 85 | 0.1\% |
| 3504 | FIKA | 145 | 0.2\% |
| 3505 | FUNE | 271 | 0.5\% |
| 3506 | GEIDAM | 0 |  |
| 3507 | GUJBA | 52 | 0.1\% |
| 3508 | GULANI | 99 | 0.2\% |
| 3509 | JAKUSKO | 156 | 0.3\% |
| 3510 | KARASUWA | 121 | 0.2\% |
| 3511 | MACHINA | 48 | 0.1\% |
| 3512 | NANGERE | 53 | 0.1\% |
| 3513 | NGURU | 127 | 0.2\% |

## File : Education



## File : Education



Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# edu_0000: EDU_0000. If No,who is the person responding

| Information |  | [Type $=$ discrete] [Format $=$ numeric $][$ Range $=1-14][$ Missing $=*]$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W |  | [Valid=24229 /-] [Invalid=35974/-] |  |  |  |  |
| Literal question |  | EDU_0000. If No,who is the person responding |  |  |  |  |
| Value | Label |  | Cases |  | Percentage |  |
| 1 |  |  | 16022 |  |  | 66.1\% |
| 2 |  |  | 6040 |  | 24.9\% |  |
| 3 |  |  | 1145 | 4.7\% |  |  |
| 4 |  |  | 466 | 1.9\% |  |  |
| 5 |  |  | 187 | 0.8\% |  |  |
| 6 |  |  | 152 | 0.6\% |  |  |
| 7 |  |  | 100 | 0.4\% |  |  |
| 8 |  |  | 39 | 0.2\% |  |  |

File : Education

| \# edu_0000: EDU_0000. If No,who is the person responding |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |  |
| 9 |  |  | 23 | 0.1\% |  |  |
| 10 |  |  | 29 | 0.1\% |  |  |
| 11 |  |  | 18 | 0.1\% |  |  |
| 12 |  |  | 4 | 0.0\% |  |  |
| 13 |  |  | 1 |  |  |  |
| 14 |  |  | 3 | 0.0\% |  |  |
| Sysmiss |  |  |  |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# edu_01: EDU_01. (Have/has) (you/NAME) ever attended school? |  |  |  |  |  |  |
| Information |  | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=60203 /-] [Invalid=0 /-] |  |  |  |  |
| Literal question |  | EDU_01. (Have/has) (you/NAME) ever attended school? |  |  |  |  |
| Post-question |  | IF YES SKIP TO EDU_03 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| $1$ | Yes |  | 41941 |  |  | 69.7\% |
| 2 | No |  | 18262 |  | 30.3\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# edu_02: EDU_02, What is the main reason (you/NAME) (have/has) never attended school? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-98][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=18262 /-] [Invalid=41941/-] |  |  |  |  |
| Literal question |  | EDU_02. What is the main reason (you/NAME) (have/has) never attended school? |  |  |  |  |
| Post-question |  | AFTER RESPONDING SKIP TO FOW_00 |  |  |  |  |
| Interviewer's instructions |  | INTERVIEWER: Go to next module after recording response |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Too young |  | 687 | 3.8\% |  |  |
| 2 | Disabled/Illness |  | 172 | $0.9 \%$ |  |  |
| 3 | No School/School too far |  | 2469 | $13.5 \%$ |  |  |
| 4 | Family do not allow schooling |  | 4218 |  |  | 23.1\% |
| 5 | Not interested in school |  | 3663 |  |  |  |
| 6 | Education not considered valuable |  | 2478 |  | 13.6\% |  |
| 7 | School not safe |  | 114 | 0.6\% |  |  |
| 8 | To learn a job |  | 366 | 2.0\% |  |  |
| 9 | To work for pay |  | 198 | 1.1\% |  |  |
| 10 | To work as unpaid workers in family business/far |  | 129 | 0.7\% |  |  |
| 11 | Help at home with household chores |  | 568 | $3.1 \%$ |  |  |
| 12 | could not afford/too costly |  | 2154 |  | 11.8\% |  |
| 13 | Others specify |  | 433 | 2.4\% |  |  |
| 97 | Dont know |  | 471 | 2.6\% |  |  |
| 98 | Refused to answer |  | 142 | 0.8\% |  |  |
| Sysmiss |  |  | 41941 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |

## File : Education



## File : Education

| \# edu_06: EDU_06. What is the main reason (you/NAME) did not attend school in the previous |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 2 | No School/School too far | 325 | 2.1\% |  |
| 3 | Family do not allow schooling | 214 | 1.4\% |  |
| 4 | Not interested in school | 930 | 6.0\% |  |
| 5 | Education not considered valuable | 279 | 1.8\% |  |
| 6 | School not safe | 27 | 0.2\% |  |
| 7 | To learn a job | 321 | 2.1\% |  |
| 8 | To work for pay | 786 | 5.1\% |  |
| 9 | To work as unpaid workers in family business/far | 106 | 0.7\% |  |
| 10 | Help at home with household chores | 228 | 1.5\% |  |
| 11 | could not afford/too costly | 1460 | 9.4\% |  |
| 12 | Finished School | 10045 |  | 65.0\% |
| 13 | Other Specify | 431 | 2.8\% |  |
| 97 | Dont know | 200 | 1.3\% |  |
| 98 | Refused to answer | 45 | 0.3\% |  |
| Sysmiss |  | 44744 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# edu_06a: EDU_06A. Others Specify |  |  |  |  |
| Information | [Type $=$ discrete $][$ Format $=$ character $][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] | [Valid=431/-] [Invalid=0 /-] |  |  |  |
| Pre-question | What is the main reason (you/NAME) did not attend school in the previous year? |  |  |  |
| Literal question | EDU_06A. OTHER SPECIFY |  |  |  |
| Value | Label | Cases | Percentage |  |
| 8 YEARS |  | 1 | 0.2\% |  |
| A PASTOR |  | 1 | 0.2\% |  |
| ACCIDENT |  | 1 | 0.2\% |  |
| AGE |  | 3 | 0.7\% |  |
| AGE REASON |  | 1 | 0.2\% |  |
| AGED |  | 1 | 0.2\% |  |
| ALREADY <br> MARRIED |  | 1 | 0.2\% |  |
| ARABIC SCHOOL |  | 1 | 0.2\% |  |
| ATTENDED <br> ADULT <br> LITERACY |  | 1 | 0.2\% |  |
| ATTENDED INFORMAL ISLAMIYYA |  | 1 | 0.2\% |  |
| ATTENDED INFORMAL ISLAMIYYA SCHOOL |  | 1 | 0.2\% |  |
| ATTENDED ISLAMIYYA OR INFORMAL SCHO |  | 1 | 0.2\% |  |

## File : Education

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| AWAITING ADDMISSION |  | 1 | -0.2\% |
| AWAITING ADMISSION |  | 7 | 1.6\% |
| AWAITING <br> ADMISSION <br> FOR HIGHER EDUCA |  | 1 | -0.2\% |
| AWAITING ADMISSION INTO THE UNIVERS |  | 3 | 0.7\% |
| AWAITING RESULT |  | 2 | 0.5\% |
| AWAITING RESULTS |  | 1 | - $0.2 \%$ |
| BREAK |  | 1 | -0.2\% |
| BUSINESS |  | 3 | 0.7\% |
| BUSY WITH <br> BUSINESSES |  | 2 | 0.5\% |
| CHILD NOT <br> INTERESTED |  | 1 | - $0.2 \%$ |
| CONSIDERED TOO YOUNG |  | 1 | -0.2\% |
| CONSIDERED TOO YOUNG TO START |  | 1 | -0.2\% |
| CULTURAL AGE DIFFERENCE |  | 8 | 1.9\% |
| CURRENTLY <br> IN SCHOOL |  | 1 | -0.2\% |
| DEATH OF HIS FATHER (THE SPONSOR) |  | 1 | - $0.2 \%$ |
| DEATH OF PARENTS |  | 1 | -0.2\% |
| DID NOT START SCHOOL |  | 1 | -0.2\% |
| DOING BUSINESS |  | 1 | -0.2\% |
| DOING HER INDUSTRIAL ATTACHMENT |  | 1 | -0.2\% |
| DONE WITH OLEVEL |  | 1 | -0.2\% |
| DONE WITH SECONDARY SCHOOL |  | 1 | - $0.2 \%$ |
| DROP OUT OF SCHOOL |  | 1 | -0.2\% |
| DROPPED OUT |  | 3 | 0.7\% |

## File : Education

| \# edu_06a: EDU_06A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| DROPPED OUT BEFORE MARRIAGE |  | 1 | 0.2\% |
| DRUG <br> ADDICTION |  | 1 | 0.2\% |
| DUE TO <br> PREGNANCY |  | 1 | 0.2\% |
| EARLY DEATHS OF PARENTS |  | 1 | 0.2\% |
| EXAM HAS FINISHED |  | 1 | - $0.2 \%$ |
| FAMILY RESPONSIBILIT |  | 1 | - $0.2 \%$ |
| FARMING |  | 1 | 0.2\% |
| FATHER DIED |  | 1 | 0.2\% |
| FATHER'S DEATH |  | 1 | - $0.2 \%$ |
| $\begin{aligned} & \text { FEELS TOO } \\ & \text { OLD } \end{aligned}$ |  | 1 | 0.2\% |
| FINANCIAL CONSTRAIN |  | 3 | 0.7\% |
| FINISH |  | 2 | $\square 0.5 \%$ |
| FINISHED SCHOOL AND WORKING FOR NOW |  | 1 | -0.2\% |
| FISHING |  | 1 | -0.2\% |
| GOT <br> PREGNANT |  | 5 | $\square 1.2 \%$ |
| GOT <br> PREGNANT <br> AND <br> COULDN'T <br> FURTHER |  | 1 | 0.2\% |
| HAD NOT STARTED SCHOOL |  | 1 | - $0.2 \%$ |
| HASN'T STARTED SCHOOL |  | 1 | - $0.2 \%$ |
| HAVEN'T GOTTEN ADMISSION |  | 1 | 0.2\% |
| HE DID NOT START SCHOOL |  | 1 | - $0.2 \%$ |
| HE IS NOT BRILLIANT |  | 1 | 0.2\% |
| HE STRAT <br> FROM <br> PRIMARY <br> SCHOOL |  | 1 | 0.2\% |

## File : Education

| \# edu_06a: EDU_06A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HE WAS <br> UNDER AGE |  | 2 | 0.5\% |
| HE'S OLD |  | 1 | 0.2\% |
| HELP IN <br> TAKING <br> CARE OF THE FAMILY |  | 1 | - $0.2 \%$ |
| ILLNESS OF HER FATHER |  | 1 | 0.2\% |
| IN HIGHER <br> EDUCATIONAL <br> INSTITUTION |  | 1 | 0.2\% |
| JUST CAME <br> TO THIS <br> TOWN |  | 1 | 0.2\% |
| KEPT HOME |  | 1 | 0.2\% |
| LACK OF FUND |  | 1 | - $0.2 \%$ |
| LEFT <br> SCHOOL FOR MARRIAGE |  | 1 | 0.2\% |
| LET PARENTS TO LEARN WORK |  | 1 | 0.2\% |
| $\begin{aligned} & \text { LOST HER } \\ & \text { DAD } \end{aligned}$ |  | 1 | - $0.2 \%$ |
| MARITAL OBLIGATION |  | 1 | 0.2\% |
| MARITAL OBLIGATIONS |  | 2 | 0.5\% |
| MARRIAGE |  | 16 | 3.7\% |
| MARRIAGE/ PREGNANCY |  | 1 | 0.2\% |
| MARRIED |  | 10 | 2.3\% |
| MY FATHER WAS ILL |  | 1 | 0.2\% |
| NEVER <br> ATTENDED SCHOOL |  | 1 | - $0.2 \%$ |
| NO <br> ADMISSION |  | 1 | 0.2\% |
| NO <br> ADMISSION <br> INTO THE <br> UNIVERSITY |  | 1 | 0.2\% |
| NO LONGER IN SCHOOL |  | 1 | 0.2\% |
| NO MONETARY |  | 1 | 0.2\% |
| NO MONEY TO FURTHER |  | 1 | 0.2\% |
| NO REASON |  | 1 | 0.2\% |

## File : Education

| \# edu_06a: EDU_06A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| NO SHE'S RETIRED |  | 1 | -0.2\% |
| NOT <br> ENROLLED |  | 3 | 0.7\% |
| NOT <br> ESTABLISH |  | 2 | 0.5\% |
| NOT OF AGE |  | 1 | 0.2\% |
| NOT OF AGE <br> YET |  | 1 | -0.2\% |
| NOT TRAINED BY UNCLE |  | 1 | - $0.2 \%$ |
| NOT YET BORN |  | 12 | 2.8\% |
| NOT YET IN SCHOOL |  | 1 | - $0.2 \%$ |
| NOT YET SCHOOLING |  | 1 | -0.2\% |
| NOT YOUNG FOR SCHOOL |  | 1 | -0.2\% |
| NURSING A <br> BABY |  | 1 | -0.2\% |
| NURSING A CHILD |  | 1 | -0.2\% |
| NURSING HER OWN BABY |  | 1 | -0.2\% |
| OLD |  | 7 | 1.6\% |
| OLD AGE |  | 19 | 4.4\% |
| ON ONE YEAR I.T |  | 1 | 0.2\% |
| OWN A BUSINESS |  | 1 | -0.2\% |
| PARENTS DEATH |  | 1 | -0.2\% |
| PARENTS WERE SKEPTICAL |  | 1 | 0.2\% |
| POVERTY |  | 3 | 0.7\% |
| POVERTY/ DISTANCE |  | 1 | -0.2\% |
| PREGNANCY |  | 2 | 0.5\% |
| PREGNANT |  | 1 | -0.2\% |
| QUIT TO MARRY |  | 1 | -0.2\% |
| REASON AGE |  | 1 | 0.2\% |
| REFUSED <br> TO GO TO <br> SCHOOL |  | 2 | 0.5\% |
| SCHOOL COMPLETED |  | 1 | 0.2\% |
| SCHOOL NOT IN SESSION |  | 1 | -0.2\% |

## File : Education

| \# edu_06a: EDU_06A. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| SCHOOL ON STRIKE |  | 1 | 0.2\% |  |
| SCHOOLS ON HOLIDAYS |  | 1 | - $0.2 \%$ |  |
| SEEKING ADMISSION |  | 2 | 0.5\% |  |
| SEEKING <br> ADMISSION <br> INTO <br> UNIVERSITY |  | 1 | 0.2\% |  |
| SEEKING FOR ADDIMISION |  | 1 | - $0.2 \%$ |  |
| SEEKING FOR ADMISSION |  | 1 | - $0.2 \%$ |  |
| SENT TO <br> ALMAJIRI <br> SCHOOL |  | 1 | 0.2\% |  |
| SHE HAS NOT BEEN GIVEN ADMISSION |  | 1 | - $0.2 \%$ |  |
| SHE IS AGED |  | 1 | 0.2\% |  |
| SHE IS IN SECONDARY SCHOOL |  | 1 | - $0.2 \%$ |  |
| SHE STOP AT JSS CLASS |  | 1 | 0.2\% |  |
| SHE WAS PREGNANT |  | 2 | 0.5\% |  |
| SHE'S OF AGE. |  | 1 | 0.2\% |  |
| SHE'S OLD |  | 1 | 0.2\% |  |
| START FROM PRIMARY SCHOOL LEVEL |  | 1 | 0.2\% |  |
| STARTED <br> SCHOOL LATE |  | 1 | 0.2\% |  |
| STARTED SCHOOL THIS YEAR |  | 1 | - $0.2 \%$ |  |
| $\begin{aligned} & \text { STILL IN } \\ & \text { SCHOOL } \end{aligned}$ |  | 29 |  | 6.7\% |
| $\begin{aligned} & \text { STILL } \\ & \text { SCHOOLING } \end{aligned}$ |  | 3 | 0.7\% |  |
| STILL TENDER |  | 1 | - $0.2 \%$ |  |
| STILL YOUNG |  | 34 |  | 7.9\% |
| STOP SCHOOL |  | 1 | - $0.2 \%$ |  |
| STOP <br> SCHOOLING |  | 2 | 0.5\% |  |
| STOPPED <br> SCHOOL |  | 1 | 0.2\% |  |
| STRIKE |  | 1 | 0.2\% |  |

## File : Education

| \# edu_06a: EDU_06A. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |  |
| T00 OLD TO GO BACK TO SCHOOL |  | 1 | 0.2\% |  |  |
| TAKEN CARE of SIBLINGS |  | 1 | 0.2\% |  |  |
| THEN, THE SCHOOL <br> HAD ONLY PRIMARY 2 |  | 1 | 0.2\% |  |  |
| THERE IS NO EARLY CHILD EDUCATION T |  | 1 | - $0.2 \%$ |  |  |
| TO DO HER BUSINESS |  | 1 | 0.2\% |  |  |
| TO ESTABLISH A BUSINESS |  | 1 | 0.2\% |  |  |
| TO FARM |  | 2 | $\square .5 \%$ |  |  |
| TO LEARN A TRADE |  | 1 | 0.2\% |  |  |
| TO LEARN HANDWORK |  | 1 | 0.2\% |  |  |
| TO MARRY |  | 1 | 0.2\% |  |  |
| TO YOUNG |  | 1 | 0.2\% |  |  |
| TOO OLD |  | 28 |  | 6.5\% |  |
| TOO OLD FOR SCHOOL |  | 2 | 0.5\% |  |  |
| TOO OLD FOR SHOOLING |  | 1 | 0.2\% |  |  |
| TOO OLD TO GO BACK TO SCHOOL |  | 4 | 0.9\% |  |  |
| TOO OLD <br> TO GO TO <br> SCHOOL |  | 7 | 1.6\% |  |  |
| TOO OLD TO SCHOOL |  | 1 | 0.2\% |  |  |
| TOO SMALL <br> TO START |  | 1 | 0.2\% |  |  |
| TOO YOUNG |  | 38 |  |  | 8.8\% |
| TOO YOUNG TO START |  | 2 | 0.5\% |  |  |
| TRADING |  | 3 | 0.7\% |  |  |
| UNABLE TO GAIN ADMISSION |  | 1 | 0.2\% |  |  |
| UNDER AGE |  | 1 | 0.2\% |  |  |
| UNWANTED PREGNANCY |  | 2 | 0.5\% |  |  |
| WAITING FOR ADMISSION |  | 16 |  | 3.7\% |  |

## File : Education



## File : Education



## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| ALREADY AN ADULT |  | 1 | \| $0.2 \%$ |
| ALREADY MARRIED |  | 1 | \| $0.2 \%$ |
| AN <br> APPLICANT |  | 1 | \| $0.2 \%$ |
| AN HOUSE WIFE |  | 1 | \| $0.2 \%$ |
| ASUU STRIKE |  | 2 | 0.4\% |
| ASUU STRIKES |  | 1 | \| $0.2 \%$ |
| ATTENDED ADULT LITERACY |  | 1 | - $0.2 \%$ |
| ATTENDED INFORMAL SCHOOL |  | 1 | \| $0.2 \%$ |
| ATTENDED ISLAMIYYA |  | 1 | \| $0.2 \%$ |
| AWAITING ADMISSION |  | 14 | $2.6 \%$ |
| AWAITING ADMISSION INTO HIGHER EDUC |  | 1 | \| $0.2 \%$ |
| AWAITING <br> ADMISSION <br> INTO <br> TERTIARY IN |  | 2 | 0.4\% |
| AWAITING <br> ADMISSION <br> INTO THE <br> UNIVERS |  | 3 | $\square 0.6 \%$ |
| AWAITING JAMB |  | 1 | \| $0.2 \%$ |
| AWAITING RESULT |  | 2 | 0.4\% |
| AWAITING TO FOWARD EDUCATION |  | 1 | \| $0.2 \%$ |
| AWAITS JAMB |  | 1 | \| $0.2 \%$ |
| BIRTH |  | 1 | \| $0.2 \%$ |
| BREAK |  | 2 | 0.4\% |
| BURDEN TO ASSIST YOU FAMILY |  | 1 | \| $0.2 \%$ |
| BUSINESS |  | 2 | 0.4\% |
| CURRENTLY <br> IN SCHOOL |  | 2 | 0.4\% |
| DEATH OF <br> FATHER |  | 1 | \| $0.2 \%$ |

## File : Education



## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FINANCIAL CONSTRAINTS |  | 1 | \| $0.2 \%$ |
| FINANCIAL PROBLEM |  | 1 | \| $0.2 \%$ |
| FINISH |  | 1 | \| $0.2 \%$ |
| FINISH <br> SCHOOL |  | 1 | \| $0.2 \%$ |
| FINISHED SCHOOL AND WORKING FOR NOW |  | 1 | \| $0.2 \%$ |
| FINISHED <br> WAEC |  | 1 | \| $0.2 \%$ |
| FISHING |  | 1 | \| $0.2 \%$ |
| FOR RELIGIOUS STUDIES |  | 1 | \| $0.2 \%$ |
| GET MARRIED |  | 2 | 0.4\% |
| GET <br> PREGNANT |  | 1 | \| $0.2 \%$ |
| GO FOR ISLAMIC SCHOOLS |  | 1 | \| $0.2 \%$ |
| GOT MARRIED |  | 4 | - $0.7 \%$ |
| GOT PREGNANT |  | 5 | - 0.9\% |
| GOT PREGNAT |  | 1 | \| $0.2 \%$ |
| HASN'T STARTED SCHOOL |  | 1 | \| $0.2 \%$ |
| HAVEN'T GOTTEN ADMISSION |  | 1 | \| $0.2 \%$ |
| HE IS IN SECONDARY SCHOOL |  | 1 | \| $0.2 \%$ |
| HE IS NOT BRILLIANT |  | 1 | \| $0.2 \%$ |
| HE START <br> FROM <br> PRIMARY <br> SCHOOL |  | 1 | \| $0.2 \%$ |
| HE WENT TO QURANIC SCHOOL |  | 1 | \| $0.2 \%$ |
| HE'S OLD |  | 1 | \| $0.2 \%$ |
| HELP IN <br> TAKING <br> CARE OF THE FAMILY |  | 1 | \| $0.2 \%$ |
| HOLIDAY |  | 3 | $\square 0.6 \%$ |
| HOLIDAYS |  | 2 | 0.4\% |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| HOUSE WIFE |  | 8 | 1.5\% |  |
| IN HIGHER EDUCATIONAL INSTITUTION |  | 1 | \| $0.2 \%$ |  |
| IN <br> SECONDARY <br> SCHOOL <br> ALREADY |  | 1 | \| $0.2 \%$ |  |
| INSECURITY |  | 1 | \| $0.2 \%$ |  |
| IS PREPARING FOR EXTERNAL EXAMS |  | 1 | \| $0.2 \%$ |  |
| ISLAMIC SCHOOL |  | 1 | \| $0.2 \%$ |  |
| ISLAMIC STUDIES |  | 2 | 0.4\% |  |
| JUST CAME TO THIS TOWN |  | 1 | \| $0.2 \%$ |  |
| JUST GAVE BIRTH TO A BABY |  | 1 | \| $0.2 \%$ |  |
| JUST <br> REGISTER <br> FOR JAMB |  | 1 | \| $0.2 \%$ |  |
| JUT FINISH SENIOR SECONDARY SCHOOL |  | 1 | \| $0.2 \%$ |  |
| LABOUR WORK |  | 1 | \| $0.2 \%$ |  |
| LACK OF FINANCING |  | 1 | \| $0.2 \%$ |  |
| LACK OF FUND |  | 1 | \| $0.2 \%$ |  |
| LEFT SCHOOL FOR MARRIAGE |  | 1 | \| $0.2 \%$ |  |
| LOOKING FOR ADIMISSION |  | 1 | \| $0.2 \%$ |  |
| LOOKING FOR ADMISSION |  | 2 | 0.4\% |  |
| MALLAM |  | 1 | \| $0.2 \%$ |  |
| MARIAGE |  | 1 | - $0.2 \%$ |  |
| MARITAL OBLIGATIONS |  | 1 | - $0.2 \%$ |  |
| MARRIAGE |  | 27 |  | 5.0\% |
| MARRIAGE/ PREGNANCY |  | 1 | \| $0.2 \%$ |  |
| MARRIAGE DID NOT ALLOW HER |  | 1 | \| $0.2 \%$ |  |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| MARRIAGE obligation |  | 1 | \| $0.2 \%$ |  |
| MARRIED |  | 25 |  | 4.6\% |
| MARRIED AND OLD |  | 1 | \| $0.2 \%$ |  |
| MARRIED OBLIGATIONS |  | 1 | \| $0.2 \%$ |  |
| MY FATHER WAS ILL |  | 1 | \| $0.2 \%$ |  |
| NATIONAL YOUTH SERVICE CORP |  | 1 | \| $0.2 \%$ |  |
| NEED A FAR SCHOOL |  | 1 | \| $0.2 \%$ |  |
| NEVER <br> ATTENDED SCHOOL |  | 1 | \| $0.2 \%$ |  |
| NO <br> ADMISSION |  | 1 | \| $0.2 \%$ |  |
| NO FUND TO ENROLL TO THE NEXT JSS 3 |  | 1 | \| $0.2 \%$ |  |
| NO MONETARY |  | 1 | \| $0.2 \%$ |  |
| NO MONEY |  | 2 | 0.4\% |  |
| NO MONEY TO FURTHER MORE |  | 1 | \| $0.2 \%$ |  |
| NO MONEY <br> TO REGISTER <br> FOR SSCE |  | 1 | \| $0.2 \%$ |  |
| NO REASON |  | 1 | \| $0.2 \%$ |  |
| NOT COMPLETED PRIMARY SCHOOL |  | 1 | \| $0.2 \%$ |  |
| NOT IN <br> SCHOOL |  | 1 | \| $0.2 \%$ |  |
| NOT INTERESTED |  | 2 | 0.4\% |  |
| NOT TRAINED BY UNCLE |  | 1 | \| $0.2 \%$ |  |
| NOT VALUE |  | 1 | \|0.2\% |  |
| NOW SELF EMPLOYED |  | 1 | \| $0.2 \%$ |  |
| NURSING A <br> BABY |  | 1 | \| $0.2 \%$ |  |
| NURSING <br> BABY |  | 1 | \| $0.2 \%$ |  |
| NURSING HER OWN BABY |  | 1 | \| $0.2 \%$ |  |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| OID AGE |  | 1 | \| $0.2 \%$ |
| OLD |  | 7 | 1.3\% |
| OLD AGE |  | 21 | 3.9\% |
| OLD AGED |  | 1 | \| $0.2 \%$ |
| OLD TO ATTEND SCHOOL |  | 1 | \| $0.2 \%$ |
| ON <br> INDUSTRIAL <br> TRAINING |  | 1 | \| $0.2 \%$ |
| ON INDUSTRIAL TRAINING (IT) |  | 1 | \| $0.2 \%$ |
| ON STRIKE |  | 5 | - $0.9 \%$ |
| OWN A BUSINESS |  | 1 | \| $0.2 \%$ |
| PARENTS WANTS TO CHANGE CHILD SCHOO |  | 1 | \| $0.2 \%$ |
| PASS AGE OF GOING TO SCHOOL |  | 1 | \| $0.2 \%$ |
| PERSONAL BUSINESS |  | 1 | \| $0.2 \%$ |
| POVERTY |  | 3 | 0.6\% |
| PREGNANT |  | 3 | $\square 0.6 \%$ |
| PRESENTLY <br> IN PRIMARY |  | 1 | \| $0.2 \%$ |
| QUIT SCHOOL TO MARRY |  | 1 | \| $0.2 \%$ |
| QURANIC SCHOOL |  | 1 | \| $0.2 \%$ |
| REFUSED <br> TO GO TO <br> SCHOOL |  | 1 | \| $0.2 \%$ |
| RETIRED |  | 1 | \| $0.2 \%$ |
| SCHOOL IS ON STRIKE |  | 1 | \| $0.2 \%$ |
| SCHOOL NOT IN SESSION |  | 1 | \| $0.2 \%$ |
| SCHOOL NOT COMPLETED |  | 1 | \| $0.2 \%$ |
| SCHOOL NOT <br> IN SESSION |  | 6 | - $1.1 \%$ |
| SCHOOL NOT <br> IN SESSION <br> DUE TO <br> STRIKE |  | 1 | \| $0.2 \%$ |
| SCHOOL NOT IN SESSIONS |  | 1 | \| $0.2 \%$ |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| $\begin{aligned} & \text { SCHOOL NOT } \\ & \text { SESSION } \end{aligned}$ |  | 1 | \| $0.2 \%$ |
| SCHOOL ON HOLIDAY |  | 1 | \| $0.2 \%$ |
| SCHOOL ON HOLIDAYS |  | 1 | \| $0.2 \%$ |
| $\begin{aligned} & \text { SCHOOL ON } \\ & \text { STRICK } \end{aligned}$ |  | 1 | \| $0.2 \%$ |
| SCHOOL ON STRIKE |  | 4 | 0.7\% |
| SEEKING <br> ADMISSION |  | 7 | 1.3\% |
| SEEKING <br> ADMISSION <br> INTO <br> UNIVERSITY |  | 1 | \| $0.2 \%$ |
| SEEKING FOR ADDIMISION |  | 2 | 0.4\% |
| SEEKING FOR ADDIMISION TO TERTIARY |  | 1 | \| $0.2 \%$ |
| SEEKING FOR ADMISSION |  | 2 | 0.4\% |
| SEEKING FOR SCHOOL ADDIMISION |  | 1 | \| $0.2 \%$ |
| SENT TO <br> ALMAJIRI <br> SCHOOL |  | 1 | \| $0.2 \%$ |
| SHE GOT <br> MARRIED |  | 1 | \| $0.2 \%$ |
| SHE HAS NOT GOTTEN ADMISSION YET |  | 1 | \| $0.2 \%$ |
| SHE IS AGED |  | 1 | \| $0.2 \%$ |
| SHE IS AN APPLICANT |  | 1 | \| $0.2 \%$ |
| SHE IS WAITING FOR ADMISSION |  | 1 | \| $0.2 \%$ |
| SHE WAS PREGNANT |  | 2 | 0.4\% |
| SHE'S OF AGE. |  | 1 | \| $0.2 \%$ |
| SHE'S OLD |  | 1 | - $0.2 \%$ |
| SMALL TO START |  | 1 | \| $0.2 \%$ |
| SS2 |  | 1 | \| $0.2 \%$ |
| START FROM PRIMARY SCHOOL LEVEL |  | 1 | \| $0.2 \%$ |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | centage |  |
| STARTED <br> BUSINESS |  | 1 | 0.2\% |  |  |
| STILL IN SCHOOL |  | 59 |  |  | 10.8\% |
| STILL <br> LOOKING FOR ADMISSION |  | 2 | 0.4\% |  |  |
| STILL ON ONE YEAR I.T |  | 1 | \| $0.2 \%$ |  |  |
| $\begin{aligned} & \text { STILL } \\ & \text { SCHOOLING } \end{aligned}$ |  | 14 | 2.6\% |  |  |
| $\begin{aligned} & \text { STOP } \\ & \text { SCHOOLING } \end{aligned}$ |  | 11 | 2.0\% |  |  |
| STOPPED <br> SCHOOL |  | 1 | \| $0.2 \%$ |  |  |
| STRIKE |  | 7 | 1.3\% |  |  |
| TEACHER NOT COMING TO TEACH |  | 1 | \| $0.2 \%$ |  |  |
| TO DO HER BUSINESS |  | 1 | \| $0.2 \%$ |  |  |
| TO FARM |  | 1 | \| $0.2 \%$ |  |  |
| TO LEARN A TRADE |  | 1 | \| $0.2 \%$ |  |  |
| TO LEARN HANDWORK |  | 1 | \| $0.2 \%$ |  |  |
| TO REWRITE HIS <br> EXTERNAL <br> EXAMS |  | 1 | \| $0.2 \%$ |  |  |
| TOO OLD |  | 32 |  | 5.9\% |  |
| TOO OLD FOR SCHOOL |  | 2 | 0.4\% |  |  |
| TOO OLD FOR SHOOLING |  | 1 | \| $0.2 \%$ |  |  |
| TOO OLD TO GO BACK TO SCHOOL |  | 3 | 0.6\% |  |  |
| TOO OLD TO GO TO SCHOOL |  | 6 | 1.1\% |  |  |
| TOO OLD TO SCHOOL |  | 1 | \| $0.2 \%$ |  |  |
| TOO YOUNG |  | 3 | 0.6\% |  |  |
| TRADING |  | 3 | 0.6\% |  |  |
| TRAVELED TO LIBIYA FOR WORK |  | 1 | \| $0.2 \%$ |  |  |
| UNWANTED PREGNANCY |  | 1 | \| $0.2 \%$ |  |  |
| VACATION |  | 1 | \| $0.2 \%$ |  |  |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| WAITING FOR ADDIMISION |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR ADIMISSION |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR ADMISSION |  | 30 |  | 5.5\% |
| WAITING FOR ADMISSION INTO TERTIARY |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR ADMISSION INTO UNIVERSI |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR HIS SSCE RESULT |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR JAMB |  | 3 | $\square 0.6 \%$ |  |
| WAITING FOR NEXT SCHOOL SEASON |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR RESULT |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR RESULT OUT |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR THE ADDISON |  | 1 | \| $0.2 \%$ |  |
| WAITING FOR UTME |  | 1 | \| $0.2 \%$ |  |
| WAITING ON ADMISSION |  | 1 | \| $0.2 \%$ |  |
| WAITING RESURT |  | 1 | \| $0.2 \%$ |  |
| WAITING TO BE ADMITTED |  | 1 | \| $0.2 \%$ |  |
| WAITING TO FURTHER EDUCATION |  | 1 | \| $0.2 \%$ |  |
| WAITING TO JOIN |  | 3 | - $0.6 \%$ |  |
| WAITING TO SERVE AS COPPER |  | 1 | \| $0.2 \%$ |  |
| WAITING TO WRITE JAM |  | 2 | 0.4\% |  |
| WAITING TO WRITE JAMB |  | 1 | \| $0.2 \%$ |  |
| WAS IN NYSC |  | 1 | \| $0.2 \%$ |  |
| WAS UNABLE TO PAY SCHOOL FEES |  | 1 | \| $0.2 \%$ |  |

## File : Education

| \# edu_09a: EDU_09A. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value Label | Label | Cases | Percentage |  |  |
| WATAING TO REGISTER FOR UTME |  | 1 | \| $0.2 \%$ |  |  |
| WENT TO ARABIC SCHOOL |  | 1 | - $0.2 \%$ |  |  |
| WENT TO ISLAMIYA SCHOOL |  | 1 | \| $0.2 \%$ |  |  |
| WILL GET MARRIED SOON |  | 1 | \| $0.2 \%$ |  |  |
| WORKING |  | 1 | \| $0.2 \%$ |  |  |
| WROTE JAMB FOR TERTIARY |  | 1 | \| $0.2 \%$ |  |  |
| YET TO CONTINUE |  | 1 | \| $0.2 \%$ |  |  |
| YET TO FURTHER MY STUDIES |  | 1 | \| $0.2 \%$ |  |  |
| YET TO GAIN ADMISSION |  | 1 | \| $0.2 \%$ |  |  |
| YET TO <br> RESUME |  | 1 | \| $0.2 \%$ |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# edu_10: EDU_10.Did (you/NAME) attend school last week, that is from [DAY] to [DAY]? |  |  |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] | [Valid=21534 /-] [Invalid=38669 /-] |  |  |  |  |
| Literal question | EDU_10. Did (you/NAME) attend school last week, that is from [DAY] to [DAY]? |  |  |  |  |
| Post-question | IF NO SKIP TO EDU_13 |  |  |  |  |
| Value Label | Label | Cases | Percentage |  |  |
| 1 Yes | Yes | 10325 |  |  | 47.9\% |
| 2 No | No | 11209 |  |  | 52.1\% |
| Sysmiss |  | 38669 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# edu_11: EDU_11. How many days did (you/NAME) go to school last week? |  |  |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-7] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] | [Valid=10335 / ] [Invalid=49868/-] [Mean=4.743/-] [StdDev=0.826/-] |  |  |  |  |
| Literal question | EDU_11. How many days did (you/NAME) go to school last week? |  |  |  |  |
| Interviewer's instructions | NUMBER OF DAYS |  |  |  |  |
| \# edu_12: EDU_12. How many hours per day did (you/NAME) go to school last week? |  |  |  |  |  |
| Information | [Type $=$ continuous] [Format=numeric] [Range $=1-24]$ [Missing=*] |  |  |  |  |
| Statistics [NW/ W] | [Valid=10335 /-] [Invalid=49868 /-] [Mean=6.596 /-] [StdDev=2.324 /-] |  |  |  |  |
| Literal question | EDU_12. How many hours per day did (you/NAME) go to school last week? |  |  |  |  |
| Post-question | SKIP TO EDU_14 |  |  |  |  |

## File : Education



## File : Education

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| ASSU STRIKES ACTION |  | 1 | 0.1\% |
| ASU STRIKE |  | 1 | 0.1\% |
| ASUU IS ON STRIKE |  | 1 | 0.1\% |
| ASUU STRIKE |  | 23 | 1.6\% |
| ATTAINED BSC CERTIFICATE |  | 1 | 0.1\% |
| ATTAINED SSCE CERTIFICATE |  | 5 | 0.4\% |
| ATTENDING LESSONS |  | 1 | 0.1\% |
| AWAITING ADMISSION |  | 12 | 0.8\% |
| AWAITING FOR ADDIMISION |  | 1 | 0.1\% |
| AWAITING JAMB |  | 1 | 0.1\% |
| AWAITING RESULT |  | 2 | 0.1\% |
| AWAITING <br> WAEC |  | 1 | 0.1\% |
| BECAUSE IAM SERVICE |  | 1 | 0.1\% |
| BECAUSE IS HOUSE WIFE |  | 1 | 0.1\% |
| BECAUSE OF MY IT |  | 1 | 0.1\% |
| BECAUSE OF STRIKE |  | 1 | 0.1\% |
| BSC HOLDER |  | 1 | 0.1\% |
| BUSINESS |  | 19 | 1.3\% |
| BUTCHER |  | 1 | 0.1\% |
| CAN NOT AFFORD TO FORTHER |  | 1 | 0.1\% |
| CMOPLETED |  | 1 | 0.1\% |
| COMLETED |  | 1 | 0.1\% |
| COMPLETED |  | 19 | 1.3\% |
| COMPLETED HIS SCHOOL |  | 1 | 0.1\% |
| COMPLETED SCH00L |  | 1 | 0.1\% |
| COMPLETED SECONDARY SCHOOL |  | 1 | 0.1\% |
| COMPLTED |  | 1 | 0.1\% |
| COPLETED |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CRISIS |  | 1 | 0.1\% |
| CURRENTLY WORKING |  | 1 | 0.1\% |
| DEATH |  | 2 | \| $0.1 \%$ |
| DOING INDUSTRIAL TRAINING |  | 1 | 0.1\% |
| DON'T KNOW |  | 2 | \| $0.1 \%$ |
| DONE |  | 1 | 0.1\% |
| DONE WITH NCE |  | 1 | 0.1\% |
| DONE WITH SCHOOL |  | 5 | 0.4\% |
| DONE WITH SENIOR SECONDARY |  | 1 | 0.1\% |
| DONE WITH SSCE |  | 3 | - $0.2 \%$ |
| DROP OUT |  | 1 | 0.1\% |
| DROP OUT OF SCHOOL |  | 1 | 0.1\% |
| DROPPED OUT |  | 3 | - $0.2 \%$ |
| EASTER BREAK |  | 1 | 0.1\% |
| ENGAGED IN DOMESTIC WORK |  | 1 | 0.1\% |
| ENOUGH SCHOOL |  | 1 | 0.1\% |
| EXTRA CLASSES |  | 1 | 0.1\% |
| FAMILY |  | 1 | 0.1\% |
| FAMILY COMMITMENT: |  | 1 | 0.1\% |
| FAMILY ISSUE |  | 1 | 0.1\% |
| FAMILY RESPONSIBILIT |  | 1 | 0.1\% |
| FANATION PR0BILEMS |  | 1 | 0.1\% |
| FARMER |  | 1 | 0.1\% |
| FARMING |  | 5 | 0.4\% |
| FATHER DIED |  | 1 | 0.1\% |
| FEE DRIVE |  | 1 | 0.1\% |
| FINANCIAL CONSTRAIN |  | 2 | \| $0.1 \%$ |
| FINANCIAL PROBLEMS |  | 2 | \| $0.1 \%$ |
| FINESHED SCHOOL |  | 10 | 0.7\% |
| FINISH |  | 11 | 0.8\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FINISH HER JENIOR SCHOOL |  | 1 | 0.1\% |
| FINISH HER JENIOR <br> SECONDARY SCHOOL |  | 1 | 0.1\% |
| FINISH HER NCE |  | 1 | 0.1\% |
| FINISH HER PRIMARY SCHOOL |  | 3 | 0.2\% |
| FINISH HER SECONDARY EDUCATION |  | 1 | 0.1\% |
| FINISH HER SECONDARY SCHOOL |  | 2 | \| $0.1 \%$ |
| FINISH HER SECONDARY SECONDA |  | 1 | 0.1\% |
| FINISH HER SENIOR SECONDARY SCHOOL |  | 1 | 0.1\% |
| FINISH HIS NCE |  | 2 | 0.1\% |
| FINISH HIS PRIMARY SCHOOL |  | 1 | 0.1\% |
| FINISH HIS SCHOOL |  | 1 | 0.1\% |
| FINISH HIS SECONDARY |  | 1 | 0.1\% |
| FINISH HIS SECONDARY SCHOOL |  | 7 | 0.5\% |
| FINISH HIS SENIOR SECONDARY SCHOOL |  | 1 | 0.1\% |
| FINISH <br> PRIMARY <br> SCHOOL <br> ALLREADY |  | 1 | 0.1\% |
| FINISH <br> PRIMARY <br> SCHOOL LAST <br> YEAR |  | 1 | 0.1\% |
| FINISH SCHOOL |  | 12 | 0.8\% |
| FINISH <br> SCHOOL ING |  | 1 | 0.1\% |
| FINISH SCHOOLIN |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| FINISH SCHOOLING |  | 4 | 0.3\% |  |
| FINISH SS3 |  | 1 | 0.1\% |  |
| FINISHED |  | 81 |  | 5.7\% |
| FINISHED <br> SCHOOLING |  | 1 | 0.1\% |  |
| FINISHED EXAM |  | 3 | \| $0.2 \%$ |  |
| FINISHED <br> EXAMINATION |  | 1 | 0.1\% |  |
| FINISHED EXAMS |  | 3 | - $0.2 \%$ |  |
| FINISHED HER PRIMARY |  | 1 | 0.1\% |  |
| FINISHED HER PRIMARY SCHOOL |  | 1 | 0.1\% |  |
| FINISHED HIS SECONDARY SCHOOL |  | 2 | \| $0.1 \%$ |  |
| FINISHED HIS SSCE |  | 1 | 0.1\% |  |
| FINISHED NCE |  | 1 | 0.1\% |  |
| FINISHED OND |  | 1 | 0.1\% |  |
| FINISHED SCHOOING |  | 1 | 0.1\% |  |
| FINISHED SCHOOL |  | 106 |  | 7.5\% |
| FINISHED <br> SCHOOLING |  | 72 |  | 5.1\% |
| FINISHED <br> SECONDARY |  | 3 | \|| $0.2 \%$ |  |
| FINISHED SECONDARY SCHOOL |  | 10 | $\square 0.7 \%$ |  |
| FINISHED SERVICE |  | 1 | 0.1\% |  |
| FINISHED SHOOL |  | 1 | 0.1\% |  |
| FINISHED SSCE |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { FINISHED } \\ & \text { TERMINAL } \\ & \text { EXAMS } \end{aligned}$ |  | 1 | 0.1\% |  |
| FINISHED TERTIARY |  | 3 | \| $0.2 \%$ |  |
| $\begin{aligned} & \text { FINISHED THE } \\ & \text { PRIMARY } \\ & \text { SCHOOL } \end{aligned}$ |  | 2 | \| $0.1 \%$ |  |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FINISHED THE SECONDARY SCHOOL |  | 1 | 0.1\% |
| FINISHES EXAMS |  | 1 | 0.1\% |
| FINISHING SCHOOL |  | 1 | 0.1\% |
| FISHING SCHOOL |  | 1 | 0.1\% |
| FOR <br> ADMISSION |  | 1 | 0.1\% |
| GET MARRIED |  | 2 | - $0.1 \%$ |
| GOT MARRIED |  | 3 | 0.2\% |
| GOT PREGNANT |  | 3 | 0.2\% |
| GOVERNMENT STRIKE |  | 2 | 0.1\% |
| GRADUATE |  | 29 | 2.0\% |
| GRADUATE <br> FROM <br> PRIMARY <br> SCHOOL |  | 1 | 0.1\% |
| GRADUATE NOT YET WORKING |  | 1 | 0.1\% |
| GRADUATED |  | 16 | 1.1\% |
| GRADUATED <br> FROM <br> SECONDARY SCHOOL |  | $1$ | $0.1 \%$ |
| GRAGUATE |  | 8 | 0.6\% |
| HAS BSC |  | 1 | 0.1\% |
| HAS BSC <br> ALREADY |  | 1 | 0.1\% |
| HAS FINISHED |  | 1 | 0.1\% |
| HAS FINISHED SCHOOL |  | 1 | 0.1\% |
| HAS PRIMARY SCHOOL CERTIFICATE |  | 1 | 0.1\% |
| HASN'T STARTED SCHOOL |  | 1 | 0.1\% |
| HAVE FINISHED MY EXAMS |  | 1 | 0.1\% |
| HAVE NOT GOTTEN <br> ADMISSION YET |  | 1 | 0.1\% |
| HAVEN'T GOTTEN ADMISSIONS |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HE FINISHED |  | 1 | 0.1\% |
| HE FINISHED HIS PRIMARY SCHOOL |  | 2 | 0.1\% |
| HE FINISHED HIS SECONDARY |  | 1 | 0.1\% |
| HE FINISHED HIS <br> SECONDARY SCHOOL |  | 10 | 0.7\% |
| HE HAS <br> FINISH <br> SECONDARY <br> SCHOOL |  | 1 | 0.1\% |
| HE HAS <br> FINISHED <br> FROM <br> SCHOOL |  | 1 | 0.1\% |
| HE HAS <br> FINISHED OND |  | 1 | 0.1\% |
| HE HAS <br> FINISHED SSCE |  | 3 | 0.2\% |
| HE HAS GRADUATED |  | 2 | 0.1\% |
| HE HAVE FINISH SCHOOL |  | 1 | \| $0.1 \%$ |
| HE IS <br> ATTAINING <br> ISLAMIC <br> STUDIES |  | 1 | 0.1\% |
| HE IS THROUH WITH HIS SS3 |  | 1 | 0.1\% |
| $\begin{aligned} & \text { HE STOP AT } \\ & \text { JSS } 2 \end{aligned}$ |  | 1 | 0.1\% |
| HE STOP AT JUNIOR SECONDARY |  | 1 | 0.1\% |
| $\begin{aligned} & \text { HE STOP AT } \\ & \text { SS } 2 \end{aligned}$ |  | 1 | 0.1\% |
| HE STOPPED SCHOOLING |  | 1 | 0.1\% |
| HE WENT FOR ARABIC |  | 1 | 0.1\% |
| HE'S OLD |  | 1 | 0.1\% |
| HELP IN HOUSE CHORES |  | 1 | 0.1\% |
| HELP OUT IN THE FARM |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HELPING <br> WITH HOUSE HOLD CHORES |  | 1 | 0.1\% |
| HIS A BSC HOLDER |  | 1 | 0.1\% |
| HIS SIBLINGS DID NOT GO TO SCHOOL |  | 1 | 0.1\% |
| HOLIDAY |  | 1 | 0.1\% |
| HOUSE WIFE |  | 13 | 0.9\% |
| HOUSEWIFE |  | 1 | 0.1\% |
| I FINISHED |  | 1 | 0.1\% |
| I FINISHED SCHOOL |  | 1 | 0.1\% |
| INSECURITY |  | 1 | 0.1\% |
| IS THROUGH WITH HER WEAC |  | 1 | 0.1\% |
| ISLAMIC STUDIES |  | 2 | 0.1\% |
| JUST CAME TO THIS TOWN |  | 1 | 0.1\% |
| JUST FINISH <br> SENIOR <br> SECONDARY <br> SCHOOL |  | 1 | 0.1\% |
| JUST GAVE BIRTH |  | 1 | 0.1\% |
| JUST GOTTEN <br> ADMISSION <br> BUT ON <br> STRIKE |  | 1 | 0.1\% |
| JUST <br> REGISTER <br> FOR JAMB |  | 1 | 0.1\% |
| LABOUR ON STRIKE |  | 1 | 0.1\% |
| LACK OF FUND |  | 2 | 0.1\% |
| LACK OF MONEY |  | 1 | 0.1\% |
| LACK OF PARENTAL INTEREST |  | 1 | 0.1\% |
| LEARNING SKILLS |  | 1 | 0.1\% |
| LEFT |  | 1 | 0.1\% |
| LEFT SCHOOL FOR MARRIAGE |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| LOOKING FOR ADMISSION |  | 7 | 0.5\% |
| LOOKING FOR JOBS |  | 1 | 0.1\% |
| LOOKING FOR WAY FORWARD |  | 1 | 0.1\% |
| MARRAIAGE |  | 1 | 0.1\% |
| MARRIAGE |  | 34 | 2.4\% |
| MARRIED |  | 49 | 3.5\% |
| MARRIED <br> ALLREADY |  | 1 | 0.1\% |
| MARRIED AS HOUSE WIFE |  | 1 | 0.1\% |
| MARRIED STAY AS HOUSE WIFE ONLY |  | 1 | 0.1\% |
| MARRIEGE |  | 1 | 0.1\% |
| MASTERS DEGREE |  | 1 | 0.1\% |
| NEVER ATTENDED SCHOOL |  | 1 | 0.1\% |
| NO <br> ADMISSION |  | 1 | 0.1\% |
| NO FUND TO PAY HER SCHOOL FEE |  | 1 | 0.1\% |
| NO MONEY |  | 3 | - $0.2 \%$ |
| $\begin{aligned} & \text { NO MONEY } \\ & \text { TO GO } \\ & \text { FURTHER } \end{aligned}$ |  | 1 | 0.1\% |
| NO MORE IN SCHOOL |  | 1 | 0.1\% |
| NO SCHOOL <br> FEES |  | 2 | 0.1\% |
| NOT <br> ADMISSION YET INTO THE UNIVERSI |  | 1 | 0.1\% |
| NOT <br> COMPLETED |  | 1 | 0.1\% |
| NOT FURTHER |  | 28 | 2.0\% |
| NOT IN <br> SCHOOL |  | 1 | 0.1\% |
| NOT IN SCHOOL ANYMORE |  | 1 | 0.1\% |
| NOT IN SCHOOL CURRENTLY |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| NOT IN TOWN |  | 1 | 0.1\% |
| NOT READY TO FOWARD EDUCATION |  | 1 | 0.1\% |
| NOT SCHOOL PRESENTLY |  | 1 | 0.1\% |
| NOT <br> SCHOOLING |  | 1 | 0.1\% |
| NOT SCHOOLING ANYMORE |  | 1 | 0.1\% |
| NOT SCHOOLING ANYMORE, MARRIED |  | 1 | 0.1\% |
| NOT SCHOOLING. OLD AGE |  | 1 | 0.1\% |
| NOT TRAINED BY UNCLE |  | 1 | 0.1\% |
| NOT YET GOTTEN ADMISSION |  | 1 | 0.1\% |
| NOT YET WORKING |  | 3 | 0.2\% |
| NOTHING |  | 1 | 0.1\% |
| NOW SELF <br> EMPLOYED |  | 1 | 0.1\% |
| NURSING A BABY |  | 1 | 0.1\% |
| NURSING <br> BABY |  | 2 | 0.1\% |
| NYSC |  | 2 | 0.1\% |
| OFF AGE <br> TO ATTEND <br> SCHOOL |  | 1 | 0.1\% |
| OLD |  | 8 | 0.6\% |
| OLD AGE |  | 25 | 1.8\% |
| OLD AGED |  | 1 | 0.1\% |
| OLD TO GO TO SCHOOL RETIRED |  | 1 | 0.1\% |
| ON BREAK |  | 1 | 0.1\% |
| ON HOLIDAY |  | 4 | 0.3\% |
| ON INDUSTRAIL TRAINING |  | 1 | 0.1\% |
| ON INDUSTRIAL TRAINING |  | 1 | 0.1\% |
| ON ONE YEAR I.T |  | 1 | 0.1\% |

## File : Education



## File : Education



## File : Education

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| SHE HAS FINISHED SSCE |  | 4 | 0.3\% |
| SHE HAS HER BSC |  | 1 | 0.1\% |
| SHE HAS <br> RETIREMENT |  | 1 | 0.1\% |
| SHE IS AGED |  | 1 | 0.1\% |
| SHE IS AN APPLICANT |  | 1 | 0.1\% |
| SHE IS <br> CURRENTLY <br> AWAITING <br> ADMISSION |  | 1 | 0.1\% |
| SHE IS PREGNANT |  | 1 | 0.1\% |
| SHE LEFT THE <br> SCHOOL AT <br> PRIMARY <br> LEVE |  | 1 | 0.1\% |
| SHE STOP AT JSS 2 |  | 1 | 0.1\% |
| SHE STOP AT JSS CLASS |  | 1 | 0.1\% |
| $\begin{aligned} & \text { SHE STOP AT } \\ & \text { JSS } 3 \end{aligned}$ |  | 1 | 0.1\% |
| SHE WAS PREGNANT |  | 1 | 0.1\% |
| SHE WROTE WAEC |  | 1 | 0.1\% |
| SHE'S OLD |  | 1 | 0.1\% |
| SSCE COMPLITED |  | 1 | 0.1\% |
| SSCE HOLDER |  | 2 | 0.1\% |
| STARTED BUSINESS |  | 1 | 0.1\% |
| STILL <br> LOOKING FOR ADDIMISSION |  | 1 | 0.1\% |
| STILL <br> LOOKING FOR ADMISSION |  | 2 | 0.1\% |
| STILL <br> NURSING HER <br> OWN CHILD |  | 1 | 0.1\% |
| STILL <br> SEEKING FOR ADMISSION |  | 1 | 0.1\% |
| STILL <br> WAITING <br> FOR AN <br> ADMISSION |  | 1 | 0.1\% |
| STOP |  | 2 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| STOP AT BSC |  | 1 | 0.1\% |
| STOP AT JSS 3 |  | 1 | 0.1\% |
| STOP AT JUNIOR SECONDARY |  | 1 | 0.1\% |
| STOP AT <br> PRIMARY |  | 1 | 0.1\% |
| STOP AT <br> PRIMARY 4 |  | 1 | 0.1\% |
| STOP AT PRIMARY SCHOOL |  | 1 | 0.1\% |
| STOP AT <br> SENIOR <br> SECONDARY <br> SCHOOL |  | 1 | 0.1\% |
| STOP AT SS 1 |  | 1 | 0.1\% |
| STOP AT SS ONE |  | 1 | 0.1\% |
| STOP AT SSCE |  | 2 | 0.1\% |
| STOP <br> SCHOOLING |  | 7 | 0.5\% |
| STOP <br> SCHOOLING <br> IN PRIMARY <br> SCHOOL |  | 2 | 0.1\% |
| STOPPED 0 <br> AT PRIMARY SCHOOL |  | 1 | 0.1\% |
| STOPPED <br> AT POST TERTIARY |  | 1 | 0.1\% |
| STOPPED AT <br> PRIMARY <br> SCHOOL <br> LEVEL |  | 1 | 0.1\% |
| $\begin{aligned} & \text { STOPPED AT } \\ & \text { SSCE } \end{aligned}$ |  | 1 | 0.1\% |
| STOPPED <br> SCHOOL |  | 17 | 1.2\% |
| STOPPED <br> SCHOOLING |  | 16 | 1.1\% |
| STOPTED SSCE |  | 1 | 0.1\% |
| STRICK |  | 7 | 0.5\% |
| STRIK |  | 2 | 0.1\% |
| STRIKE |  | 68 | 4.8\% |
| STRIKE ACTION |  | 1 | 0.1\% |
| STRIKES |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TAKING CARE OF SICK FATHER |  | 1 | 0.1\% |
| TAKING CARE OF THE BABY |  | 1 | 0.1\% |
| TEACHER NOT COMING |  | 1 | 0.1\% |
| THE SCHOOL ABOUT TO VACATE |  | 1 | 0.1\% |
| THROUGH WITH SENIOR SECONDARY |  | 1 | 0.1\% |
| TO LEARN A TRADE |  | 1 | 0.1\% |
| TOO OLD |  | 44 | 3.1\% |
| TOO OLD FOR SCHOOL |  | 2 | 0.1\% |
| TOO OLD TO <br> ATTEND |  | 1 | 0.1\% |
| TOO OLD TO GO BACK TO SCHOOL |  | 4 | 0.3\% |
| TOO OLD <br> TO GO TO <br> SCHOOL |  | 1 | 0.1\% |
| TRADER |  | 4 | 0.3\% |
| TRANSPORTER |  | 1 | 0.1\% |
| TRAVEL |  | 1 | 0.1\% |
| TRAVELED |  | 2 | 0.1\% |
| TRAVELED WITH THE MOTHER |  | 1 | 0.1\% |
| UNIVERSITIES ON STRIKE |  | 1 | 0.1\% |
| UNIVERSITY ON STRIKE |  | 1 | 0.1\% |
| UNIVERSITY STRIKE |  | 6 | 0.4\% |
| UNWANTED PREGNANCY |  | 1 | 0.1\% |
| WAITING ADMISSION |  | 1 | 0.1\% |
| WAITING FOR ADMISSION |  | 27 | 1.9\% |
| WAITING FOR ADMISSION INTO UNIVERSI |  | 1 | 0.1\% |
| WAITING FOR ADMISSION TO |  | 1 | 0.1\% |

## File : Education

| \# edu_13a: EDU_13A. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| WAITING FOR ADMISSIONS |  | 1 | 0.1\% |
| WAITING FOR JAMB |  | 3 | - $0.2 \%$ |
| WAITING FOR RESULT |  | 1 | 0.1\% |
| WAITING FOR SCHOOL ADDIMISION |  | 1 | 0.1\% |
| WAITING FOR THE ADDISON |  | 1 | 0.1\% |
| WAITING FOR THE ADMISSION |  | 6 | 0.4\% |
| WAITING FOR THE OPPORTUNITY |  | 1 | 0.1\% |
| WAITING FOR UTME |  | 1 | 0.1\% |
| WAITING ON ADMISSION |  | 1 | 0.1\% |
| WAITING TO JOIN |  | 3 | - $0.2 \%$ |
| WAITING TO WRITE JAM |  | 2 | \| $0.1 \%$ |
| WAITING TO WRITE JAMB |  | 1 | 0.1\% |
| WANT TO <br> ENROLL FOR <br> JAM |  | 1 | 0.1\% |
| WANT TO REWRITE HIS EXTERNAL EXAMS |  | 1 | 0.1\% |
| WE ARE ON STRIKE |  | 1 | 0.1\% |
| WENT <br> FOR HIS <br> EXTERNAL <br> EXAM |  | 1 | 0.1\% |
| WENT FOR NYSC |  | 1 | 0.1\% |
| WENT TO ARABIC SCHOOL |  | 1 | 0.1\% |
| WENT WITH THE MOTHER TO CHECK DAD |  | 1 | 0.1\% |
| WILDRAW FROM SCHOOLING |  | 1 | 0.1\% |

## File : Education



## File : Education

| \# edu_15: EDU_15.What is the highest certificate (you/NAME) (have/has) attained? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |  |
| 7 | Doctorates |  | 44 | 0.1\% |  |  |
| 8 | Medical Doctor/Lawyers |  | 38 | 0.1\% |  |  |
| 9 | None |  | 9932 | 23.7\% |  |  |
| 97 | Dont know |  | 108 | 0.3\% |  |  |
| Sysmiss |  |  | 18262 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# edu_16: EDU_16.Did (you/NAME) ever repeat a grade of school? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric] $[$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=41941/-] [Invalid=18262 /-] |  |  |  |  |
| Literal question |  | EDU_16. Did (you/NAME) ever repeat a grade of school? |  |  |  |  |
| Post-question |  | IF NO SKIP TO FOW_00 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 2205 | 5.3\% |  |  |
| 2 | No |  | 39736 |  |  | 94.7\% |
| Sysmiss |  |  | 18262 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# edu_17: EDU_17.How many times (have/has) (you/NAME) repeated grades? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format=numeric] [Range $=1-8][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=2205 /-] [Invalid=57998/-] [Mean=1.974/-] [StdDev=1.53/-] |  |  |  |  |
| Literal question |  | EDU_17. How many times (have/has) (you/NAME) repeated grades? |  |  |  |  |
| Post-question |  | SKIP TO FOW_00 |  |  |  |  |
| Interviewer's instructions |  | INTERVIEWER: Add together the total number of times the respondent has repeated any grades Number |  |  |  |  |



File : Forced Labour

| \# a1: A1. State |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 20 | Katsina | 1283 | 3.3\% |
| 21 | Kebbi | 1391 | 3.5\% |
| 22 | Kogi | 927 | 2.4\% |
| 23 | Kwara | 978 | 2.5\% |
| 24 | Lagos | 887 | 2.3\% |
| 25 | Nasarawa | 1126 | 2.9\% |
| 26 | Niger | 1107 | 2.8\% |
| 27 | Ogun | 933 | 2.4\% |
| 28 | Ondo | 891 | 2.3\% |
| 29 | Osun | 855 | 2.2\% |
| 30 | Oyo | 900 | 2.3\% |
| 31 | Plateau | 1159 | 3.0\% |
| 32 | Rivers | 833 | 2.1\% |
| 33 | Sokoto | 1169 | 3.0\% |
| 34 | Taraba | 1145 | 2.9\% |
| 35 | Yobe | 1167 | 3.0\% |
| 36 | Zamfara | 1218 | 3.1\% |
| 37 | FCT | 1197 | 3.0\% |

\# a2: A2. LGA

| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=101-3706][$ Missing $=*$ ] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W |  | [Valid=39255 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A2. LGA |  |  |  |
| Value | Label |  | Cases |  | Percentage |
| 101 | ABA NORTH |  | 26 | 0.1\% |  |
| 102 | ABA SOUTH |  | 101 | 0.3\% |  |
| 103 | AROCHUKWU |  | 19 | 0.0\% |  |
| 104 | BENDE |  | 84 | 0.2\% |  |
| 105 | IKWUANO |  | 31 | 0.1\% |  |
| 106 | ISIALANGWANORTH |  | 63 | 0.2\% |  |
| 107 | ISIALANGWASOUTH |  | 32 | 0.1\% |  |
| 108 | ISIUKWUATO |  | 29 | 0.1\% |  |
| 109 | OBINGWA |  | 71 | 0.2\% |  |
| 110 | OHAFIA |  | 70 | 0.2\% |  |
| 111 | OSISIOMA |  | 89 | 0.2\% |  |
| 112 | UGWUNAGBO |  | 0 |  |  |
| 113 | UKWAEAST |  | 36 | 0.1\% |  |
| 114 | UKWAWEST |  | 33 | 0.1\% |  |
| 115 | UMUAHIANORTH |  | 96 | 0.2\% |  |
| 116 | UMUAHIASOUTH |  | 31 | 0.1\% |  |
| 117 | UMUNNEOCHI |  | 54 | 0.1\% |  |
| 201 | DEMSA |  | 70 | 0.2\% |  |
| 202 | FUFORE |  | 56 | 0.1\% |  |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# 22: A2. LGA |  |  |  |
| Value | Label | Cases | Percentage |
| 203 | GANYE | 73 | 0.2\% |
| 204 | GIREI | 31 | 0.1\% |
| 205 | GOMBI | 47 | 0.1\% |
| 206 | GUYUK | 54 | 0.1\% |
| 207 | HONG | 100 | 0.3\% |
| 208 | JADA | 43 | 0.1\% |
| 209 | LARMURDE | 46 | 0.1\% |
| 210 | MADAGALI | 46 | 0.1\% |
| 211 | MAIHA | 82 | 0.2\% |
| 212 | MAYOBELWA | 34 | 0.1\% |
| 213 | MICHIKA | 88 | 0.2\% |
| 214 | MUBINORTH | 46 | 0.1\% |
| 215 | MUBISOUTH | 50 | 0.1\% |
| 216 | NUMAN | 57 | 0.1\% |
| 217 | SHELLENG | 33 | 0.1\% |
| 218 | SONG | 58 | 0.1\% |
| 219 | TOUNGO | 38 | 0.1\% |
| 220 | YOLANORTH | 56 | 0.1\% |
| 221 | YOLASOUTH | 35 | 0.1\% |
| 301 | ABAK | 33 | 0.1\% |
| 302 | EASTERNOBOLO | 30 | 0.1\% |
| 303 | EKET | 34 | 0.1\% |
| 304 | ESITEKET | 52 | 0.1\% |
| 305 | ESSIENUDIM | 0 |  |
| 306 | ETIMEKPO | 62 | 0.2\% |
| 307 | ETINAN | 0 |  |
| 308 | IBONO | 40 | 0.1\% |
| 309 | IBESIKPOASUTAN | 61 | 0.2\% |
| 310 | IBIONOIBOM | 37 | 0.1\% |
| 311 | IKA | 0 |  |
| 312 | IKONO | 64 | 0.2\% |
| 313 | IKOTABASI | 29 | 0.1\% |
| 314 | IKOTEKPENE | 0 |  |
| 315 | INI | 70 | 0.2\% |
| 316 | ITU | 0 |  |
| 317 | MBO | 28 | 0.1\% |
| 318 | MKPATENIN | 29 | 0.1\% |
| 319 | NSITATAI | 25 | 0.1\% |
| 320 | NSITIBOM | 35 | 0.1\% |
| 321 | NSITUBIUM | 26 | 0.1\% |
| 322 | OBOTAKARA | 32 | 0.1\% |
| 323 | OKOBO | 36 | 0.1\% |
| 324 | ONNA | 40 | 0.1\% |

File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 325 | ORON | 0 |  |
| 326 | ORUKANAM | 57 | 0.1\% |
| 327 | UDUNGUKOT | 0 |  |
| 328 | UKANAFUN | 27 | 0.1\% |
| 329 | URUAN | 28 | 0.1\% |
| 330 | URUEOFFONGORUKO | 32 | 0.1\% |
| 331 | UYO | 62 | 0.2\% |
| 401 | AGUATA | 79 | 0.2\% |
| 402 | ANAMBRAEAST | 34 | 0.1\% |
| 403 | ANAMBRAWEST | 39 | 0.1\% |
| 404 | ANIOCHA | 50 | 0.1\% |
| 405 | AWKANORTH | 0 |  |
| 406 | AWKASOUTH | 15 | 0.0\% |
| 407 | AYAMELUM | 0 |  |
| 408 | DUNUKOFIA | 28 | 0.1\% |
| 409 | IDEMILINORTH | 39 | 0.1\% |
| 410 | IDEMILISOUTH | 23 | 0.1\% |
| 411 | IHIALA | 59 | 0.2\% |
| 412 | EKWUSIGO | 326 | 0.8\% |
| 413 | NJIKOKA | 0 |  |
| 414 | NNEWINORTH | 57 | 0.1\% |
| 415 | NNEWISOUTH | 40 | 0.1\% |
| 416 | OGBARA | 0 |  |
| 417 | ONITSHANORTH | 30 | 0.1\% |
| 418 | ONITSHASOUTH | 37 | 0.1\% |
| 419 | ORUMBANORTH | 27 | 0.1\% |
| 420 | ORUMBASOUTH | 29 | 0.1\% |
| 421 | OYI | 35 | 0.1\% |
| 501 | ALKALERI | 81 | 0.2\% |
| 502 | BAUCHI | 145 | 0.4\% |
| 503 | BOGORO | 0 |  |
| 504 | DAMBAM | 74 | 0.2\% |
| 505 | DARAZO | 48 | 0.1\% |
| 506 | DASS | 44 | 0.1\% |
| 507 | GAMAWA | 91 | 0.2\% |
| 508 | GIADE | 82 | 0.2\% |
| 509 | GUNJUWA | 0 |  |
| 510 | ITASGADAU | 72 | 0.2\% |
| 511 | JAMARE | 32 | 0.1\% |
| 512 | KATAGUM | 44 | 0.1\% |
| 513 | KIRFI | 73 | 0.2\% |
| 514 | MISAU | 39 | 0.1\% |
| 515 | NINGI | 134 | 0.3\% |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 516 | SHIRA | 34 | 0.1\% |
| 517 | TAFAWABALEWA | 82 | 0.2\% |
| 518 | TORO | 106 | 0.3\% |
| 519 | WARJI | 36 | 0.1\% |
| 520 | ZAKI | 27 | 0.1\% |
| 601 | BRASS | 30 | 0.1\% |
| 602 | EKEREMOR | 164 | $0.4 \%$ |
| 603 | KOLOKUMA | 53 | 0.1\% |
| 604 | NEMBE | 26 | 0.1\% |
| 605 | OGBIA | 125 | 0.3\% |
| 606 | SAGBAMA | 105 | 0.3\% |
| 607 | SOUTHERN IJAW | 163 | 0.4\% |
| 608 | YENEGOA | 211 | 0.5\% |
| 701 | ADOR | 0 |  |
| 702 | AGATU | 37 | 0.1\% |
| 703 | APA | 30 | 0.1\% |
| 704 | BURUKU | 73 | 0.2\% |
| 705 | GBOKO | 72 | 0.2\% |
| 706 | GUMA | 33 | 0.1\% |
| 707 | GWER | 85 | 0.2\% |
| 708 | GWER WEST | 41 | 0.1\% |
| 709 | KATSINA ALA | 41 | 0.1\% |
| 710 | KONSHISHA | 85 | 0.2\% |
| 711 | KWANDE | 44 | 0.1\% |
| 712 | LOGO | 51 | 0.1\% |
| 713 | MARKURDI | 120 | 0.3\% |
| 714 | OBI (BENUE STATE) | 47 | 0.1\% |
| 715 | OGBADIBO | 38 | 0.1\% |
| 716 | OHIMINI | 32 | 0.1\% |
| 717 | OJU | 46 | 0.1\% |
| 718 | OKPOKWU | 71 | 0.2\% |
| 719 | OTUKPO | 76 | 0.2\% |
| 720 | TARKA | 0 |  |
| 721 | UKUM | 50 | 0.1\% |
| 722 | USHONGO | 39 | 0.1\% |
| 723 | VANDEIKYA | 82 | 0.2\% |
| 801 | ABADAN | 0 |  |
| 802 | ASKIRA UBA | 0 |  |
| 803 | BAMA | 0 |  |
| 804 | BAYO | 96 | 0.2\% |
| 805 | BIU | 0 |  |
| 806 | CHIBOK | 0 |  |
| 807 | DAMBOA | 0 |  |


| File : Forced Labour |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \# a2: A2. LGA |  |  |  |  |
| Value | Label | Cases |  |  |
| 808 | DIKWA | 0 |  |  |
| 809 | GUBIO | 0 |  |  |
| 810 | GUZAMALA | 0 |  |  |
| 811 | GWAZO | 0 |  |  |
| 812 | HAWUL | 176 | 0.4\% |  |
| 813 | JERE | 191 | 0.5\% |  |
| 814 | KAGA | 0 |  |  |
| 815 | KALABALGE | 0 |  |  |
| 816 | KONDUGA | 0 |  |  |
| 817 | KUKAWA | 0 |  |  |
| 818 | KWAYA KUSAR | 48 | 0.1\% |  |
| 819 | MAFA | 0 |  |  |
| 820 | MAGUMERI | 0 |  |  |
| 821 | MAIDUGURI | 621 |  | 1.6\% |
| 822 | MARTE | 0 |  |  |
| 823 | MOBBAR | 0 |  |  |
| 824 | MONGUNO | 0 |  |  |
| 825 | NGALA | 0 |  |  |
| 826 | NGANZAI | 0 |  |  |
| 827 | SHANI | 127 | 0.3\% |  |
| 901 | ABI | 83 | 0.2\% |  |
| 902 | AKAMKPA | 50 | 0.1\% |  |
| 903 | AKPABUYO | 58 | 0.1\% |  |
| 904 | BAKASSI | 30 | 0.1\% |  |
| 905 | BEKWARRA | 33 | 0.1\% |  |
| 906 | BIASE | 43 | 0.1\% |  |
| 907 | BOKI | 62 | 0.2\% |  |
| 908 | CALABAR MUNICIPAL | 31 | 0.1\% |  |
| 909 | CALABAR SOUTH | 55 | 0.1\% |  |
| 910 | ETUNG | 33 | 0.1\% |  |
| 911 | IKOM | 78 | 0.2\% |  |
| 912 | OBANLIKU | 0 |  |  |
| 913 | OBUBRA | 65 | 0.2\% |  |
| 914 | OBUDU | 104 | 0.3\% |  |
| 915 | ODUKPANI | 22 | 0.1\% |  |
| 916 | OGOJA | 59 | 0.2\% |  |
| 917 | YAKURR UGEP NORTH | 71 | 0.2\% |  |
| 918 | YALA | 58 | 0.1\% |  |
| 1001 | ANIOCHA NORTH | 0 |  |  |
| 1002 | ANIOCHA SOUTH | 27 | 0.1\% |  |
| 1003 | BOMADI | 25 | 0.1\% |  |
| 1004 | BURUTU | 30 | 0.1\% |  |
| 1005 | ETHIOPE EAST | 54 | 0.1\% |  |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1006 | ETHIOPE WEST | 30 | 0.1\% |
| 1007 | IKA NORTH EAST | 61 | 0.2\% |
| 1008 | IKA SOUTH | 36 | 0.1\% |
| 1009 | ISOKO NORTH | 31 | 0.1\% |
| 1010 | ISOKO SOUTH | 23 | 0.1\% |
| 1011 | NDOKWA EAST | 0 |  |
| 1012 | NDOKWA WEST | 28 | 0.1\% |
| 1013 | OKPE | 23 | 0.1\% |
| 1014 | OSHIMILI NORTH | 35 | 0.1\% |
| 1015 | OSHIMILI SOUTH | 33 | 0.1\% |
| 1016 | PATANI | 0 |  |
| 1017 | SAPELE | 59 | 0.2\% |
| 1018 | UDU | 0 |  |
| 1019 | UGHELLI NORTH | 140 | 0.4\% |
| 1020 | UGHELLI SOUTH | 61 | 0.2\% |
| 1021 | UKWUANI | 26 | 0.1\% |
| 1022 | UWIE | 29 | 0.1\% |
| 1023 | WARRI NORTH | 30 | 0.1\% |
| 1024 | WARR SOUTH WEST | 92 | 0.2\% |
| 1025 | WARR SOUTH | 0 |  |
| 1101 | ABAKALIKI | 102 | 0.3\% |
| 1102 | AFIKPO NORTH | 64 | 0.2\% |
| 1103 | AFIKPO SOUTH | 61 | 0.2\% |
| 1104 | EBONYI | 57 | 0.1\% |
| 1105 | EZZA NORTH | 55 | 0.1\% |
| 1106 | EZZA SOUTH | 60 | 0.2\% |
| 1107 | IKWO | 87 | 0.2\% |
| 1108 | ISHIELU | 62 | 0.2\% |
| 1109 | IVO | 27 | 0.1\% |
| 1110 | IZZI | 134 | 0.3\% |
| 1111 | OHAOZARA | 49 | 0.1\% |
| 1112 | OHAUKWU | 63 | 0.2\% |
| 1113 | ONICHA | 114 | 0.3\% |
| 1201 | AKOKO EDO | 58 | 0.1\% |
| 1202 | EGOR | 101 | 0.3\% |
| 1203 | ESAN NORTH EAST | 32 | 0.1\% |
| 1204 | ESAN CENTRAL | 72 | 0.2\% |
| 1205 | ESAN SOUTH EAST | 45 | 0.1\% |
| 1206 | ESAN WEST | 99 | 0.3\% |
| 1207 | ETSAKO CENTRAL | 0 |  |
| 1208 | ETSAKO EAST | 26 | 0.1\% |
| 1209 | ETSAKO WEST | 54 | 0.1\% |
| 1210 | IGUGBEN | 24 | 0.1\% |

File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1211 | IKPOBA OKHA | 134 | 0.3\% |
| 1212 | OREDO | 88 | 0.2\% |
| 1213 | ORHIONMWON | 85 | 0.2\% |
| 1214 | OVIA NORTH EAST | 74 | 0.2\% |
| 1215 | OVIA SOUTH WEST | 0 |  |
| 1216 | OWAN EAST | 53 | 0.1\% |
| 1217 | OWAN WEST | 0 |  |
| 1218 | UHUNMUONDE | 84 | 0.2\% |
| 1301 | ADO EKITI | 84 | 0.2\% |
| 1302 | EFON | 29 | 0.1\% |
| 1303 | EKITI EAST | 52 | 0.1\% |
| 1304 | EKITI SOUTH WEST | 34 | 0.1\% |
| 1305 | EKITI WEST | 90 | 0.2\% |
| 1306 | EMURE | 17 | 0.0\% |
| 1307 | GBOYIN | 54 | 0.1\% |
| 1308 | IDO OSI | 54 | 0.1\% |
| 1309 | IJERO | 99 | 0.3\% |
| 1310 | IKARE | 44 | 0.1\% |
| 1311 | IKOLE | 99 | 0.3\% |
| 1312 | IIEJEMEJE | 0 |  |
| 1313 | IREPODUN IFELOD | 65 | 0.2\% |
| 1314 | ISEORUN | 58 | 0.1\% |
| 1315 | MOBA | 33 | 0.1\% |
| 1316 | OYE | 74 | 0.2\% |
| 1401 | ANINRI | 30 | 0.1\% |
| 1402 | AWGU | 74 | 0.2\% |
| 1403 | ENUGU EAST | 84 | 0.2\% |
| 1404 | ENUGU NORTH | 55 | 0.1\% |
| 1405 | ENUGU SOUTH | 26 | 0.1\% |
| 1406 | EZE AGU | 42 | 0.1\% |
| 1407 | IGBO ETITI | 95 | 0.2\% |
| 1408 | IGBO EZE NORTH | 62 | 0.2\% |
| 1409 | IGBO EZE SOUTH | 63 | 0.2\% |
| 1410 | ISI UZO | 25 | 0.1\% |
| 1411 | NKANU EAST | 55 | 0.1\% |
| 1412 | NKANU WEST | 28 | 0.1\% |
| 1413 | NSUKKA | 113 | 0.3\% |
| 1414 | OJI RIVER | 28 | 0.1\% |
| 1415 | UDENU | 36 | 0.1\% |
| 1416 | UDI | 92 | 0.2\% |
| 1417 | UZO UWANI | 26 | 0.1\% |
| 1501 | AKKO | 161 | 0.4\% |
| 1502 | BALANGA | 118 | 0.3\% |

File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1503 | BILLIRI | 75 | 0.2\% |
| 1504 | DUKKU | 157 | 0.4\% |
| 1505 | FUNA KAYE | 109 | 0.3\% |
| 1506 | GOMBE | 95 | 0.2\% |
| 1507 | KALTUNGO | 73 | 0.2\% |
| 1508 | KWAMI | 98 | 0.2\% |
| 1509 | NAFADA | 68 | 0.2\% |
| 1510 | SHONGOM | 90 | 0.2\% |
| 1511 | YAMALTU DEBA | 131 | 0.3\% |
| 1601 | ABOH MBAISE | 37 | 0.1\% |
| 1602 | AHIAZU MBAISE | 30 | 0.1\% |
| 1603 | EHIME MBANO | 29 | 0.1\% |
| 1604 | EZINIHITTE MAISE | 29 | 0.1\% |
| 1605 | IDEATO NORTH | 52 | 0.1\% |
| 1606 | IDEATO SOUTH | 21 | 0.1\% |
| 1607 | IHITTE UBOMA | 28 | 0.1\% |
| 1608 | IKEDURU | 36 | 0.1\% |
| 1609 | ISIALA MBANO | 25 | 0.1\% |
| 1610 | ISU | 53 | 0.1\% |
| 1611 | MBAITOLI | 53 | 0.1\% |
| 1612 | NGOR OKAPA | 28 | 0.1\% |
| 1613 | NJABA | 0 |  |
| 1614 | NWERRE | 25 | 0.1\% |
| 1615 | NWANGELE | 32 | 0.1\% |
| 1616 | OBOWO | 31 | 0.1\% |
| 1617 | OGUTA | 30 | 0.1\% |
| 1618 | OHAJI EGBEMA | 66 | 0.2\% |
| 1619 | OKIGWE | 23 | 0.1\% |
| 1620 | ORLU | 29 | 0.1\% |
| 1621 | ORSU | 29 | 0.1\% |
| 1622 | ORU EAST | 28 | 0.1\% |
| 1623 | ORU WEST | 33 | 0.1\% |
| 1624 | OWERRI MUNICIPAL | 32 | 0.1\% |
| 1625 | OWERRI NORTH | 27 | 0.1\% |
| 1626 | OWERRI WEST | 30 | 0.1\% |
| 1627 | ONUIMO | 33 | 0.1\% |
| 1701 | AUYO | 38 | 0.1\% |
| 1702 | BABURA | 51 | 0.1\% |
| 1703 | BIRNIN KUDU | 113 | 0.3\% |
| 1704 | BIRINWA | 0 |  |
| 1705 | BUJI | 41 | 0.1\% |
| 1706 | DUTSE | 72 | 0.2\% |
| 1707 | GAGARAWA | 0 |  |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1708 | GARKI | 41 | 0.1\% |
| 1709 | GUMEL | 46 | 0.1\% |
| 1710 | GURI | 0 |  |
| 1711 | GWARAM | 97 | 0.2\% |
| 1712 | GWIWA | 47 | 0.1\% |
| 1713 | JADEJIA | 0 |  |
| 1714 | JAHUN | 82 | 0.2\% |
| 1715 | KAHIN HAUSA | 72 | 0.2\% |
| 1716 | KAUGAMA | 0 |  |
| 1717 | KAZAURE | 85 | 0.2\% |
| 1718 | KIRIKASAMMA | 101 | 0.3\% |
| 1719 | KIYAWA | 50 | 0.1\% |
| 1720 | MAIGATARI | 43 | 0.1\% |
| 1721 | MALAM MADORI | 40 | 0.1\% |
| 1722 | MIGA | 92 | 0.2\% |
| 1723 | RIGIM | 49 | 0.1\% |
| 1724 | RONI | 0 |  |
| 1725 | SULE TANKAR KAR | 44 | 0.1\% |
| 1726 | TAURA | 45 | 0.1\% |
| 1727 | YAN KWASHI | 49 | 0.1\% |
| 1801 | BIRININ GWARI | 0 |  |
| 1802 | CHIKUN | 46 | 0.1\% |
| 1803 | GIWA | 69 | 0.2\% |
| 1804 | IGABI | 113 | 0.3\% |
| 1805 | IKARA | 38 | 0.1\% |
| 1806 | JABA | 46 | 0.1\% |
| 1807 | JEMA A | 26 | 0.1\% |
| 1808 | KACHIA | 122 | 0.3\% |
| 1809 | KADUNA NORTH | 44 | 0.1\% |
| 1810 | KADUNA SOUTH | 100 | 0.3\% |
| 1811 | KAGARKO | 54 | 0.1\% |
| 1812 | KAJURU | 48 | 0.1\% |
| 1813 | KAURU | 35 | 0.1\% |
| 1814 | KAURA | 73 | 0.2\% |
| 1815 | KUBAU | 34 | 0.1\% |
| 1816 | KUDAN | 28 | 0.1\% |
| 1817 | LERE | 79 | 0.2\% |
| 1818 | MAKARFI | 0 |  |
| 1819 | SABON GARI | 80 | 0.2\% |
| 1820 | SANGA | 44 | 0.1\% |
| 1821 | SOBA | 36 | 0.1\% |
| 1822 | ZONGON KATAF | 73 | 0.2\% |
| 1823 | ZARIA | 81 | 0.2\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# a2: A2. LGA |  |  |  |
| Value | Label | Cases | Percentage |
| 1901 | AJINGI | 0 |  |
| 1902 | ALBASU | 45 | 0.1\% |
| 1903 | BAGWAI | 55 | 0.1\% |
| 1904 | BEBEJI | 0 |  |
| 1905 | BICHI | 46 | 0.1\% |
| 1906 | BUNKURE | 0 |  |
| 1907 | DALA | 101 | 0.3\% |
| 1908 | DAMBATTA | 0 |  |
| 1909 | DAWAKIN KUDU | 46 | 0.1\% |
| 1910 | DAWAKIN TOFA | 48 | 0.1\% |
| 1911 | DOGUWA | 42 | 0.1\% |
| 1912 | FAGGE | 0 |  |
| 1913 | GABASAWA | 35 | 0.1\% |
| 1914 | GARKO | 0 |  |
| 1915 | GARUN MALAM | 0 |  |
| 1916 | GAYA | 74 | 0.2\% |
| 1917 | GEZAWA | 0 |  |
| 1918 | GWALE | 59 | 0.2\% |
| 1919 | GWARZO | 61 | 0.2\% |
| 1920 | KABO | 0 |  |
| 1921 | KANO MUNICIPAL | 45 | 0.1\% |
| 1922 | KARAYE | 70 | 0.2\% |
| 1923 | KIBIYA | 0 |  |
| 1924 | KIRU | 83 | 0.2\% |
| 1925 | KUMBOTSO | 0 |  |
| 1926 | KUNCHI | 29 | 0.1\% |
| 1927 | KURA | 0 |  |
| 1928 | MADOBI | 0 |  |
| 1929 | MAKODA | 37 | 0.1\% |
| 1930 | MINJIBIR | 43 | 0.1\% |
| 1931 | NASARAWA (KANO STATE) | 112 | 0.3\% |
| 1932 | RANO | 45 | 0.1\% |
| 1933 | RIMIN GADO | 0 |  |
| 1934 | ROGO | 0 |  |
| 1935 | SHANONO | 46 | 0.1\% |
| 1936 | SUMAILA | 0 |  |
| 1937 | TAKAI | 47 | 0.1\% |
| 1938 | TARAUNI | 53 | 0.1\% |
| 1939 | TOFA | 0 |  |
| 1940 | TSANYAWA | 50 | 0.1\% |
| 1941 | TUDUN WADA | 0 |  |
| 1942 | UNGOGO | 75 | 0.2\% |
| 1943 | WARAWA | 0 |  |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1944 | WUDIL | 42 | 0.1\% |
| 2001 | BAKORI | 41 | 0.1\% |
| 2002 | BATAGARAWA | 55 | 0.1\% |
| 2003 | BATSARI | 37 | 0.1\% |
| 2004 | BAURE | 44 | 0.1\% |
| 2005 | BINDAWA | 45 | 0.1\% |
| 2006 | CHARANCHI | 44 | 0.1\% |
| 2007 | DAN MUSA | 0 |  |
| 2008 | DANDUME | 40 | 0.1\% |
| 2009 | DANJA | 38 | 0.1\% |
| 2010 | DAURA | 45 | 0.1\% |
| 2011 | DUTSI | 38 | 0.1\% |
| 2012 | DUTSI MA | 0 |  |
| 2013 | FASKARI | 45 | 0.1\% |
| 2014 | FUNTUA | 51 | 0.1\% |
| 2015 | INGAWA | 36 | 0.1\% |
| 2016 | JIBIA | 44 | 0.1\% |
| 2017 | KAFUR | 42 | 0.1\% |
| 2018 | KAITA | 51 | 0.1\% |
| 2019 | KANKARA | 47 | 0.1\% |
| 2020 | KANKIA | 78 | 0.2\% |
| 2021 | KATSINA | 63 | 0.2\% |
| 2022 | KURFI | 37 | 0.1\% |
| 2023 | KUSADA | 0 |  |
| 2024 | MAI ADUA | 45 | 0.1\% |
| 2025 | MALUNFASHI | 82 | 0.2\% |
| 2026 | MANI | 0 |  |
| 2027 | MASHI | 89 | 0.2\% |
| 2028 | MATAZU | 0 |  |
| 2029 | MUSAWA | 39 | 0.1\% |
| 2030 | RIMI | 32 | 0.1\% |
| 2031 | SABUWA | 0 |  |
| 2032 | SAFANA | 0 |  |
| 2033 | SANDAMU | 38 | 0.1\% |
| 2034 | ZANGO | 37 | 0.1\% |
| 2101 | ALIERO | 0 |  |
| 2102 | AREWA | 37 | 0.1\% |
| 2103 | ARGUNGUN | 131 | 0.3\% |
| 2104 | AUGIE | 0 |  |
| 2105 | BAGUDO | 173 | 0.4\% |
| 2106 | BIRININ KEBBI | 136 | 0.3\% |
| 2107 | BUNZA | 41 | 0.1\% |
| 2108 | DANDI | 56 | 0.1\% |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2109 | DANKO WASAGU | 127 | 0.3\% |
| 2110 | FAKAI | 38 | 0.1\% |
| 2111 | GWANDU | 64 | 0.2\% |
| 2112 | JEGA | 108 | 0.3\% |
| 2113 | KALGO | 34 | 0.1\% |
| 2114 | KOKO BESSE | 50 | 0.1\% |
| 2115 | MAIYAMA | 96 | 0.2\% |
| 2116 | NGASKI | 46 | 0.1\% |
| 2117 | SAKABA | 36 | 0.1\% |
| 2118 | SHANGA | 41 | 0.1\% |
| 2119 | SURU | 72 | 0.2\% |
| 2120 | YAURI | 32 | 0.1\% |
| 2121 | ZURU | 73 | 0.2\% |
| 2201 | ADAVI | 25 | 0.1\% |
| 2202 | AJAOKUTA | 64 | 0.2\% |
| 2203 | ANKPA | 83 | 0.2\% |
| 2204 | BASSA (KOGI STATE) | 27 | 0.1\% |
| 2205 | DEKINA | 91 | 0.2\% |
| 2206 | IBAJI | 36 | 0.1\% |
| 2207 | IDAH | 34 | 0.1\% |
| 2208 | IGALAMELA | 32 | 0.1\% |
| 2209 | IJUMU | 25 | 0.1\% |
| 2210 | KABBA BUNU | 73 | 0.2\% |
| 2211 | KOGI | 18 | 0.0\% |
| 2212 | LOKOJA | 35 | 0.1\% |
| 2213 | MAPO MURO | 32 | 0.1\% |
| 2214 | OFU | 29 | 0.1\% |
| 2215 | OGORI MAGONGO | 0 |  |
| 2216 | OKEHI | 77 | 0.2\% |
| 2217 | OKENE | 83 | 0.2\% |
| 2218 | OLAMA BORO | 39 | 0.1\% |
| 2219 | OMALA | 30 | 0.1\% |
| 2220 | YAGBA EAST | 59 | 0.2\% |
| 2221 | YAGBA WEST | 35 | 0.1\% |
| 2301 | ASA | 52 | 0.1\% |
| 2302 | BARUTEN | 88 | 0.2\% |
| 2303 | EDU | 79 | 0.2\% |
| 2304 | EKITI | 27 | 0.1\% |
| 2305 | IFELODUN (KWARA) | 96 | 0.2\% |
| 2306 | ILORIN EAST | 59 | 0.2\% |
| 2307 | ILORIN SOUTH | 112 | 0.3\% |
| 2308 | ILORIN WEST | 167 | 0.4\% |
| 2309 | IRESPODUN | 27 | 0.1\% |

File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2310 | ISIN | 64 | 0.2\% |
| 2311 | KAIMA | 30 | 0.1\% |
| 2312 | MORO | 33 | 0.1\% |
| 2313 | OFFA | 30 | 0.1\% |
| 2314 | OKE ERO | 36 | 0.1\% |
| 2315 | OYUN | 39 | 0.1\% |
| 2316 | PATIGI | 39 | 0.1\% |
| 2401 | AGEGE | 62 | 0.2\% |
| 2402 | AJEROMI IFELODU | 68 | 0.2\% |
| 2403 | ALIMOSHO | 95 | 0.2\% |
| 2404 | AMUWO ODOFIN | 60 | 0.2\% |
| 2405 | APAPA | 0 |  |
| 2406 | BADAGRY | 28 | 0.1\% |
| 2407 | EPE | 28 | 0.1\% |
| 2408 | ETI OSA | 0 |  |
| 2409 | IBEJU LEKKI | 25 | 0.1\% |
| 2410 | IFAKO IJAIYE | 22 | 0.1\% |
| 2411 | IKEJA | 21 | 0.1\% |
| 2412 | IKORODU | 53 | 0.1\% |
| 2413 | KOSOFE | 97 | 0.2\% |
| 2414 | LAGOS ISLAND | 0 |  |
| 2415 | LAGOS MAINLAN | 33 | 0.1\% |
| 2416 | MUSHIN | 59 | 0.2\% |
| 2417 | OJO | 28 | 0.1\% |
| 2418 | OSHODI | 103 | 0.3\% |
| 2419 | SHOMOLU | 35 | 0.1\% |
| 2420 | SURULERE (LAGOS) | 70 | 0.2\% |
| 2501 | AKWANGA | 67 | 0.2\% |
| 2502 | AWE | 39 | 0.1\% |
| 2503 | DOMA | 110 | 0.3\% |
| 2504 | KARU | 128 | 0.3\% |
| 2505 | KEANA | 0 |  |
| 2506 | KEFFI | 36 | 0.1\% |
| 2507 | KOKONA | 66 | 0.2\% |
| 2508 | LAFIA | 267 | 0.7\% |
| 2509 | NASARAWA (NASARAWA STATE) | 100 | 0.3\% |
| 2510 | NASARAWA EGON | 64 | 0.2\% |
| 2511 | OBI (NASARAWA STATE) | 141 | 0.4\% |
| 2512 | тото | 74 | 0.2\% |
| 2513 | WAMBA | 34 | 0.1\% |
| 2601 | AGAIE | 43 | 0.1\% |
| 2602 | AGWARA | 0 |  |
| 2603 | BIDA | 99 | 0.3\% |

File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2604 | BORGU | 52 | 0.1\% |
| 2605 | BOSSO | 30 | 0.1\% |
| 2606 | CHANCHAGA | 36 | 0.1\% |
| 2607 | EDATI | 93 | 0.2\% |
| 2608 | GBAKO | 27 | 0.1\% |
| 2609 | GURARA | 0 |  |
| 2610 | KATCHA | 80 | 0.2\% |
| 2611 | KONTAGORA | 27 | 0.1\% |
| 2612 | LAPAI | 40 | 0.1\% |
| 2613 | LAVUN | 82 | 0.2\% |
| 2614 | MAGAMA | 36 | 0.1\% |
| 2615 | MARIGA | 37 | 0.1\% |
| 2616 | MASHEGU | 68 | 0.2\% |
| 2617 | MOKWA | 49 | 0.1\% |
| 2618 | MUNYA | 68 | 0.2\% |
| 2619 | PAIKORO | 39 | 0.1\% |
| 2620 | RAFI | 0 |  |
| 2621 | RIJAV | 34 | 0.1\% |
| 2622 | SHIRORO | 50 | 0.1\% |
| 2623 | SULEJA | 72 | 0.2\% |
| 2624 | TAFA | 0 |  |
| 2625 | WUSHISHI | 45 | 0.1\% |
| 2701 | ABEOKUTA NORTH | 60 | 0.2\% |
| 2702 | ABEOKUTA SOUTH | 57 | 0.1\% |
| 2703 | ADOODO OTA | 139 | 0.4\% |
| 2704 | YEWA NORTH | 55 | 0.1\% |
| 2705 | YEWA SOUTH | 29 | 0.1\% |
| 2706 | EWEKORO | 29 | 0.1\% |
| 2707 | IFO | 136 | 0.3\% |
| 2708 | IJEBU EAST | 35 | 0.1\% |
| 2709 | IJEBU NORTH | 57 | 0.1\% |
| 2710 | IJEBU NORTH EAST | 31 | 0.1\% |
| 2711 | IJEBU ODE | 28 | 0.1\% |
| 2712 | IKENNE | 24 | 0.1\% |
| 2713 | IMEKO AFON | 31 | 0.1\% |
| 2714 | IPOKIA | 25 | 0.1\% |
| 2715 | OBAFEMI OWE | 64 | 0.2\% |
| 2716 | ODEDA | 0 |  |
| 2717 | ODOGBOLU | 40 | 0.1\% |
| 2718 | OGUN WATERSIDE | 34 | 0.1\% |
| 2719 | REMO NORTH | 0 |  |
| 2720 | SHAGAMU | 59 | 0.2\% |
| 2801 | AKOKO NORTH EAST | 62 | 0.2\% |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2802 | AKOKO NORTH WEST | 35 | 0.1\% |
| 2803 | AKOKO SOUTH EAST | 26 | 0.1\% |
| 2804 | AKOKO SOUTH WEST | 35 | 0.1\% |
| 2805 | AKURE NORTH | 52 | 0.1\% |
| 2806 | AKURE SOUTH | 84 | 0.2\% |
| 2807 | ESE ODO | 33 | 0.1\% |
| 2808 | IDANRE | 23 | 0.1\% |
| 2809 | IFEDORE | 62 | 0.2\% |
| 2810 | ILAJE | 68 | 0.2\% |
| 2811 | ILE OLUJI OKEIGBO | 55 | 0.1\% |
| 2812 | IRELE | 30 | 0.1\% |
| 2813 | ODIGBO | 51 | 0.1\% |
| 2814 | OKITIPUPA | 71 | 0.2\% |
| 2815 | ONDO EAST | 34 | 0.1\% |
| 2816 | ONDO WEST | 91 | 0.2\% |
| 2817 | OSE | 26 | 0.1\% |
| 2818 | OWO | 53 | 0.1\% |
| 2901 | AIYEDADE | 0 |  |
| 2902 | AIYEDIRE | 29 | 0.1\% |
| 2903 | ATAKUNMOSA EAST | 22 | 0.1\% |
| 2904 | BOLUWADURO | 64 | 0.2\% |
| 2905 | BORIPE | 30 | 0.1\% |
| 2906 | EDE NORTH | 33 | 0.1\% |
| 2907 | EDE SOUTH | 0 |  |
| 2908 | EGBEDORE | 68 | 0.2\% |
| 2909 | EJIGBO | 0 |  |
| 2910 | IFE CENTRAL | 25 | 0.1\% |
| 2911 | IFE EAST | 52 | 0.1\% |
| 2912 | IFE NORTH | 28 | 0.1\% |
| 2913 | IFE SOUTH | 37 | 0.1\% |
| 2914 | IFEDAYO | 33 | 0.1\% |
| 2915 | IFELODUN (OSUN) | 30 | 0.1\% |
| 2916 | ILA | 0 |  |
| 2917 | ILESHA EAST | 25 | 0.1\% |
| 2918 | ILESHA WEST | 0 |  |
| 2919 | IREPODUN | 52 | 0.1\% |
| 2920 | IREWOLE | 0 |  |
| 2921 | ISOKAN | 25 | 0.1\% |
| 2922 | IWO | 33 | 0.1\% |
| 2923 | OBOKUN | 36 | 0.1\% |
| 2924 | ODO OTIN | 31 | 0.1\% |
| 2925 | OLA OLUWA | 25 | 0.1\% |
| 2926 | OLORUNDA | 33 | 0.1\% |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2927 | ORIADE | 34 | 0.1\% |
| 2928 | OROLU | 25 | 0.1\% |
| 2929 | OSHOGBO | 25 | 0.1\% |
| 2930 | ATAKUNMOSA WEST | 60 | 0.2\% |
| 3001 | AFIJIO | 20 | 0.1\% |
| 3002 | AKINYELE | 65 | 0.2\% |
| 3003 | ATIBA | 0 |  |
| 3004 | ATISBO | 40 | 0.1\% |
| 3005 | EGBEDA | 49 | 0.1\% |
| 3006 | IBADAN NORTH | 28 | 0.1\% |
| 3007 | IBADAN NORTH EAST | 61 | 0.2\% |
| 3008 | IBADAN NORTH WEST | 31 | 0.1\% |
| 3009 | IBADAN SOUTH EAST | 35 | 0.1\% |
| 3010 | IBADAN SOUTH WEST | 49 | 0.1\% |
| 3011 | IBARAPA CENTRAL | 0 |  |
| 3012 | IBARAPA EAST | 36 | 0.1\% |
| 3013 | IBARAPA NORTH | 0 |  |
| 3014 | IDO | 22 | 0.1\% |
| 3015 | IREPO | 0 |  |
| 3016 | ISEYIN | 58 | 0.1\% |
| 3017 | ITESIWAJU | 34 | 0.1\% |
| 3018 | IWAJOWA | 0 |  |
| 3019 | KAJOLA | 35 | 0.1\% |
| 3020 | LAGELU | 29 | 0.1\% |
| 3021 | OGBOMOSHO NORTH | 32 | 0.1\% |
| 3022 | OGBOMOSHO SOUTH | 37 | 0.1\% |
| 3023 | OGO OLUWA | 0 |  |
| 3024 | OLORUNSOGO | 0 |  |
| 3025 | OLUYOLE | 66 | 0.2\% |
| 3026 | ONA ARA | 29 | 0.1\% |
| 3027 | ORELOPE | 0 |  |
| 3028 | ORIRE | 32 | 0.1\% |
| 3029 | OYO EAST | 29 | 0.1\% |
| 3030 | OYO WEST | 25 | 0.1\% |
| 3031 | SHAKI EAST | 0 |  |
| 3032 | SHAKI WEST | 58 | 0.1\% |
| 3033 | SURULERE (OYO STATE) | 0 |  |
| 3101 | BARKIN LADI | 66 | 0.2\% |
| 3102 | BASSA (PLATEAU STATE) | 38 | 0.1\% |
| 3103 | BOKKOS | 89 | 0.2\% |
| 3104 | JOS EAST | 38 | 0.1\% |
| 3105 | JOS NORTH | 103 | 0.3\% |
| 3106 | JOS SOUTH | 54 | 0.1\% |

## File : Forced Labour

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3107 | KANAM | 88 | 0.2\% |
| 3108 | KANKE | 60 | 0.2\% |
| 3109 | LANGTANG NORTH | 77 | 0.2\% |
| 3110 | LANGTANG SOUTH | 36 | 0.1\% |
| 3111 | MANGU | 103 | 0.3\% |
| 3112 | MIKANG | 43 | 0.1\% |
| 3113 | PANKSHIN | 100 | 0.3\% |
| 3114 | QUA AN | 79 | 0.2\% |
| 3115 | RIYOM | 29 | 0.1\% |
| 3116 | SHENDAM | 87 | 0.2\% |
| 3117 | WASE | 69 | 0.2\% |
| 3201 | ABUA ODUA | 54 | 0.1\% |
| 3202 | AHOADA EAST | 22 | 0.1\% |
| 3203 | AHOADA WEST | 56 | 0.1\% |
| 3204 | AKUKU TORO | 24 | 0.1\% |
| 3205 | ANDONI | 32 | 0.1\% |
| 3206 | ASARI TORO | 45 | 0.1\% |
| 3207 | BONNY | 29 | 0.1\% |
| 3208 | DEGEMA | 0 |  |
| 3209 | ELEME | 30 | 0.1\% |
| 3210 | EMUOHA | 27 | 0.1\% |
| 3211 | ETCHE | 52 | 0.1\% |
| 3212 | GOKANA | 50 | 0.1\% |
| 3213 | IKWERRE | 25 | 0.1\% |
| 3214 | KHANA | 26 | 0.1\% |
| 3215 | OBIO AKPOR | 94 | 0.2\% |
| 3216 | OGBA EGBEMA NDOR | 72 | 0.2\% |
| 3217 | OGU BOLO | 0 |  |
| 3218 | OKIRIKA | 70 | 0.2\% |
| 3219 | OMUMMA | 0 |  |
| 3220 | OPOBO NKORO | 58 | 0.1\% |
| 3221 | OYIGBO | 0 |  |
| 3222 | PORT HARCOURT | 67 | 0.2\% |
| 3223 | TAI | 0 |  |
| 3301 | BINJI | 31 | 0.1\% |
| 3302 | BODINGA | 71 | 0.2\% |
| 3303 | DANGE SHUNI | 0 |  |
| 3304 | GADA | 78 | 0.2\% |
| 3305 | GORONYO | 132 | 0.3\% |
| 3306 | GUDU | 0 |  |
| 3307 | GWADABAWA | 142 | 0.4\% |
| 3308 | ILELA | 38 | 0.1\% |
| 3309 | ISA | 0 |  |

File : Forced Labour
\# a2: A2. LGA

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 3310 | KEBBE | 88 | 0.2\% |
| 3311 | KWARE | 40 | 0.1\% |
| 3312 | RABAH | 0 |  |
| 3313 | SABON BIRNI | 0 |  |
| 3314 | SHAGARI | 38 | 0.1\% |
| 3315 | SILAME | 44 | 0.1\% |
| 3316 | SOKOTO NORTH | 68 | 0.2\% |
| 3317 | SOKOTO SOUTH | 106 | 0.3\% |
| 3318 | JAMBUWAL | 76 | 0.2\% |
| 3319 | TANGAZA | 0 |  |
| 3320 | TURETA | 39 | 0.1\% |
| 3321 | WAMAKKO | 73 | 0.2\% |
| 3322 | WURNO | 77 | 0.2\% |
| 3323 | YABO | 28 | 0.1\% |
| 3401 | ARDO KOLA | 52 | 0.1\% |
| 3402 | BALI | 79 | 0.2\% |
| 3403 | DONGA | 69 | 0.2\% |
| 3404 | GASHAKA | 34 | 0.1\% |
| 3405 | GASSOL | 169 | 0.4\% |
| 3406 | IBI | 37 | 0.1\% |
| 3407 | JALINGO | 57 | 0.1\% |
| 3408 | KARIM LAM | 130 | 0.3\% |
| 3409 | KURMI | 33 | 0.1\% |
| 3410 | LAU | 30 | 0.1\% |
| 3411 | SADUANA | 134 | 0.3\% |
| 3412 | TAKUM | 66 | 0.2\% |
| 3413 | USSA | 65 | 0.2\% |
| 3414 | WUKARI | 39 | 0.1\% |
| 3415 | YORRO | 83 | 0.2\% |
| 3416 | ZING | 68 | 0.2\% |
| 3501 | BARDE | 76 | 0.2\% |
| 3502 | BURSARI | 76 | 0.2\% |
| 3503 | DAMATURU | 54 | 0.1\% |
| 3504 | FIKA | 102 | 0.3\% |
| 3505 | FUNE | 191 | 0.5\% |
| 3506 | GEIDAM | 0 |  |
| 3507 | GUJBA | 35 | 0.1\% |
| 3508 | GULANI | 67 | 0.2\% |
| 3509 | JAKUSKO | 105 | 0.3\% |
| 3510 | KARASUWA | 72 | 0.2\% |
| 3511 | MACHINA | 33 | 0.1\% |
| 3512 | NANGERE | 33 | 0.1\% |
| 3513 | NGURU | 80 | 0.2\% |

File : Forced Labour

| \# $22 . \mathrm{A}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 3514 | POTISKUM | 119 | 0.3\% |  |
| 3515 | TARMUWA | 0 |  |  |
| 3516 | YUNUSARI | 91 | 0.2\% |  |
| 3517 | YUSFARI | 33 | 0.1\% |  |
| 3601 | ANKA | 0 |  |  |
| 3602 | BAKURA | 62 | 0.2\% |  |
| 3603 | BIRNIN MAGAJI | 60 | 0.2\% |  |
| 3604 | BUKKUYUM | 39 | 0.1\% |  |
| 3605 | BUNGUDU | 122 | 0.3\% |  |
| 3606 | GUMMI | 77 | 0.2\% |  |
| 3607 | GUSAU | 206 | 0.5\% |  |
| 3608 | KAURA NAMODA | 93 | 0.2\% |  |
| 3609 | MARADDUN | 82 | 0.2\% |  |
| 3610 | MARU | 129 | 0.3\% |  |
| 3611 | SHINKAFI | 48 | 0.1\% |  |
| 3612 | TALATA MAFARA | 67 | 0.2\% |  |
| 3613 | TSAFE | 116 | 0.3\% |  |
| 3614 | ZURMI | 117 | 0.3\% |  |
| 3701 | ABAJI | 41 | 0.1\% |  |
| 3702 | ABUJA MUNICIPAL | 217 | 0.6\% |  |
| 3703 | BWARI | 138 | 0.4\% |  |
| 3704 | GWAGWALADA | 46 | 0.1\% |  |
| 3705 | KUJE | 127 | 0.3\% |  |
| 3706 | KWALI | 628 |  | 1.6\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |

\# a3: A3. EA Code

| Information | $[$ Type $=$ continuous $][$ Format $=$ numeric $][$ Range $=2-7518][$ Missing $=*]$ |
| :--- | :--- |
| Statistics [NW/ W] | $[$ Valid $=39255 / /][$ Invalid $=0 / /]$ |
| Literal question | A3. EA |

\# a5: A5. SECTOR


File : Forced Labour



## File : Forced Labour

\# fla_3: FLA_3. In which country, either Nigeria or abroad, did you experience the most d

| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-3][$ Missing $=*$ ] |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |  |
| Literal question |  | FLA_3. In which country, either Nigeria or abroad, did you experience the most difficult of these situations? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | In Nigeria, same state you are now |  | 970 |  |  | 89.5\% |
| 2 | In Nigeria, another state |  | 109 | 10.1\% |  |  |
| 3 | Another country, specify |  | 5 | 0.5\% |  |  |
| Sysmiss |  |  | 38171 |  |  |  |

\# fla_3b_others: FLA_3B. Others Specify

| Information |  | [Type $=$ discrete] [Format=character] [Missing=*] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=5/-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | In which country, either Nigeria or abroad, did you experience the most difficult of these situations? |  |  |  |
| Literal question |  | FLA_3B. Others Specify |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| CAMEROON |  |  | 1 |  | 20.0\% |
| DRIVER |  |  | 1 |  | 20.0\% |
| SAUDI |  |  | 1 |  | 20.0\% |
| UNITED KINGDOM |  |  | 1 |  | 20.0\% |
| WORKING |  |  | 1 |  | 20.0\% |

\# fla_4: FLA_4. Is this job your current job?

| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_4. Is this job your current job? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | Yes |  | 661 |  | 61.0\% |
| 2 | No |  | 423 | 39.0\% |  |
| Sysmiss |  |  | 38171 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# fla_5_month: FLA_5. Month |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-97][$ Missing $=*$ ] |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Pre-question |  | When did you start this job? |  |  |  |
| Literal question |  | FLA_5. Month |  |  |  |
| Interviewer's instructions |  | DONT KNOW-9997 |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | January |  | 367 |  | 33.9\% |
| 2 | February |  | 173 | 16.0\% |  |
| 3 | March |  | 128 | 11.8\% |  |



| File : Forced Labour |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \# fla_5_year: FLA_5. Year |  |  |  |  |
| Value | Label |  | Cases | Percentage |
| 1995 |  |  | 5 | 0.5\% |
| 1996 |  |  | 5 | 0.5\% |
| 1997 |  |  | 5 | 0.5\% |
| 1998 |  |  | 2 | 0.2\% |
| 1999 |  |  | 8 | 0.7\% |
| 2000 |  |  | 60 | 5.5\% |
| 2001 |  |  | 21 | 1.9\% |
| 2002 |  |  | 18 | 1.7\% |
| 2003 |  |  | 5 | 0.5\% |
| 2004 |  |  | 8 | 0.7\% |
| 2005 |  |  | 15 | 1.4\% |
| 2006 |  |  | 4 | 0.4\% |
| 2007 |  |  | 8 | 0.7\% |
| 2008 |  |  | 6 | 0.6\% |
| 2009 |  |  | 11 | 1.0\% |
| 2010 |  |  | 44 | 4.1\% |
| 2011 |  |  | 16 | 1.5\% |
| 2012 |  |  | 34 | 3.1\% |
| 2013 |  |  | 19 | 1.8\% |
| 2014 |  |  | 18 | 1.7\% |
| 2015 |  |  | 46 | 4.2\% |
| 2016 |  |  | 43 | 4.0\% |
| 2017 |  |  | 81 | 7.5\% |
| 2018 |  |  | 97 | 8.9\% |
| 2019 |  |  | 122 | 11.3\% |
| 2020 |  |  | 74 | 6.8\% |
| 2021 |  |  | 65 | 6.0\% |
| 2022 |  |  | 29 | 2.7\% |
| 9997 | Dont Know |  | 153 | 14.1\% |
| Sysmiss |  |  | 38171 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |  |
| Information |  | [Type= discrete] [Format=character] [Missing=*] |  |  |
| Statistics [NW/ W] |  | [Valid=1080 /-] [Invalid=0 /-] |  |  |
| Literal question |  | FLA_6. In this/that job, what kind of work do/did you do? [e.g. Cattle farmer -breed, raise and sell cattle; Policeman -patrol the streets; Cook -plan and prepare meals; Primary school teacher -teach children how to read and write]) |  |  |
| Value | Label |  | Cases | Percentage |
| (SECURITY) <br> WATCH MAN |  |  | 1 | 0.1\% |
| 0 |  |  | 33 | 3.1\% |
| 1 |  |  | 6 | 0.6\% |
| 112 |  |  | 1 | 0.1\% |
| 113 |  |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| 12 |  | 1 | 0.1\% |
| 19 |  | 1 | 0.1\% |
| 2 |  | 6 | 0.6\% |
| 2020 |  | 1 | 0.1\% |
| 3 |  | 1 | 0.1\% |
| 5 |  | 1 | 0.1\% |
| 6 |  | 1 | 0.1\% |
| 97 |  | 7 | 0.6\% |
| A DRIVER |  | 1 | 0.1\% |
| ACCOUNTANT |  | 1 | 0.1\% |
| ADMINISTRATI |  | 1 | 0.1\% |
| ADMINISTRATI WORK |  | 1 | 0.1\% |
| AGRICULTURA |  | 6 | 0.6\% |
| AGRICULTURE |  | 2 | 0.2\% |
| ALUMNIUM STEEL |  | 1 | 0.1\% |
| AN <br> ATTENDANT <br> IN A <br> PHARMERCY |  | 1 | 0.1\% |
| ANIMALS REARING |  | 1 | 0.1\% |
| APPRECIENSHI |  | 1 | 0.1\% |
| APPRENTICE |  | 1 | 0.1\% |
| ARMY |  | 1 | 0.1\% |
| ARMY <br> OFFICER |  | 1 | 0.1\% |
| ARTISANT |  | 1 | 0.1\% |
| ASSISTANCE |  | 1 | 0.1\% |
| ASSISTANCE OF MANAGER |  | 1 | 0.1\% |
| AT HOME |  | 2 | 0.2\% |
| AUTO <br> MECHANIC |  | 1 | 0.1\% |
| AUTOMOBILE |  | 1 | 0.1\% |
| BABY WEARS BOUTIQUE |  | 1 | 0.1\% |
| BAR <br> ATTENDANT |  | 1 | 0.1\% |
| BAR <br> ATTENDER |  | 1 | 0.1\% |
| BAR TENDER |  | 2 | 0.2\% |
| BARBING |  | 2 | 0.2\% |
| BARBING OF HAIR |  | 1 | 0.1\% |
| BEER PALOUR |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| BIKE <br> REPAIRER |  | 1 | $0.1 \%$ |
| BLICK LAYER |  | 1 | 0.1\% |
| BLOCK INDUSTRY |  | 1 | 0.1\% |
| BOURCHER |  | 1 | 0.1\% |
| BRICK LAYER |  | 1 | 0.1\% |
| BRICK <br> LAYERS |  | 1 | 0.1\% |
| BRICK <br> LAYING |  | 1 | 0.1\% |
| BRICKLAYER |  | 4 | 0.4\% |
| BRICKLAYING |  | 1 | 0.1\% |
| BRICKS <br> LAYING |  | 1 | 0.1\% |
| BRUSHING OF THE COCOA POD |  | 1 | 0.1\% |
| BUILDER |  | 1 | 0.1\% |
| BUILDING |  | 6 | 0.6\% |
| BUILDING <br> AND <br> CONSTRUCTIOI <br> LABOURING |  | 1 | 0.1\% |
| BUILDING AND LAYING OF BLOCKS |  | 1 | 0.1\% |
| BUILDING CONSTRUCTIOI |  | 1 | 0.1\% |
| BUILDING CONSTRUCTIOI LABOURER |  | 1 | 0.1\% |
| BUILDING CONTRACTOR |  | 1 | 0.1\% |
| BUILDING WORK |  | 1 | 0.1\% |
| BUISSNES |  | 7 | 0.6\% |
| BURSER |  | 1 | 0.1\% |
| BUSINESS |  | 45 | 4.2\% |
| BUSINESS <br> SALE <br> ALCOHOL |  | 1 | 0.1\% |
| BUSINESS WOMAN |  | 1 | 0.1\% |
| BUSINESSES |  | 2 | 0.2\% |
| BUSINESSES MAN |  | 1 | 0.1\% |
| BUTCHER |  | 1 | 0.1\% |
| BUYING AND SELLING |  | 3 | 0.3\% |




| File : Forced Labour |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |  |
| Value | Label | Cases | Percentage |  |
| $\begin{aligned} & \text { ENVIRONMENT } \\ & \text { HEALTH } \\ & \text { ASSISTANCE } \end{aligned}$ |  | 1 | $0.1 \%$ |  |
| FACTORY ENGINEER |  | 1 | $0.1 \%$ |  |
| FACTORY WORKER |  | 1 | $0.1 \%$ |  |
| FAMAING |  | 2 | 0.2\% |  |
| FAMAM |  | 1 | 0.1\% |  |
| FARM <br> LABOURER |  | 2 | 0.2\% |  |
| FARM <br> LABOURING |  | 1 | 0.1\% |  |
| FARM WORK |  | 1 | 0.1\% |  |
| FARME |  |  | 0.1\% |  |
| FARMER |  | 13 | 1.2\% |  |
| FARMIG |  | 1 | $0.1 \%$ |  |
| FARMING |  | 225 |  | 20.8\% |
| FARMING TIMBER SLIZZER |  | 1 | 0.1\% |  |
| FARMING (IRRIGATION) |  | 1 | 0.1\% |  |
| FARMING AND ANIMAL REARING |  | 4 | 0.4\% |  |
| $\begin{aligned} & \text { FARMING } \\ & \text { AND } \\ & \text { ANIMALS } \end{aligned}$ |  | 1 | 0.1\% |  |
| FARMING <br> AND <br> BUSINESS |  | 1 | 0.1\% |  |
| FARMING AND REARING OF ANIMALS |  | 1 | 0.1\% |  |
| FARMING AND REARING OF LIFESTUCK |  | 1 | 0.1\% |  |
| FARMING AND SELLING OF CROPS PRODUC |  | 1 | 0.1\% |  |
| FARMING <br> AND <br> TRANSPORT <br> SERVICE |  | 1 | 0.1\% |  |
| FARMING WORK |  | 1 | 0.1\% |  |
| FARMS WORK |  | 1 | 0.1\% |  |
| FASHIG |  | 1 | 0.1\% |  |
| FASHING |  | 7 | 0.6\% |  |


| File : Forced Labour |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |  |  |
| Value | Label | Cases |  |  | Percentage |
| FASHION DESIGNINY |  | 1 | 0.1\% |  |  |
| FASHIONG |  | 1 | 0.1\% |  |  |
| FASHNG |  | 1 | 0.1\% |  |  |
| FERMING |  | 16 | 1.5\% |  |  |
| FETCHING WATER AND SAND |  | 1 | 0.1\% |  |  |
| FINANCIAL |  | 1 | 0.1\% |  |  |
| FIRE FIGHTER |  | 1 | 0.1\% |  |  |
| FISHERMAN |  | 3 | 0.3\% |  |  |
| FISHERMEN |  | 1 | 0.1\% |  |  |
| FISHERY |  | 1 | 0.1\% |  |  |
| FISHING |  | 64 |  | 5.9\% |  |
| FIXING FLAT TYRES |  | 1 | 0.1\% |  |  |
| FOOD AND VEGETABLES |  | 4 | 0.4\% |  |  |
| FOOD <br> PROCESING |  | 1 | 0.1\% |  |  |
| FOOD <br> PRODUCTION |  | 1 | 0.1\% |  |  |
| FOOD STUFF |  | 1 | 0.1\% |  |  |
| FOREST <br> WORKER |  | 1 | 0.1\% |  |  |
| FRAMING |  | 2 | 0.2\% |  |  |
| FRUIT SALES |  | 1 | 0.1\% |  |  |
| FSHING |  | 1 | 0.1\% |  |  |
| FUEL <br> ATTENDANT |  | 1 | 0.1\% |  |  |
| FUEL PUMP ATTENDANT |  | 1 | 0.1\% |  |  |
| FULL HOUSE WIFE |  | 1 | 0.1\% |  |  |
| FURNITURE |  | 3 | 0.3\% |  |  |
| GATE MAN |  | 2 | 0.2\% |  |  |
| GATEMAN |  | 1 | 0.1\% |  |  |
| GOVERNMENT WORK |  | 1 | 0.1\% |  |  |
| GRAND NOT OIL PROCESSING |  | 1 | 0.1\% |  |  |
| GUARDNER |  | 1 | 0.1\% |  |  |
| HAIDRESSING |  | 1 | 0.1\% |  |  |
| HAIR DRESSING |  | 1 | 0.1\% |  |  |
| HAIRDRESSER |  | 3 | 0.3\% |  |  |
| HARVESTING |  | 1 | 0.1\% |  |  |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| HEALTHCARE |  | 1 | 0.1\% |
| HEAP <br> MAKING AND WEEDING OF GRASES |  | 1 | 0.1\% |
| HELPER |  | 1 | 0.1\% |
| HELPING IN SALLING |  | 1 | 0.1\% |
| HOSPITALITY |  | 2 | 0.2\% |
| HOTEL CLEANER |  | 1 | 0.1\% |
| HOTEL SERVICE |  | 2 | 0.2\% |
| HOUSE <br> BUDDING |  | 1 | 0.1\% |
| HOUSE GIRL |  | 1 | 0.1\% |
| HOUSE HELP |  | 3 | 0.3\% |
| HOUSE HELPER AND CLEANING |  | 1 | 0.1\% |
| HOUSE <br> KEEPING |  | 2 | 0.2\% |
| HOUSE <br> TO HOUSE LUNDRY |  | 1 | 0.1\% |
| ICE BLOCKS |  | 1 | 0.1\% |
| INGENIERING |  | 1 | 0.1\% |
| INNER SECURITY |  | 1 | 0.1\% |
| JOURNALISTS |  | 1 | 0.1\% |
| KABU KABU |  | 1 | 0.1\% |
| KASUWA |  | 1 | 0.1\% |
| KEKE NAPEP RIDER |  | 1 | 0.1\% |
| KEKE <br> TRANSPORTAT |  | 1 | 0.1\% |
| LABOR BRICKLAYER |  | 1 | 0.1\% |
| LABORING WORK |  | 1 | 0.1\% |
| LABOUR |  | 1 | 0.1\% |
| LABOURER |  | 11 | 1.0\% |
| LABOURER IN A BUILDING CONSTRUCTIOI |  | 1 | 0.1\% |
| LAUNDRY |  | 1 | 0.1\% |
| LEBOURER |  | 1 | 0.1\% |
| LECTURE |  | 1 | 0.1\% |
| LECTURER |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| LECTURING |  | 1 | 0.1\% |
| LIVESTOCK |  | 1 | 0.1\% |
| LOADING OF CEMENTS |  | 1 | 0.1\% |
| LOCAL GOVERNMENT AUTHORITY |  | 1 | 0.1\% |
| MACHINE MECHANIC |  | 1 | 0.1\% |
| MACHINE OPERATOR |  | 1 | 0.1\% |
| MAINTENANCE |  | 1 | 0.1\% |
| MAKING RIDGES |  | 1 | 0.1\% |
| MALAM FOR ISLAMIYYA |  | 1 | 0.1\% |
| MANAGER |  | 3 | 0.3\% |
| MANSON |  | 1 | 0.1\% |
| MANUFACTURI OF ALUMINUM |  | 1 | 0.1\% |
| MANUFACTURI OF MODEL DOORS |  | 1 | 0.1\% |
| MARKET |  | 1 | 0.1\% |
| MARKETER |  | 2 | 0.2\% |
| MARKETING |  | 2 | 0.2\% |
| MARKETING OFFICER |  | 1 | 0.1\% |
| MECHANIC |  | 5 | 0.5\% |
| MECHANIC (CARS REPAIR) |  | 1 | 0.1\% |
| MEKANICH |  | 1 | 0.1\% |
| MIDDLE MAN |  | 1 | 0.1\% |
| MILITARY MAN |  | 1 | 0.1\% |
| MILKING COWS |  | 1 | 0.1\% |
| MINING |  | 2 | 0.2\% |
| MINING BUSINESS |  | 1 | 0.1\% |
| MINNING |  | 1 | 0.1\% |
| MOBILE POLICE |  | 1 | 0.1\% |
| MOTOR CYCLE (OKADA) |  | 1 | 0.1\% |
| MOTOR MECHANIC |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| MOTORCYCLE DRIVER |  | 1 | $0.1 \%$ |
| MOTORCYCLE DRIVING |  | 2 | $0.2 \%$ |
| MOTORCYCLE MECHANIC |  | 1 | 0.1\% |
| NIGHT WATCH (SECURITY) |  | 1 | 0.1\% |
| NO |  | 1 | 0.1\% |
| NURSING IN GOVERNMENT HOSPITAL |  | 1 | 0.1\% |
| OFFICE ASSISTANT |  | 1 | 0.1\% |
| OFFICE <br> CLERK |  | 1 | 0.1\% |
| OFFICE WORK |  | 1 | 0.1\% |
| OKADA |  | 7 | 0.6\% |
| OKADA DRIVER |  | 1 | 0.1\% |
| OPERATOR |  | 3 | 0.3\% |
| PACKING OF DRINKS |  | 1 | 0.1\% |
| PARNELL BITTER |  | 1 | 0.1\% |
| PASTOR |  | 1 | 0.1\% |
| PASTORING |  | 1 | 0.1\% |
| PERSONAL BUSINESS |  | 1 | 0.1\% |
| PETTY <br> TRADER |  | 1 | 0.1\% |
| PETTY <br> TRADING |  | 1 | 0.1\% |
| PLUCKING OF PALM FRONT |  | 1 | $0.1 \%$ |
| PLUCKING OF PALM FRONTS |  | 1 | $0.1 \%$ |
| PLUMBING WORK |  | 1 | $0.1 \%$ |
| POLICE MAN |  | 1 | 0.1\% |
| POP |  | 1 | 0.1\% |
| POS |  | 2 | 0.2\% |
| POS <br> BUSINESS / <br> PHONE <br> REPAIRS |  | 1 | 0.1\% |
| POULTRY WORK |  | 2 | 0.2\% |
| PRAY FOR PEOPLE |  | 1 | 0.1\% |



| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| SALES FARM PRODUCE |  | 1 | $0.1 \%$ |
| SALES GIRL |  | 3 | 0.3\% |
| SALES GOODS |  | 1 | 0.1\% |
| SALES MAN |  | 1 | 0.1\% |
| SALES <br> MANAGER |  | 1 | 0.1\% |
| SALES OF CEMENT |  | 1 | 0.1\% |
| SALES OF FISH |  | 1 | 0.1\% |
| SALES OF FOODSTUFF |  | 1 | 0.1\% |
| SALES OF GOODS |  | 2 | 0.2\% |
| SALES OF MOTORCYCLE PARTS. |  | 1 | 0.1\% |
| SALES OF PHONES |  | 1 | 0.1\% |
| SALES OF PROVISIONS |  | 4 | 0.4\% |
| SALES OF RECHARGE CARDS |  | 1 | 0.1\% |
| SALES OF RICE |  | 1 | 0.1\% |
| SALES OF SOFT DRINKS |  | 1 | $0.1 \%$ |
| SALES OF SPARE PARTS |  | 1 | $0.1 \%$ |
| SALES OF VEGETABLES |  | 2 | $0.2 \%$ |
| SALES PERSONNEL |  | 2 | $0.2 \%$ |
| SALES REP |  | 1 | 0.1\% |
| SALES REPRESENTAT |  | 3 | 0.3\% |
| SALES SUPERVISOR PURE WATER FACTORY |  | 1 | 0.1\% |
| SALESMAN |  | 1 | 0.1\% |
| SALESMAN IN A RETAIL SHOP |  | 1 | 0.1\% |
| SALESPERSON |  | 1 | 0.1\% |
| SALLING |  | 2 | 0.2\% |
| SALLING OF CHICKENS |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| SALLING OF PROVISION |  | 1 | 0.1\% |
| SAWING OF CLOTHES |  | 1 | \| 0.1\% |
| SCAFFOLD |  | 1 | \| $0.1 \%$ |
| SCURITY |  | 1 | 0.1\% |
| SECRETARY |  | 5 | \| $0.5 \%$ |
| SECURITY |  | 11 | $\square 1.0 \%$ |
| SECURITY GUARD |  | 1 | 0.1\% |
| SECURITY GUILD |  | 1 | 0.1\% |
| SECURITY PERSONNEL |  | 1 | 0.1\% |
| SELAS OF RICR |  | 1 | 0.1\% |
| SELF BUSINESS |  | 1 | 0.1\% |
| SELLING |  | 1 | \| $0.1 \%$ |
| SELLING OF cows |  | 1 | 0.1\% |
| SELLING OF FARM PRODUCTS |  | 1 | 0.1\% |
| $\begin{aligned} & \text { SELLING OF } \\ & \text { FOOD } \end{aligned}$ |  | 1 | 0.1\% |
| SELLING OF FOODS |  | 1 | 0.1\% |
| SELLING OF FOODS STUFF |  | 1 | 0.1\% |
| SELLING OF MAIZE AND BEANS |  | 1 | 0.1\% |
| SELLING OF meat |  | 1 | 0.1\% |
| SELLING OF PALM OIL |  | 1 | 0.1\% |
| SELLING OF POULTRY |  | 1 | 0.1\% |
| SELLING OF PRODUCTS |  | 1 | 0.1\% |
| SELLING OF TRADE |  | 1 | 0.1\% |
| SELLING OIL |  | 1 | \| $0.1 \%$ |
| SELLING PROVISIONS |  | 1 | 0.1\% |
| SELLING RICE |  | 1 | \| $0.1 \%$ |
| SELLING <br> SOUP <br> INGREDIENTS |  | 1 | \| 0.1\% |



| File : Forced Labour |  |  |  |
| :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |
| Value | Label | Cases | Percentage |
| TRADE |  | 7 | 0.6\% |
| TRADER |  | 9 | 0.8\% |
| TRADING |  | 6 | 0.6\% |
| TRADING AND CHILD BEARING |  | 1 | 0.1\% |
| TRANSPORT OFFICER |  | 1 | 0.1\% |
| TRANSPORTAT |  | 2 | 0.2\% |
| TRANSPORTER |  | 1 | 0.1\% |
| TRANSPORTINC GOODS |  | 1 | 0.1\% |
| TRICYCLE DRIVER |  | 1 | 0.1\% |
| TRICYCLES REPAIRS |  | 1 | 0.1\% |
| TRUCK DRIVER |  | 1 | 0.1\% |
| VEGETABLES BUSINESS |  | 1 | 0.1\% |
| VOLCANIZER |  | 1 | 0.1\% |
| WACHMAN |  | 1 | 0.1\% |
| WAITER |  | 1 | 0.1\% |
| WARFARE |  | 1 | 0.1\% |
| $\begin{aligned} & \text { WASHING } \\ & \text { AND } \\ & \text { CLEANING } \end{aligned}$ |  | 1 | 0.1\% |
| WASHING CLTOTHES |  | 1 | 0.1\% |
| wASHING DISHES |  | 1 | 0.1\% |
| WASHING OF MATERIAL FOR PRODUCING N |  | 1 | 0.1\% |
| wATCHING OVER A HOUSE |  | 1 | 0.1\% |
| WATCHNIGHT |  | 1 | 0.1\% |
| WATER OPERATORS |  | 1 | 0.1\% |
| WATER SELLAH |  | 1 | 0.1\% |
| WEEDING |  | 1 | 0.1\% |
| WELDER |  | 1 | 0.1\% |
| WELDING |  | 2 | 0.2\% |
| WELDING OF IRON ROD |  | 1 | 0.1\% |
| WELDING WORK |  | 1 | 0.1\% |


| File : Forced Labour |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# fla_6: FLA_6. In that job, what kind of work do/did you do? |  |  |  |  |  |  |
| Value | Label |  | Cases |  | Percentage |  |
| WHETHER |  |  | 1 | 0.1\% |  |  |
| WHOLESALE <br> AND <br> RETAILER <br> TRADE |  |  | 1 | 0.1\% |  |  |
| WHOLESALE AND RETAILER TRADERS |  |  | 1 | 0.1\% |  |  |
| WHOLESALE OF MOTORCYCLE PARTS |  |  | 1 | 0.1\% |  |  |
| WHOSALE <br> AND <br> RETAILING |  |  | 1 | 0.1\% |  |  |
| WORKING |  |  | 1 | 0.1\% |  |  |
| WORKING IN FARM |  |  | 1 | 0.1\% |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# fla_7: FLA_7. Occupation code (ANNEX I) ISCO |  |  |  |  |  |  |
| Information |  | $\text { [Type }=\text { discrete }][\text { Format }=\text { numeric }][\text { Range }=11-962][\text { Missing }=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |  |
| Literal question |  | FLA_7. Occupation code (ANNEX I) ISCO |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 11 | Commissioned armed forces officers |  | 2 | 0.2\% |  |  |
| 21 | Non-commissioned armed forces officer |  | 5 | 0.5\% |  |  |
| 31 | Armed forces occupations, other ranks |  | 3 | 0.3\% |  |  |
| 111 | Legislators and Senior Officials |  | 55 |  | 5.1\% |  |
| 112 | Managing Directors and Chief Executive |  | 6 | 0.6\% |  |  |
| 121 | Business Services and Administration Managers |  | 33 | 3.0\% |  |  |
| 122 S | Sales, Marketing and Developing Managers |  | 29 | 2.7\% |  |  |
| 131 P | Production Managers in agriculture, forestry and fisheries |  | 115 |  |  | 10.6\% |
| 132 | Manufacturing, minning, construction, and distribution manag |  | 11 | 1.0\% |  |  |
| 133 | Information and communications technology service manager |  | 1 | 0.1\% |  |  |
| 134 | Professional Services Managers |  | 3 | 0.3\% |  |  |
| 141 | Hotel and Resturant Managers |  | 21 | 1.9\% |  |  |
| 142 | Retail and Wholesales Trade |  | 90 |  |  |  |
| 143 | Other Services Managers |  | 10 | 0.9\% |  |  |
| 211 P | Physical and earth science professionals |  | 1 | 0.1\% |  |  |
| 212 | Mathematics, actuaries and statisticians |  | 1 | 0.1\% |  |  |
| 213 | Life science professionals |  | 0 |  |  |  |
| 214 E | Engineering professionals (excluding electrotechnology) |  | 3 | 0.3\% |  |  |
| 215 | Electrotechnology Engineers |  | 4 | 0.4\% |  |  |
| 216 | Architects, planners, surveyors and designers |  | 0 |  |  |  |
| 221 | Medical Doctors |  | 0 |  |  |  |

## File : Forced Labour

| \# fla_7: FLA_7. Occupation code (ANNEX I) ISCO |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 222 | Nursing and midwifery professionals | 1 | 0.1\% |
| 223 | Traditional and complementary medicine professional | 0 |  |
| 224 | Paramedical practitioners | 0 |  |
| 225 | Veterinarians | 1 | 0.1\% |
| 226 | Other health professionals | 3 | 0.3\% |
| 231 | University and higher education teachers | 2 | 0.2\% |
| 232 | Vocation education teachers | 3 | 0.3\% |
| 233 | Secondary education teachers | 21 | 1.9\% |
| 234 | Primary School and early childhood teachers | 28 | 2.6\% |
| 235 | Other teaching professionals | 4 | 0.4\% |
| 241 | Finance professionals | 3 | 0.3\% |
| 242 | Administration professionals | 4 | 0.4\% |
| 243 | Sales, marketing and public relations professionals | 5 | 0.5\% |
| 251 | Software and applications developers and analysis | 0 |  |
| 252 | Database and network professionals | 0 |  |
| 261 | Legal professionals | 0 |  |
| 262 | Libriarian, achivists and curators | 1 | 0.1\% |
| 263 | Social and religious professionals | 2 | 0.2\% |
| 264 | Authors, journalists and linguists | 1 | 0.1\% |
| 265 | Creatives, and performing artists | 1 | 0.1\% |
| 311 | Physical and engineering science technicians | 1 | 0.1\% |
| 312 | Mining, manufacturing and construction supervisors | 4 | 0.4\% |
| 313 | Process control technicians | 0 |  |
| 314 | Life science technicians and related associate professionals | 0 |  |
| 315 | Shift and aircraft controllers and technicians | 0 |  |
| 321 | Medical and pharmaceutical technicians | 2 | 0.2\% |
| 322 | Nursing and midwifery associate professionals | 0 |  |
| 323 | Traditional and complementary medicine associate professiona | 0 |  |
| 324 | Veterinary technicians and assistants | 0 |  |
| 325 | Other health associate professionals | 0 |  |
| 331 | Financial and mathematical associate professionals | 1 | 0.1\% |
| 332 | Sales and purchasing agents and brokers | 1 | 0.1\% |
| 333 | Business services agents | 8 | 0.7\% |
| 334 | Administrative and specialized secretaries | 5 | 0.5\% |
| 335 | Regulatory government associate professionals | 3 | 0.3\% |
| 341 | Legal, social and religious associate professionals | 1 | 0.1\% |
| 342 | Sports and fitness workers | 0 |  |
| 343 | Artistic, cultural and cultinary associate professionals | 1 | 0.1\% |
| 351 | Information and Communication Technology operations ans user | 1 | 0.1\% |
| 352 | Telecommunications and broadcasting technicians | 3 | 0.3\% |
| 411 | General Office clerks | 3 | 0.3\% |
| 412 | Secretaries (general) | 3 | 0.3\% |
| 413 | Keyboard operators | 0 |  |

## File : Forced Labour

| \# fla_7: FLA_7. Occupation code (ANNEX I) ISCO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 421 | Tellers, money collectors and related clerks 96 | 0 |  |  |
| 422 | Client information workers | 0 |  |  |
| 431 | Numerical Clerks | 0 |  |  |
| 432 | Material recording and transport clerks | 1 | 0.1\% |  |
| 441 | Other clerical support workers | 2 | 0.2\% |  |
| 511 | Travel attendants, conductors and guides | 1 | 0.1\% |  |
| 512 | Cooks | 9 | 0.8\% |  |
| 513 | Waiters and bartenders | 4 | 0.4\% |  |
| 514 | Hairdressers, beauticians and related workers | 9 | 0.8\% |  |
| 515 | Building and housekeeping supervisors | 13 | 1.2\% |  |
| 516 | Other personal services workers | 15 | 1.4\% |  |
| 521 | Street and market sales persons | 5 | 0.5\% |  |
| 522 | Shop salespersons | 11 | 1.0\% |  |
| 523 | Cashiers and ticket clerks | 1 | 0.1\% |  |
| 524 | Other sales workers | 1 | 0.1\% |  |
| 531 | Child care workers and teachers aides | 5 | 0.5\% |  |
| 532 | Personal care workers in health services | 2 | 0.2\% |  |
| 541 | Protective services workers | 8 | 0.7\% |  |
| 611 | Market gardeners and crop growners | 3 | 0.3\% |  |
| 612 | Animal producers | 8 | 0.7\% |  |
| 613 | Mixed crop and animal producers | 23 | 2.1\% |  |
| 621 | Forestry and related workers | 1 | 0.1\% |  |
| 622 | Fishery workers, hunters and trappers | 3 | 0.3\% |  |
| 631 | Subsistence crop farmers | 110 |  | 10.1\% |
| 632 | Subsistence livestock farmers | 35 | 3.2\% |  |
| 633 | Subsistence mixed crop and livestock farmers | 36 | 3.3\% |  |
| 634 | Subsistence fisheries, hunters, trappers and gatherers | 1 | 0.1\% |  |
| 711 | Building frame and related trades workers | 1 | 0.1\% |  |
| 712 | Building finishers and related trades workers | 7 | 0.6\% |  |
| 713 | Painters, building structure cleaners and related trades wor | 9 | 0.8\% |  |
| 721 | Sheet and structural metal workers, moulders and welders and | 8 | 0.7\% |  |
| 722 | Blacksmiths, toolmakers and related trades workers | 0 |  |  |
| 723 | Machinery mechanics and repairers | 14 | 1.3\% |  |
| 731 | Handicraft workers | 2 | 0.2\% |  |
| 732 | Printing trades workers | 0 |  |  |
| 741 | Electrical equipment installers and repairers | 7 | 0.6\% |  |
| 742 | Electronics and telecommunications installers and repairers | 2 | 0.2\% |  |
| 751 | Food processing and related trades workers | 6 | 0.6\% |  |
| 752 | Wood treaters, cabinet-makers and related trades workers | 5 | 0.5\% |  |
| 753 | Garment and related trades workers | 3 | 0.3\% |  |
| 754 | Other craft and related workers | 2 | 0.2\% |  |
| 811 | Mining and mineral processing plant operators | 0 |  |  |
| 812 | Metal processing and finishing plant operators | 1 | 0.1\% |  |

## File : Forced Labour

| \# fla_7: FLA_7. Occupation code (ANNEX I) ISCO |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 813 | Chemical and photographic products plant and machine operato | 0 |  |
| 814 | Rubber, plastic and paper products machine operators | 0 |  |
| 815 | Textile, fur and leather products machine operators | 3 | 0.3\% |
| 816 | Food and related products machine operators | 1 | 0.1\% |
| 817 | Wood processing and papermaking plant operators | 3 | 0.3\% |
| 818 | Other stationary plant and machine operators | 2 | 0.2\% |
| 821 | Assemblers | 0 |  |
| 831 | Locomotive engine drivers and related workers | 0 |  |
| 832 | Car, van and motorcycle drivers | 35 | $3.2 \%$ |
| 833 | Heavy truck and bus drivers | 5 | 0.5\% |
| 834 | Mobile plant operators | 1 | 0.1\% |
| 835 | Ships' deck crews and related workers | 1 | 0.1\% |
| 911 | Domestic, hotel and office cleaners and helpers | 15 | 1.4\% |
| 912 | Vehicle, window, laundry and other hand cleaning workers | 4 | 0.4\% |
| 921 | Agricultural, forestry and fishery labourers | 62 | 5.7\% |
| 931 | Mining and construction labourers | 13 | 1.2\% |
| 932 | Manufacturing labourers | 10 | 0.9\% |
| 933 | Transport and storage labourers | 13 | 1.2\% |
| 941 | Food preparation assistants | 4 | 0.4\% |
| 951 | Street and related service workers | 2 | 0.2\% |
| 952 | Street vendors (excluding food) | 3 | 0.3\% |
| 961 | Refuse workers | 11 | 1.0\% |
| 962 | Other elementary workers | 12 | 1.1\% |
| Sysmiss |  | 38171 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |

## \# fla_8: FLA _8. Industry Code (ANNEX II) ISIC

| Information | [Type $=$ discrete $[$ [Format $=$ numeric $][$ Range $=1-99][$ Missing $=*$ ] |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |  |  |
| Literal question | FLA _8. Industry Code (ANNEX II) ISIC |  |  |  |  |  |
| Value | Label | Cases | Percentage |  |  |  |
| 1 | Crop and Animal Production, hunting and related service acti | 274 |  |  |  | 25.3\% |
| 2 | Forestry and logging | 14 | 1.3\% |  |  |  |
| 3 | Fishing and aquaculture | 122 | $11.3 \%$ |  |  |  |
| 5 | Mining of coal and Iignite | 2 | 0.2\% |  |  |  |
| 6 | Extraction of crude petroleum and natural gas | 3 | 0.3\% |  |  |  |
| 7 | Mining of Metal Ores | 3 | 0.3\% |  |  |  |
| 8 | Other Mining and Quarrying | 3 | 0.3\% |  |  |  |
| 9 | Mining Support Service activities | 6 | 0.6\% |  |  |  |
| 10 | Manufacture of Food Products | 70 | $6.5 \%$ |  |  |  |
| 11 | Manufacture of beverages | 6 | $0.6 \%$ |  |  |  |
| 12 | Manufacture of tobacco products | 2 | 0.2\% |  |  |  |
| 13 | Manufacture of textiles | 9 | 0.8\% |  |  |  |
| 14 | Manufacture of wearing apparel | 5 | $0.5 \%$ |  |  |  |

## File : Forced Labour

| \# fla_8: FLA _8. Industry Code (ANNEX II) ISIC |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 15 | Manufacture of leather and related products | 1 | 0.1\% |
| 16 | Manufacture of wood and of products of wood and cork, except | 6 | 0.6\% |
| 17 | Manufacture of paper and paper products | 2 | 0.2\% |
| 18 | Printing and reproduction of recorded media | 1 | 0.1\% |
| 19 | Manufacture of coke and refine petroleum products | 3 | 0.3\% |
| 20 | Manufacture of chemicals and chemical products | 1 | 0.1\% |
| 21 | Manufacture of basic pharmaceutical products and pharmaceuti | 0 |  |
| 22 | Manufacture of rubber and plastics products | 2 | 0.2\% |
| 23 | Manufacture of other non-metallic mineral products | 0 |  |
| 24 | Manufacture of basic metals | 4 | 0.4\% |
| 25 | Manufacture of fabricated metal products, except machinery a | 2 | 0.2\% |
| 26 | Manufacture of computer, electronic and optical products | 2 | 0.2\% |
| 27 | Manufacture of electrical equipment | 0 |  |
| 28 | Manufacture of machinery and equipment n.e.c | 1 | 0.1\% |
| 29 | Manufacture of motor vehicles, trailers and semi-trailers | 2 | 0.2\% |
| 30 | Manufacture of other transport equipment | 1 | 0.1\% |
| 31 | Manufacture of furniture | 9 | 0.8\% |
| 32 | Other manufacturing | 14 | 1.3\% |
| 33 | Repair and installation of machinery and equipment | 15 | 1.4\% |
| 35 | Electricity, gas steam and air conditioning supply | 8 | 0.7\% |
| 36 | Water collection, treatment and supply | 3 | 0.3\% |
| 37 | Sewerage | 0 |  |
| 38 | Waste collection, treatment and disposal activities, materia | 4 | 0.4\% |
| 39 | Remediation activities and other waste management services | 2 | 0.2\% |
| 41 | Construction of buildings | 36 | 3.3\% |
| 42 | Civil Engineering | 4 | 0.4\% |
| 43 | Specialized construction activities | 2 | 0.2\% |
| 45 | Wholesale and retail trade and repair of motor vehicle and m | 30 | 2.8\% |
| 46 | Wholesale trade, except of motor vehicles and motocycle | 16 | 1.5\% |
| 47 | Retail trade, except of motor vehicles and motorcycles | 33 | 3.0\% |
| 49 | Land transport and transport via pipelines | 26 | 2.4\% |
| 50 | Water transport | 1 | 0.1\% |
| 51 | Air transport | 0 |  |
| 52 | Warehousing and support activities for transportation | 7 | 0.6\% |
| 53 | Postal and courier activities | 0 |  |
| 55 | Accommodation | 7 | 0.6\% |
| 56 | Food and beverages service activities | 108 | 10.0\% |
| 58 | Publishing activities | 1 | 0.1\% |
| 59 | Motion picture, video and television programme production, s | 0 |  |
| 60 | Programming and Broadcasting activities | 0 |  |
| 61 | Telecommunications | 3 | 0.3\% |
| 62 | Computer programming, Consultancy and related activities | 2 | 0.2\% |
| 63 | Information Services activities | 0 |  |

## File : Forced Labour

| \# fla_8 | 8. Industry Code (ANNEX II) ISIC |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 64 | Financial service activities, except insurance and pension f | 2 | 0.2\% |
| 65 | Insurance, reinsurance and pension funding, except compulsor | 0 |  |
| 66 | Activities auxiliary to financial service and insurance acti | 0 |  |
| 68 | Real estate activities | 3 | 0.3\% |
| 69 | Legal and accounting activities | 2 | 0.2\% |
| 70 | Activities of head offices, management consultancy activitie | 2 | 0.2\% |
| 71 | Architectural and engineering activities; technical technica | 1 | 0.1\% |
| 72 | Scientific research and development | 0 |  |
| 73 | Advertising and market research | 2 | 0.2\% |
| 74 | Other professional, Scientifica and technical activities | 5 | 0.5\% |
| 75 | Veterinary activities | 1 | 0.1\% |
| 77 | Rental and leasing activities | 0 |  |
| 78 | Employment activities | 1 | 0.1\% |
| 79 | Travel agency, tour operator, reservation service and relate | 5 | 0.5\% |
| 80 | Security and investigation activities | 18 | 1.7\% |
| 81 | Services to buildings and landscape activities | 8 | 0.7\% |
| 82 | Office administrative, office support and other business sup | 12 | 1.1\% |
| 84 | Public administration and defence, compulsory social securit | 7 | 0.6\% |
| 85 | Education | 51 | 4.7\% |
| 86 | Human health activities | 8 | 0.7\% |
| 87 | Residential care activities | 9 | 0.8\% |
| 88 | Social work activities without accommodation | 7 | 0.6\% |
| 90 | Creative, arts and entertainment activities | 2 | 0.2\% |
| 91 | Libraries, archives, museums and other cultural activities | 0 |  |
| 92 | Gambling and betting activities | 1 | 0.1\% |
| 93 | Sports activities and amusement and recreation activities | 0 |  |
| 94 | Activities of membership organizations | 0 |  |
| 95 | Repair of computers and personal and household goods | 3 | 0.3\% |
| 96 | Other personal service activities | 37 | 3.4\% |
| 97 | Activities of households are employers of domestic personal | 17 | 1.6\% |
| 98 | Undifferentiated goods and services, producing activities of | 2 | 0.2\% |
| 99 | Activities of extraterritorial organizations and bodies | 0 |  |
| Sysmiss |  | 38171 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Information | [Type= discrete] [Format=character] [Missing=*] |
| :--- | :--- |
| Statistics [NW/ W] | $[$ Valid=1075 /-] [Invalid=0/-] |
| Literal question | FLA_9. What is/was the main activity of the place or business where you worked? ([e.g.: Police Department - public safety; <br> Restaurant - preparing and serving meals; Transport Company - long distance transport of goods]) |


| Value | Label | Cases |  | Percentage |
| :--- | :--- | :---: | :---: | :---: |
| 0 |  | 24 | $2.2 \%$ |  |
| 1 |  | 3 | $0.3 \%$ |  |
| 2 |  | 1 | $0.1 \%$ |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 2019 |  | 1 | 0.1\% |
| 3 |  | 1 | 0.1\% |
| 4 |  | 4 | 0.4\% |
| 5 |  | 3 | 0.3\% |
| 97 |  | 4 | 0.4\% |
| 997 |  | 1 | 0.1\% |
| ABA |  | 1 | 0.1\% |
| ACCOMMODAT |  | 1 | 0.1\% |
| $\begin{aligned} & \text { ACCOMMODAT } \\ & \text { AND } \\ & \text { RESTAURANTS } \end{aligned}$ |  | 1 | 0.1\% |
| AGRICULTURA |  | 6 | 0.6\% |
| AGRICULTURE |  | 3 | 0.3\% |
| AGRICULTURE PRODUCE |  | 1 | 0.1\% |
| APPAREL(SOW] CLOTHINGS) |  | 1 | 0.1\% |
| APPRENTICE |  | 1 | 0.1\% |
| ARMY |  | 1 | 0.1\% |
| AT FARM |  | 1 | 0.1\% |
| AT HOME |  | 1 | 0.1\% |
| AT SHOP |  | 1 | 0.1\% |
| AUTOMOBILE WORKSHOPS |  | 1 | 0.1\% |
| BABAN LAYI |  | 1 | 0.1\% |
| BAKIN KASUWA |  | 4 | 0.4\% |
| BAR <br> ATTENDANT |  | 1 | 0.1\% |
| BARBING <br> SALOON |  | 1 | 0.1\% |
| BECAUSE OF LACK OF WORK |  | 1 | 0.1\% |
| BILDING OF HOUSE |  | 1 | 0.1\% |
| BLOCK <br> INDUSTRY |  | 1 | 0.1\% |
| BLOCK INDUSTRY OPERATOR |  | 1 | 0.1\% |
| BLOCK <br> MANUFACTURI <br> LABOURER |  | 1 | 0.1\% |
| BOTTLE WATER COMPANY |  | 1 | 0.1\% |
| BRICK <br> LAYERS |  | 1 | 0.1\% |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| BRICK <br> LAYING |  | 1 | 0.1\% |
| BRICKLAYER |  | 4 | 0.4\% |
| BUILDER |  | 1 | 0.1\% |
| BUILDING |  | 6 | 0.6\% |
| BUILDING CONSTRUCTIOI |  | 4 | 0.4\% |
| BUILDING <br> CONSTRUCTIOI <br> LABOURER |  | 1 | 0.1\% |
| BUILDING CONSTRUCTIOI WORKET |  | 1 | 0.1\% |
| BUILDING OF HOUSE |  | 1 | 0.1\% |
| BUILDING OF STRUCTURES |  | 1 | 0.1\% |
| BUISSNES |  | 5 | 0.5\% |
| BUNO |  | 1 | 0.1\% |
| BUS DRIVER |  | 1 | 0.1\% |
| BUSINESS |  | 38 | 3.5\% |
| BUSSINES |  | 1 | 0.1\% |
| BUTCHER |  | 1 | 0.1\% |
| BUYING AND SALLING |  | 2 | 0.2\% |
| BUYING AND SELLING |  | 3 | 0.3\% |
| BUYING AND SELLING OF ANIMALS |  | 1 | 0.1\% |
| BUYING AND SELLING OF FARM PRODUCT |  | 1 | 0.1\% |
| BUYING, SELLING OF PROPERTY |  | 1 | 0.1\% |
| COVERYING <br> PASSENGER'S TO <br> DIFFERENT |  | 1 | 0.1\% |
| CAPS MAKING |  | 1 | 0.1\% |
| CAR DRIVER |  | 1 | 0.1\% |
| CARE FOR HER FAMILY |  | 1 | 0.1\% |
| CARPENTER |  | 1 | 0.1\% |
| CARPENTRY |  | 1 | 0.1\% |
| CARRY OUT <br> ADMINISTRATI <br> ACTIVITIES |  | 1 | 0.1\% |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| CARRYING PASSENGERS |  | 1 | 0.1\% |
| CARS REPAIRS |  | 1 | 0.1\% |
| CASHIER |  | 1 | 0.1\% |
| CAT FISH |  | 1 | 0.1\% |
| CATCHING FISH |  | 1 | 0.1\% |
| CATERER |  | 1 | 0.1\% |
| CHILDREN BEARING AND DOMESTIC CARE |  | 1 | 0.1\% |
| CIVIC <br> ENGINEER |  | 1 | 0.1\% |
| CIVIL <br> SERVANT |  | 1 | 0.1\% |
| CIVIL <br> SERVICE |  | 1 | 0.1\% |
| CLEANED |  | 1 | 0.1\% |
| CLEANER |  | 3 | 0.3\% |
| CLEANING |  | 3 | 0.3\% |
| CLEANING AGENT |  | 1 | 0.1\% |
| CLEANING OF THE HOUSE |  | 1 | 0.1\% |
| CLEANS THE COMPOUND |  | 1 | 0.1\% |
| CLEAR FARM LAND |  | 1 | 0.1\% |
| CLEARING <br> AND <br> FORWARDING |  | 1 | 0.1\% |
| CLEARING OF FARM LAND |  | 10 | 0.9\% |
| CLEARING OF <br> LAND |  | 1 | 0.1\% |
| CLERICAL ASSISTANT |  | 1 | 0.1\% |
| CLINNER |  | 1 | 0.1\% |
| $\begin{aligned} & \text { COCOA } \\ & \text { PLANTATION } \end{aligned}$ |  | 1 | 0.1\% |
| $\begin{aligned} & \text { COCOA } \\ & \text { PRODUCTION } \end{aligned}$ |  | 1 | 0.1\% |
| COLLECTION OF DATA |  | 1 | 0.1\% |
| COMMERCIAL MOTORCYCLIS |  | 1 | 0.1\% |
| COMPANY |  | 2 | 0.2\% |
| COMPUTER REPAIR |  | 1 | 0.1\% |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| CONCRETE WORK |  | 1 | 0.1\% |  |
| CONSTRUCTIOI |  | 3 | 0.3\% |  |
| CONSTRUCTIOI OF BUILDING |  | 4 | 0.4\% |  |
| CONSTRUCTIOI OF BUILDINGS |  | 3 | 0.3\% |  |
| COOKER |  | 1 | 0.1\% |  |
| COOKING |  | 1 | 0.1\% |  |
| COOKING <br> AND <br> CLEANING |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { COOKING } \\ & \text { FOOD } \end{aligned}$ |  | 1 | 0.1\% |  |
| COOKING OF FOODS |  | 1 | 0.1\% |  |
| COOKS FOOD |  | 1 | 0.1\% |  |
| COURIER SERVICE |  | 1 | 0.1\% |  |
| CRANE OPERATOR |  | 1 | 0.1\% |  |
| CROP <br> FARMING |  | 5 | 0.5\% |  |
| CROP <br> FARMING <br> AND ANIMAL |  | 1 | 0.1\% |  |
| CROP MAIZE |  | 1 | 0.1\% |  |
| CROP <br> PRODUCTION |  | 3 | 0.3\% |  |
| CROPS SALES |  | 1 | 0.1\% |  |
| CULTIVATION |  | 1 | 0.1\% |  |
| CULTIVATION CROPS |  | 1 | 0.1\% |  |
| CULTIVATION OF MAIZE |  | 1 | 0.1\% |  |
| CUTTING DOWN TREES |  | 1 | 0.1\% |  |
| CUTTING OF HAIR |  | 1 | 0.1\% |  |
| CUTTING OF PLANKS |  | 1 | 0.1\% |  |
| CUTTING OF WOOD |  | 1 | 0.1\% |  |
| DIGGINGS |  | 1 | 0.1\% |  |
| DILIVERY OF GOODS |  | 1 | 0.1\% |  |
| DRIVER |  | 7 | 0.7\% |  |
| DRIVING |  | 5 | 0.5\% |  |
| DRIVING <br> MOTORCYCLE |  | 1 | 0.1\% |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION |  | 3 | 0.3\% |  |  |
| EDUCATION CHILDREN |  | 1 | 0.1\% |  |  |
| EDUCATIONAL |  | 1 | 0.1\% |  |  |
| ELECTRICITY BOARD |  | 1 | 0.1\% |  |  |
| ELECTRICITY GENERATING COMAPANY |  | 1 | 0.1\% |  |  |
| ELEMENTARY WORKERS |  | 1 | 0.1\% |  |  |
| ENGLISH <br> TEACHER |  | 1 | 0.1\% |  |  |
| FACTORY WORKER |  | 1 | 0.1\% |  |  |
| FAMAING |  | 3 | 0.3\% |  |  |
| FAMILY HOUSE |  | 1 | 0.1\% |  |  |
| FARM |  | 5 | 0.5\% |  |  |
| FARM <br> LABOURER |  | 1 | 0.1\% |  |  |
| FARM LAND |  | 1 | 0.1\% |  |  |
| FARM STEAD |  | 1 | 0.1\% |  |  |
| FARM WORK |  | 1 | 0.1\% |  |  |
| FARMER |  | 3 | 0.3\% |  |  |
| FARMIN9 |  | 1 | 0.1\% |  |  |
| FARMING |  | 179 |  |  | 16.7\% |
| FARMING <br> AND ANIMAL REARING |  | 1 | 0.1\% |  |  |
| FARMING AND BUSINESS |  | 1 | 0.1\% |  |  |
| FARMING AND <br> LIFESTUCK |  | 1 | 0.1\% |  |  |
| FARMINY |  | 1 | 0.1\% |  |  |
| FASHIG |  | 1 | 0.1\% |  |  |
| FASHING |  | 8 | 0.7\% |  |  |
| FASHION DESIGNER |  | 1 | 0.1\% |  |  |
| FASHIONG |  | 2 | 0.2\% |  |  |
| FEEDING ANIMALS |  | 1 | 0.1\% |  |  |
| FERMING |  | 16 | 1.5\% |  |  |
| FINANCIAL SERVICES |  | 1 | 0.1\% |  |  |
| FIRE <br> FIGHTERS |  | 1 | 0.1\% |  |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| FISHERMAN |  | 1 | 0.1\% |  |
| FISHING |  | 62 |  | 5.8\% |
| FOOD AND BEVERAGE PRODUCTIOT |  | 1 | 0.1\% |  |
| FOOD AND <br> VEGETABLES |  | 7 | 0.7\% |  |
| FOOD <br> PROCESSING |  | 2 | 0.2\% |  |
| FOOD <br> PRODUCTION |  | 1 | 0.1\% |  |
| FOOD <br> RESTAURANTS <br> AND <br> ACCOMMODAT |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { FOR BUY } \\ & \text { FOOD } \end{aligned}$ |  | 1 | 0.1\% |  |
| FOR PAY SCHOOL FEES |  | 1 | 0.1\% |  |
| FOREST WORKER |  | 1 | 0.1\% |  |
| FRAMING |  | 2 | 0.2\% |  |
| FRAYING BEANS CAKE |  | 1 | 0.1\% |  |
| FRUIT SALES |  | 1 | 0.1\% |  |
| FUEL PUMP ATTENDANT |  | 1 | 0.1\% |  |
| FURNITURE |  | 3 | 0.3\% |  |
| FURNITURE / CARPENTRY |  | 1 | 0.1\% |  |
| GADA |  | 1 | 0.1\% |  |
| GADE |  | 1 | 0.1\% |  |
| GARDNER |  | 1 | 0.1\% |  |
| GAS PLANT |  | 1 | 0.1\% |  |
| GATEMAN |  | 1 | 0.1\% |  |
| GATHERING CROPS |  | 1 | 0.1\% |  |
| GET BODY FIT |  | 1 | 0.1\% |  |
| GRAND NUT CAKE |  | 1 | 0.1\% |  |
| GRANDNUT OIL <br> PRECESSING |  | 1 | 0.1\% |  |
| GRINDING OF STONES |  | 1 | 0.1\% |  |
| GROWING OF CROUP |  | 1 | 0.1\% |  |
| GUINEA CORN |  | 7 | 0.7\% |  |
| GUJIBA |  | 1 | 0.1\% |  |
| GWARAM |  | 1 | 0.1\% |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| HAIR <br> DRESSING |  | 2 | 0.2\% |
| HAIRDRESSER |  | 2 | 0.2\% |
| HAIRDRESSERS |  | 1 | 0.1\% |
| HAIRDRESSING |  | 1 | 0.1\% |
| HEALTH SERVICES |  | 1 | 0.1\% |
| HIS OWN FARM |  | 1 | 0.1\% |
| HOME |  | 1 | 0.1\% |
| HOMEWORK |  | 1 | 0.1\% |
| HOTEL |  | 2 | 0.2\% |
| HOTEL <br> ACCOMMODAT |  | 1 | 0.1\% |
| HOTEL AND ACCOMMODAT |  | 1 | 0.1\% |
| HOTEL AND ACCOMMODAT |  | 1 | 0.1\% |
| HOTEL AND RESTAURANT |  | 1 | 0.1\% |
| HOUSE |  | 1 | 0.1\% |
| HOUSE BUGLARY AND GLASS WINDOW |  | 1 | 0.1\% |
| HOUSE HOLD WORK |  | 1 | 0.1\% |
| HOUSE <br> KEEPING |  | 1 | 0.1\% |
| HOUSE MADE |  | 1 | 0.1\% |
| HOUSE WIFE |  | 1 | 0.1\% |
| HOUSEKEEPIN( |  | 2 | 0.2\% |
| IMPACTING <br> KNOWLEDGE <br> TO CHILDREN |  | 3 | 0.3\% |
| IMPACTING KNOWLEDGE TO PEOPLE |  | 1 | 0.1\% |
| IMPACTING <br> KNOWLEDGE <br> TO THE <br> CHILDREN |  | 1 | 0.1\% |
| IN CHAGE OF ALL THE LOCAL GOVERNMEN |  | 1 | 0.1\% |
| IN MY FARM |  | 3 | 0.3\% |
| IN MY HOME |  | 2 | 0.2\% |
| IN MY HOME TOWN |  | 9 | 0.8\% |
| IN MY TOWN |  | 1 | 0.1\% |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| IN SIDE THE HOME |  | 1 | 0.1\% |  |
| IN THE HOME TOWN |  | 2 | 0.2\% |  |
| IN THE MARKET |  | 2 | 0.2\% |  |
| IN THE SAME TOWN |  | 1 | 0.1\% |  |
| IN THE TOWN |  | 1 | 0.1\% |  |
| INSIDE BUSH |  | 1 | 0.1\% |  |
| INSTALLATION OF ELECTRONIC |  | 1 | 0.1\% |  |
| INSTITUTION |  | 1 | 0.1\% |  |
| INTER MEDIA ENGENIARIN |  | 1 | 0.1\% |  |
| IRON <br> WARNER |  | 1 | 0.1\% |  |
| ISUESSING OF CERTIFICATE |  | 1 | 0.1\% |  |
| JOINING OF <br> FABRICS |  | 1 | 0.1\% |  |
| JOURNALISTS |  | 1 | 0.1\% |  |
| JUDICIARY |  | 1 | 0.1\% |  |
| KASUWA |  | 1 | 0.1\% |  |
| KASWA |  | 1 | 0.1\% |  |
| KATOGE |  | 1 | 0.1\% |  |
| KEEPING THE <br> HOUSE CLEAN |  | 1 | 0.1\% |  |
| L. G. A OFFICE |  | 1 | 0.1\% |  |
| LABORER |  | 1 | 0.1\% |  |
| LABOUR |  | 1 | 0.1\% |  |
| LABOURE |  | 1 | 0.1\% |  |
| LABOURER |  | 3 | 0.3\% |  |
| LABOURING |  | 1 | 0.1\% |  |
| LAND CLEAR |  | 1 | 0.1\% |  |
| LAND <br> CULTIVATION |  | 2 | 0.2\% |  |
| LAND TRANSPORT |  | 2 | 0.2\% |  |
| LEARNING |  | 1 | 0.1\% |  |
| LECTURE |  | 1 | 0.1\% |  |
| LIVESLISTOK |  | 1 | 0.1\% |  |
| LOCAL <br> GOVERNMENT OFFICE |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { LODGING } \\ & \text { AND } \\ & \text { ACCOMODATIC } \end{aligned}$ |  | 1 | 0.1\% |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| MACHANIC |  | 1 | 0.1\% |
| MACHINE (REPAIR) MECHANIC |  | 1 | 0.1\% |
| MAIGATARI MARKET |  | 1 | 0.1\% |
| MAIGATARI TOWN |  | 1 | 0.1\% |
| MAINUFACTUR |  | 1 | 0.1\% |
| MAKERA |  | 1 | 0.1\% |
| MAKING OF FURNITURE AND ROOFING |  | 1 | 0.1\% |
| MAKING RIDGES |  | 2 | 0.2\% |
| MALTREATMEI |  | 1 | 0.1\% |
| MANAGER |  | 4 | 0.4\% |
| MANTENANCE |  | 1 | 0.1\% |
| MANUFACTURI OF WINDOWS AND DOORS |  | 1 | 0.1\% |
| MANUFACTURI PAINT |  | 1 | 0.1\% |
| MANUFACTURI |  | 1 | 0.1\% |
| MANUFACTURI FUNITURE |  | 1 | 0.1\% |
| MANUFACTURI OF RUBBER AND PLASTIC |  | 1 | 0.1\% |
| MANUFACTURI OF RUBBER CEILING |  | 1 | 0.1\% |
| MARKET |  | 10 | 0.9\% |
| MARKET SELLER |  | 1 | 0.1\% |
| MARKETING |  | 4 | 0.4\% |
| MECHANIC |  | 4 | 0.4\% |
| MECHANIC SHOP |  | 1 | 0.1\% |
| METALS WORK |  | 1 | 0.1\% |
| MICO WATER |  | 1 | 0.1\% |
| MILKING COWS |  | 1 | 0.1\% |
| MINING |  | 1 | 0.1\% |
| MINING OF STONE |  | 1 | 0.1\% |
| MINING TENTALITE AND TIN |  | 1 | 0.1\% |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| MIXED CROP FARMING |  | 1 | 0.1\% |  |
| MIXING OF CEMENT AND SAND |  | 1 | 0.1\% |  |
| MOTOR CYCLE (OKADA |  | 1 | 0.1\% |  |
| MOTOR <br> CYCLE <br> REPAIRING |  | 1 | 0.1\% |  |
| MOTORCYCLE |  | 1 | 0.1\% |  |
| MOTORCYCLE DRIVER |  | 1 | 0.1\% |  |
| MOTORCYCLE DRIVING |  | 2 | 0.2\% |  |
| NABADI |  | 1 | 0.1\% |  |
| NIGERIA ARMY |  | 1 | 0.1\% |  |
| NO |  | 1 | 0.1\% |  |
| NONE |  | 1 | 0.1\% |  |
| NOT BEING PAID REGULARLY |  | 1 | 0.1\% |  |
| NOT T00 BAD MANAGING |  | 1 | 0.1\% |  |
| OFF LOADING GOODS FROM TRUCKS |  | 1 | 0.1\% |  |
| OFFERING HOTEL SERVICES |  | 1 | 0.1\% |  |
| OFFICE |  | 1 | 0.1\% |  |
| OKADA |  | 2 | 0.2\% |  |
| OKADA DRIVER |  | 1 | 0.1\% |  |
| OKADA DRIVING |  | 1 | 0.1\% |  |
| ONE MAN TRADE |  | 1 | 0.1\% |  |
| PACKING CEMENT |  | 1 | 0.1\% |  |
| PAINTINGS |  | 1 | 0.1\% |  |
| PARKING |  | 1 | 0.1\% |  |
| PERFUMERY |  | 1 | 0.1\% |  |
| PERSONAL DRIVER |  | 1 | 0.1\% |  |
| PETTY <br> TRADING |  | 1 | 0.1\% |  |
| PHONE <br> ACCESSORIES |  | 1 | 0.1\% |  |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| PHONES REPAIRS |  | 1 | 0.1\% |  |
| PICKING OF EGG AND CLEANING |  | 1 | 0.1\% |  |
| PLANTING CASSAVA, YAM, MAIZE ETC |  | 1 | 0.1\% |  |
| PLANTING OF GUINEA CORN |  | 1 | 0.1\% |  |
| PLANTING YAM, CASSAVA, MAIZE. ETC |  | 1 | 0.1\% |  |
| PLUMBING |  | 1 | 0.1\% |  |
| POLICE WORK |  | 1 | 0.1\% |  |
| POLYTECHNIC LECTURER |  | 1 | 0.1\% |  |
| POS |  | 1 | 0.1\% |  |
| POULTRY CARE |  | 1 | 0.1\% |  |
| PREACHING |  | 1 | 0.1\% |  |
| PRIVATE <br> HOUSEHOLD |  | 1 | 0.1\% |  |
| PROCESSING AND DIGGING |  | 1 | 0.1\% |  |
| PROCESSING <br> AND <br> PACKAGING |  | 1 | 0.1\% |  |
| PROCESSING OF AGRIC PRODUCTS |  | 1 | 0.1\% |  |
| PROCESSING OF COCOA |  | 1 | 0.1\% |  |
| PRODUCING FOODS |  | 1 | 0.1\% |  |
| PRODUCTION |  | 1 | 0.1\% |  |
| PRODUCTION OF CARTONS |  | 1 | 0.1\% |  |
| PRODUCTION OF NYLON |  | 1 | 0.1\% |  |
| PRODUCTION OF PALM OF PALM OIL |  | 1 | 0.1\% |  |
| PRODUCTION OF PALM OIL |  | 1 | 0.1\% |  |
| PRODUCTION UNIT |  | 1 | 0.1\% |  |
| PRODUCTS OF SHOE |  | 1 | 0.1\% |  |
| PROVISION |  | 1 | 0.1\% |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| PROVISION STORE |  | 2 | 0.2\% |  |
| PURCHASE <br> AND SUPPLY |  | 1 | 0.1\% |  |
| RANGES |  | 1 | 0.1\% |  |
| REAL ESTATE |  | 1 | 0.1\% |  |
| REARING |  | 3 | 0.3\% |  |
| REARING ANIMALS |  | 1 | 0.1\% |  |
| REARING <br> ANIMALS <br> AND <br> FARMING |  | 1 | 0.1\% |  |
| REARING OF ANIMALS |  | 1 | 0.1\% |  |
| RECEPTIONIST |  | 1 | 0.1\% |  |
| REGISTRY |  | 1 | 0.1\% |  |
| REPAIR |  | 1 | 0.1\% |  |
| REPAIR AND SALES OF MOTORCYCLE PART |  | 1 | 0.1\% |  |
| REPAIR OF MOTOR BIKES |  | 1 | 0.1\% |  |
| REPAIR OF MOTORS |  | 1 | 0.1\% |  |
| REPAIR/ <br> INSTALLATION |  | 1 | 0.1\% |  |
| REPAIRING OF PHONE |  | 1 | 0.1\% |  |
| REPAIRING OF PHONES |  | 1 | 0.1\% |  |
| REPAIRING/ INSTALLATION |  | 1 | 0.1\% |  |
| REPAIRS |  | 4 | 0.4\% |  |
| REPAIRS OF CARS( JAPANE BRAND) |  | 1 | 0.1\% |  |
| REPAIRS OF MOTOR CAR |  | 1 | 0.1\% |  |
| REPAIRS OF VEHICLE |  | 1 | 0.1\% |  |
| RESTAURANT |  | 4 | 0.4\% |  |
| RETAIL BUSINESSES |  | 1 | 0.1\% |  |
| RETAIL SALES |  | 1 | 0.1\% |  |
| RETAIL <br> SALES OF PROVISIONS |  | 1 | 0.1\% |  |
| REVENUE COLLECTOR |  | 1 | 0.1\% |  |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| RICE |  | 1 | 0.1\% |  |
| RICHARD OLADIPO |  | 1 | 0.1\% |  |
| RIDING <br> TRICYCLE |  | 1 | 0.1\% |  |
| SAFE LIFE'S |  | 1 | 0.1\% |  |
| SALE OF AGRICULTURA INPUTS |  | 1 | 0.1\% |  |
| SALE OF BABY WEARS |  | 1 | 0.1\% |  |
| SALE OF FISH |  | 1 | 0.1\% |  |
| SALE OF GOODS |  | 1 | 0.1\% |  |
| SALE OF GRAINS |  | 1 | 0.1\% |  |
| SALE OF OIL |  | 1 | 0.1\% |  |
| SALE <br> REPRESENTATI |  | 1 | 0.1\% |  |
| SALES |  | 5 | 0.5\% |  |
| SALES AGENT TO COMPANIES |  | 1 | 0.1\% |  |
| SALES AND DRIVER |  | 1 | 0.1\% |  |
| SALES AND RETAIL |  | 1 | 0.1\% |  |
| SALES BABY'S WERES |  | 1 | 0.1\% |  |
| SALES <br> DRUGS. <br> PHARMERCY |  | 1 | 0.1\% |  |
| SALES MAN |  | 1 | 0.1\% |  |
| SALES <br> MANAGER |  | 1 | 0.1\% |  |
| SALES OF FARM PRODUCTS |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { SALES OF } \\ & \text { FOOD } \end{aligned}$ |  | 3 | 0.3\% |  |
| $\begin{aligned} & \text { SALES OF } \\ & \text { FOOD AND } \\ & \text { DRINKS } \end{aligned}$ |  | 1 | 0.1\% |  |
| SALES OF INDUSTRIAL PRODUCTS |  | 1 | 0.1\% |  |
| SALES OF <br> MOTOR <br> PARTS |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { SALES OF } \\ & \text { MOTOR } \\ & \text { SPARE PARTS } \end{aligned}$ |  | 1 | 0.1\% |  |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| SALES OF MOTORCYCLE PARTS |  | 1 | 0.1\% |  |
| SALES OF POINT OF SALES (POS) |  | 1 | 0.1\% |  |
| SALES OF PHONES |  | 1 | 0.1\% |  |
| SALES OF PROVISIONS |  | 7 | 0.7\% |  |
| SALES OF RECHARGE CARDS |  | 1 | 0.1\% |  |
| SALES OF RICE |  | 2 | 0.2\% |  |
| SALES OF <br> SOFT DRINKS |  | 1 | 0.1\% |  |
| SALES OF SPARE PARTS |  | 1 | 0.1\% |  |
| SALES OF TEXTILE |  | 1 | 0.1\% |  |
| SALES OF <br> VEGETABLES |  | 3 | 0.3\% |  |
| SALES OF VSRIETY OF FOOD STUFF |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { SALES OF } \\ & \text { WOOD } \end{aligned}$ |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { SALES OF } \\ & \text { YAM } \end{aligned}$ |  | 1 | 0.1\% |  |
| SALES PERSONNEL |  | 1 | 0.1\% |  |
| SALES <br> REPRESENTATI |  | 1 | 0.1\% |  |
| SALES <br> SUPERVISOR |  | 1 | 0.1\% |  |
| SALING <br> FAERM <br> PRODUCTS |  | 1 | 0.1\% |  |
| SALING TEA AND BREAD |  | 1 | 0.1\% |  |
| SALLING |  | 2 | 0.2\% |  |
| SALOON |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { SALT } \\ & \text { PRODUCTION } \end{aligned}$ |  | 1 | 0.1\% |  |
| SANGAYA |  | 1 | 0.1\% |  |
| SAWING |  | 1 | 0.1\% |  |
| SAWING OF CLOTHES |  | 1 | 0.1\% |  |
| SCHOOL |  | 6 | 0.6\% |  |
| SCHOOL TEACHER |  | 1 | 0.1\% |  |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| SCHOOL <br> WORKS |  | 1 | 0.1\% |
| SCRAFT |  | 1 | 0.1\% |
| SECRETARY |  | 2 | 0.2\% |
| SECRETARY AT LGA |  | 1 | 0.1\% |
| SECURITY |  | 8 | 0.7\% |
| SECURITY AND CIVIL DEFENCE |  | 1 | 0.1\% |
| SECURITY GUARD |  | 1 | 0.1\% |
| SECURITY GUARDS |  | 1 | 0.1\% |
| SECURITY PERSONEL |  | 1 | 0.1\% |
| SELF <br> EMPLOYMENT |  | 1 | 0.1\% |
| SELLING |  | 4 | 0.4\% |
| SELLING FOOD STUFFS |  | 1 | 0.1\% |
| SELLING FUEL |  | 1 | 0.1\% |
| SELLING OF CHIKEN |  | 1 | 0.1\% |
| $\begin{aligned} & \text { SELLING OF } \\ & \text { COWS } \end{aligned}$ |  | 1 | 0.1\% |
| SELLING OF CROPS PRODUCTS |  | 1 | 0.1\% |
| SELLING OF DRINKS |  | 1 | 0.1\% |
| SELLING <br> OF DRINKS <br> AND OTHER <br> THINGS |  | 1 | 0.1\% |
| SELLING OF FARM CROP |  | 1 | 0.1\% |
| SELLING OF FARMING PRODUCTS |  | 1 | 0.1\% |
| SELLING OF FOOD STUFF |  | 1 | 0.1\% |
| SELLING <br> OF FOOD <br> STUFF AND <br> STOCKFISH |  | 1 | 0.1\% |
| $\begin{aligned} & \text { SELLING OF } \\ & \text { FOODS } \end{aligned}$ |  | 2 | 0.2\% |
| SELLING OF FOODS STUFF |  | 1 | 0.1\% |
| SELLING OF FOODSTUFF |  | 1 | 0.1\% |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| SELLING OF GENERATOR |  | 1 | 0.1\% |
| SELLING OF <br> MAIZE |  | 1 | 0.1\% |
| SELLING OF MAIZE AND BEANS |  | 1 | 0.1\% |
| SELLING OF <br> MOTORCYCLE PARTS |  | 1 | 0.1\% |
| SELLING OF ONIONS AND WATERMELON |  | 1 | 0.1\% |
| SELLING OF POULTRY |  | 1 | 0.1\% |
| SELLING OF PRODUCTS |  | 1 | 0.1\% |
| SELLING OF <br> SALT, MAGGI, MA GO, |  | 1 | 0.1\% |
| SELLING OF SECONDHAND CLOTH |  | 1 | 0.1\% |
| SELLING OF WATER AND SOBOR |  | 1 | 0.1\% |
| SELLING OF WATER MELON |  | 1 | 0.1\% |
| SELLING OIL |  | 1 | 0.1\% |
| SELLS 0F PROVISIONS |  | 1 | 0.1\% |
| SERVICES |  | 1 | 0.1\% |
| SEWING |  | 1 | 0.1\% |
| SEWING CLOTHES |  | 1 | 0.1\% |
| SEWING OF CLOTHES |  | 2 | 0.2\% |
| SEWING OF <br> MEN AND <br> FEMALE <br> CLOTHES |  | 1 | 0.1\% |
| SHOP |  | 5 | 0.5\% |
| SHOP SELLA |  | 1 | 0.1\% |
| SHOPPING |  | 1 | 0.1\% |
| SOWING |  | 2 | 0.2\% |
| STORAGE |  | 1 | 0.1\% |
| SUPER STOR |  | 1 | 0.1\% |
| SUPERMARKET |  | 1 | 0.1\% |
| SUPERVISE PROJECTS |  | 1 | 0.1\% |

## File : Forced Labour

## \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| SWEEPING |  | 1 | 0.1\% |
| TAILORING |  | 8 | 0.7\% |
| TAKING CARE BABY |  | 1 | 0.1\% |
| TAKING CARE OF BABIES AND KINDERGAR |  | 1 | 0.1\% |
| TAKING CARE OF CHILDREN'S |  | 1 | 0.1\% |
| TAKING CARE OF ELDERLIIES |  | 1 | 0.1\% |
| TEACHER |  | 1 | 0.1\% |
| TEACHING |  | 34 | $3.2 \%$ |
| TEACHING CHILDREN |  | 2 | 0.2\% |
| TEACHING IN PRIMARY SCHOOL |  | 1 | 0.1\% |
| TEACHING OF CHILDREN |  | 1 | 0.1\% |
| TECHNOLOGY |  | 1 | 0.1\% |
| TELLO |  | 1 | 0.1\% |
| TILE <br> BUSINESS |  | 1 | 0.1\% |
| TILES |  | 1 | 0.1\% |
| TO ALLOCATE LECTURE ROOM AND ALSO I |  | 1 | 0.1\% |
| TO BUY FOOD |  | 4 | 0.4\% |
| TO ENSURE PEOPLE'S SAFETY |  | 1 | 0.1\% |
| TO OPEN AND CLOSE GATE |  | 1 | 0.1\% |
| TO OPEN GATE |  | 1 | 0.1\% |
| TO PROTECT PROPERTIES |  | 1 | 0.1\% |
| TOBACCO PRODUCTION |  | 1 | 0.1\% |
| TOMATOES AND ONIONS |  | 1 | 0.1\% |
| TRADE |  | 1 | 0.1\% |
| TRADER |  | 5 | 0.5\% |
| TRADING |  | 3 | 0.3\% |
| TRAILER DRIVER |  | 1 | 0.1\% |

## File : Forced Labour

\# fla_9: FLA_9. What is/was the main activity of the place or business where you worked?

| Value | Label | Cases |  | Percentage |
| :---: | :---: | :---: | :---: | :---: |
| TRANSFERRINC OF GOODS |  | 1 | 0.1\% |  |
| TRANSPORT BUSINESS (CYCLIST) |  | 1 | 0.1\% |  |
| TRANSPORTAT |  | 4 | 0.4\% |  |
| TRANSPORTAT ACTIVITIES |  | 1 | 0.1\% |  |
| TRANSPORTAT OF GOODS AND SERVICE |  | 1 | 0.1\% |  |
| TRANSPORTER |  | 1 | 0.1\% |  |
| TREATMENT OF CHILDREN |  | 1 | 0.1\% |  |
| TREATMENT OF MINOR ELEMENT |  | 1 | 0.1\% |  |
| TRICYCLES REPAIRS |  | 1 | 0.1\% |  |
| UNIVERSITY |  | 1 | 0.1\% |  |
| $\begin{aligned} & \text { UPLOADING } \\ & \text { LOAD } \end{aligned}$ |  | 1 | 0.1\% |  |
| VERY OK |  | 1 | 0.1\% |  |
| VIGILANTE |  | 1 | 0.1\% |  |
| WAITER |  | 1 | 0.1\% |  |
| WASHING |  | 1 | 0.1\% |  |
| WASHING CLOTHS |  | 1 | 0.1\% |  |
| WASHING DISHES |  | 1 | 0.1\% |  |
| WASHING OF HAIR |  | 1 | 0.1\% |  |
| WASHING PLATES AND CLEANING THE HOU |  | 1 | 0.1\% |  |
| WATCH MAN |  | 1 | 0.1\% |  |
| WATCHMAN |  | 1 | 0.1\% |  |
| WATER OPERATOR |  | 1 | 0.1\% |  |
| WELDERING OF METALS |  | 1 | 0.1\% |  |
| WELDING |  | 2 | 0.2\% |  |
| WELDING OF IRON |  | 1 | 0.1\% |  |
| WELDING OF METALS |  | 1 | 0.1\% |  |
| WHOLESALE AND RETAILER TRADES |  | 2 | 0.2\% |  |


| File : Forced Labour |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \# fla_9: FLA_9. What is/was the main activity of the place or business where you worked? |  |  |  |  |  |
| Value | Label |  | Cases |  |  |
| WIFE |  |  | 1 | 0.1\% |  |
| WIRING OF HOUSE |  |  | 1 | 0.1\% |  |
| WIRING OF LIGHT |  |  | 1 | 0.1\% |  |
| WITHDRAW <br> AND <br> RECIVING <br> CASH |  |  | 1 | 0.1\% |  |
| YAM <br> FARMING |  |  | 1 | 0.1\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# fla_10: FLA_10. Occupation code (ANNEX I) ISCO |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=11-962$ [ [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_10. Occupation code (ANNEX I) ISCO |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 11 | Commissioned armed forces officers |  | 2 | 0.2\% |  |
| 21 | Non-commissioned armed forces officer |  | 5 | 0.5\% |  |
| 31 | Armed forces occupations, other ranks |  | 2 | 0.2\% |  |
| 111 | Legislators and Senior Officials |  | 58 |  |  |
| 112 | Managing Directors and Chief Executive |  | 3 | 0.3\% |  |
| 121 | Business Services and Administration Managers |  | 29 | 2.7\% |  |
| 122 | Sales, Marketing and Developing Managers |  | 31 | 2.9\% |  |
| 131 | Production Managers in agriculture, forestry and fisheries |  | 113 |  | 10.4\% |
| 132 | Manufacturing, minning, construction, and distribution manag |  | 14 | 1.3\% |  |
| 133 | Information and communications technology service manager |  | 3 | 0.3\% |  |
| 134 | Professional Services Managers |  | 4 | 0.4\% |  |
| 141 | Hotel and Resturant Managers |  | 21 | 1.9\% |  |
| 142 | Retail and Wholesales Trade |  | 87 |  |  |
| 143 | Other Services Managers |  | 16 | 1.5\% |  |
| 211 | Physical and earth science professionals |  | 2 | 0.2\% |  |
| 212 | Mathematics, actuaries and statisticians |  | 0 |  |  |
| 213 | Life science professionals |  | 1 | 0.1\% |  |
| 214 | Engineering professionals (excluding electrotechnology) |  | 6 | 0.6\% |  |
| 215 | Electrotechnology Engineers |  | 3 | 0.3\% |  |
| 216 | Architects, planners, surveyors and designers |  | 2 | 0.2\% |  |
| 221 | Medical Doctors |  | 2 | 0.2\% |  |
| 222 | Nursing and midwifery professionals |  | 0 |  |  |
| 223 | Traditional and complementary medicine professional |  | 1 | 0.1\% |  |
| 224 | Paramedical practitioners |  | 0 |  |  |
| 225 | Veterinarians |  | 2 | 0.2\% |  |
| 226 | Other health professionals |  | 3 | 0.3\% |  |
| 231 | University and higher education teachers |  | 6 | 0.6\% |  |

## File : Forced Labour

| \# fla_10: FLA_10. Occupation code (ANNEX I) ISCO |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 232 | Vocation education teachers | 3 | 0.3\% |
| 233 | Secondary education teachers | 22 | 2.0\% |
| 234 | Primary School and early childhood teachers | 25 | 2.3\% |
| 235 | Other teaching professionals | 1 | 0.1\% |
| 241 | Finance professionals | 3 | 0.3\% |
| 242 | Administration professionals | 4 | 0.4\% |
| 243 | Sales, marketing and public relations professionals | 7 | 0.6\% |
| 251 | Software and applications developers and analysis | 1 | 0.1\% |
| 252 | Database and network professionals | 0 |  |
| 261 | Legal professionals | 0 |  |
| 262 | Libriarian, achivists and curators | 0 |  |
| 263 | Social and religious professionals | 0 |  |
| 264 | Authors, journalists and linguists | 1 | 0.1\% |
| 265 | Creatives, and performing artists | 1 | 0.1\% |
| 311 | Physical and engineering science technicians | 0 |  |
| 312 | Mining, manufacturing and construction supervisors | 4 | 0.4\% |
| 313 | Process control technicians | 1 | 0.1\% |
| 314 | Life science technicians and related associate professionals | 1 | 0.1\% |
| 315 | Shift and aircraft controllers and technicians | 0 |  |
| 321 | Medical and pharmaceutical technicians | 0 |  |
| 322 | Nursing and midwifery associate professionals | 1 | 0.1\% |
| 323 | Traditional and complementary medicine associate professiona | 0 |  |
| 324 | Veterinary technicians and assistants | 0 |  |
| 325 | Other health associate professionals | 1 | 0.1\% |
| 331 | Financial and mathematical associate professionals | 0 |  |
| 332 | Sales and purchasing agents and brokers | 3 | 0.3\% |
| 333 | Business services agents | 7 | 0.6\% |
| 334 | Administrative and specialized secretaries | 5 | 0.5\% |
| 335 | Regulatory government associate professionals | 2 | 0.2\% |
| 341 | Legal, social and religious associate professionals | 1 | 0.1\% |
| 342 | Sports and fitness workers | 0 |  |
| 343 | Artistic, cultural and cultinary associate professionals | 0 |  |
| 351 | Information and Communication Technology operations ans user | 0 |  |
| 352 | Telecommunications and broadcasting technicians | 1 | 0.1\% |
| 411 | General Office clerks | 2 | 0.2\% |
| 412 | Secretaries (general) | 1 | 0.1\% |
| 413 | Keyboard operators | 0 |  |
| 421 | Tellers, money collectors and related clerks 96 | 0 |  |
| 422 | Client information workers | 0 |  |
| 431 | Numerical Clerks | 0 |  |
| 432 | Material recording and transport clerks | 1 | 0.1\% |
| 441 | Other clerical support workers | 0 |  |
| 511 | Travel attendants, conductors and guides | 1 | 0.1\% |

## File : Forced Labour

| \# fla_10: FLA_10. Occupation code (ANNEX I) ISCO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 512 | Cooks | 9 | 0.8\% |  |
| 513 | Waiters and bartenders | 2 | 0.2\% |  |
| 514 | Hairdressers, beauticians and related workers | 7 | 0.6\% |  |
| 515 | Building and housekeeping supervisors | 13 | 1.2\% |  |
| 516 | Other personal services workers | 15 | 1.4\% |  |
| 521 | Street and market sales persons | 4 | 0.4\% |  |
| 522 | Shop salespersons | 10 | 0.9\% |  |
| 523 | Cashiers and ticket clerks | 0 |  |  |
| 524 | Other sales workers | 5 | 0.5\% |  |
| 531 | Child care workers and teachers aides | 5 | 0.5\% |  |
| 532 | Personal care workers in health services | 1 | 0.1\% |  |
| 541 | Protective services workers | 8 | 0.7\% |  |
| 611 | Market gardeners and crop growners | 4 | 0.4\% |  |
| 612 | Animal producers | 4 | 0.4\% |  |
| 613 | Mixed crop and animal producers | 25 | 2.3\% |  |
| 621 | Forestry and related workers | 2 | 0.2\% |  |
| 622 | Fishery workers, hunters and trappers | 2 | 0.2\% |  |
| 631 | Subsistence crop farmers | 124 |  | 11.4\% |
| 632 | Subsistence livestock farmers | 30 | 2.8\% |  |
| 633 | Subsistence mixed crop and livestock farmers | 45 | 4.2\% |  |
| 634 | Subsistence fisheries, hunters, trappers and gatherers | 1 | 0.1\% |  |
| 711 | Building frame and related trades workers | 3 | 0.3\% |  |
| 712 | Building finishers and related trades workers | 6 | 0.6\% |  |
| 713 | Painters, building structure cleaners and related trades wor | 9 | 0.8\% |  |
| 721 | Sheet and structural metal workers, moulders and welders and | 7 | 0.6\% |  |
| 722 | Blacksmiths, toolmakers and related trades workers | 0 |  |  |
| 723 | Machinery mechanics and repairers | 16 | 1.5\% |  |
| 731 | Handicraft workers | 4 | 0.4\% |  |
| 732 | Printing trades workers | 0 |  |  |
| 741 | Electrical equipment installers and repairers | 6 | 0.6\% |  |
| 742 | Electronics and telecommunications installers and repairers | 3 | 0.3\% |  |
| 751 | Food processing and related trades workers | 9 | 0.8\% |  |
| 752 | Wood treaters, cabinet-makers and related trades workers | 4 | 0.4\% |  |
| 753 | Garment and related trades workers | 2 | 0.2\% |  |
| 754 | Other craft and related workers | 1 | 0.1\% |  |
| 811 | Mining and mineral processing plant operators | 0 |  |  |
| 812 | Metal processing and finishing plant operators | 0 |  |  |
| 813 | Chemical and photographic products plant and machine operato | 2 | 0.2\% |  |
| 814 | Rubber, plastic and paper products machine operators | 1 | 0.1\% |  |
| 815 | Textile, fur and leather products machine operators | 4 | 0.4\% |  |
| 816 | Food and related products machine operators | 3 | 0.3\% |  |
| 817 | Wood processing and papermaking plant operators | 3 | 0.3\% |  |
| 818 | Other stationary plant and machine operators | 1 | 0.1\% |  |



## File : Forced Labour

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 21 | Manufacture of basic pharmaceutical products and pharmaceuti | 0 |  |
| 22 | Manufacture of rubber and plastics products | 2 | 0.2\% |
| 23 | Manufacture of other non-metallic mineral products | 3 | 0.3\% |
| 24 | Manufacture of basic metals | 5 | 0.5\% |
| 25 | Manufacture of fabricated metal products, except machinery a | 3 | 0.3\% |
| 26 | Manufacture of computer, electronic and optical products | 0 |  |
| 27 | Manufacture of electrical equipment | 3 | 0.3\% |
| 28 | Manufacture of machinery and equipment n.e.c | 2 | 0.2\% |
| 29 | Manufacture of motor vehicles, trailers and semi-trailers | 1 | 0.1\% |
| 30 | Manufacture of other transport equipment | 1 | 0.1\% |
| 31 | Manufacture of furniture | 5 | 0.5\% |
| 32 | Other manufacturing | 17 | 1.6\% |
| 33 | Repair and installation of machinery and equipment | 14 | 1.3\% |
| 35 | Electricity, gas steam and air conditioning supply | 5 | 0.5\% |
| 36 | Water collection, treatment and supply | 5 | 0.5\% |
| 37 | Sewerage | 1 | 0.1\% |
| 38 | Waste collection, treatment and disposal activities, materia | 2 | 0.2\% |
| 39 | Remediation activities and other waste management services | 3 | 0.3\% |
| 41 | Construction of buildings | 40 | 3.7\% |
| 42 | Civil Engineering | 3 | 0.3\% |
| 43 | Specialized construction activities | 2 | 0.2\% |
| 45 | Wholesale and retail trade and repair of motor vehicle and $m$ | 27 | 2.5\% |
| 46 | Wholesale trade, except of motor vehicles and motocycle | 19 | 1.8\% |
| 47 | Retail trade, except of motor vehicles and motorcycles | 33 | 3.0\% |
| 49 | Land transport and transport via pipelines | 27 | 2.5\% |
| 50 | Water transport | 0 |  |
| 51 | Air transport | 0 |  |
| 52 | Warehousing and support activities for transportation | 6 | 0.6\% |
| 53 | Postal and courier activities | 0 |  |
| 55 | Accommodation | 8 | 0.7\% |
| 56 | Food and beverages service activities | 96 | 8.9\% |
| 58 | Publishing activities | 3 | 0.3\% |
| 59 | Motion picture, video and television programme production, s | 0 |  |
| 60 | Programming and Broadcasting activities | 0 |  |
| 61 | Telecommunications | 5 | 0.5\% |
| 62 | Computer programming, Consultancy and related activities | 1 | 0.1\% |
| 63 | Information Services activities | 1 | 0.1\% |
| 64 | Financial service activities, except insurance and pension f | 2 | 0.2\% |
| 65 | Insurance, reinsurance and pension funding, except compulsor | 0 |  |
| 66 | Activities auxiliary to financial service and insurance acti | 0 |  |
| 68 | Real estate activities | 1 | 0.1\% |
| 69 | Legal and accounting activities | 2 | 0.2\% |
| 70 | Activities of head offices, management consultancy activitie | 1 | 0.1\% |

File : Forced Labour

\# fla_12a: FLA_12A. In that job, how many days per week are/were you usually working?


## File : Forced Labour

\# fla_12b: FLA_12B. In that job, how many hours per day are/were you usually working?

| Information |  | [Type $=$ continuous $]$ [Format=numeric] [Range $=1-24][$ Missing $=*]$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=1080 /-] [Invalid=38175/-] [Mean=6.94/-] [StdDev=3.806/-] |  |  |  |
| Literal question |  | FLA_12b. In this/that job, how many hours per day are/were you usually working? |  |  |  |
| \# fla_13a: FLA_13A. In that job, do/did you get paid annual leave? |  |  |  |  |  |
| Information |  | [Type $=$ discrete [ [Format=numeric] [Range $=1-97][$ Missing $=*$ ] |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_13a. In this/that job, do/did you get paid annual leave? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 264 | $24.4 \%$ |  |
| 2 N | No |  | 796 |  | 73.4\% |
| 97 D | Dont Know |  | 24 | 2.2\% |  |
| Sysmiss |  |  | 38171 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# fla_13b: FLA_13B. In that job, do/did you get paid sick leave in case of illness or injur |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-97][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_13b. In this/that job, do/did you get paid sick leave in case of illness or injury? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 177 | 16.3\% |  |
| 2 No | No |  | 889 | , | 82.0\% |
| 97 D | Dont Know |  | 18 | $1.7 \%$ |  |
| Sysmiss |  |  | 38171 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# fla_14: FLA_14. Do/Did you have a written contract or an oral agreement with your employ |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-97] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_14. Do/Did you have a written contract or an oral agreement with your employer when you started this job? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 361 | 33.3\% |  |
| 2 N | No |  | 707 |  | 65.2\% |
| $97$ | Dont Know |  | 16 | $1.5 \%$ |  |
| Sysmiss |  |  | 38171 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# fla_15a: FLA_15A.In that job, does/did your employer pay contributions to a pension fund |  |  |  |  |  |
| Information |  | [Type $=$ discrete [Format=numeric] [Range $=1-97][$ Missing $=*$ ] |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |
| Literal question |  | FLA_15a. In this/that job, does/did your employer pay contributions to a pension fund for you? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 153 | 14.1\% |  |
| 2 N | No |  | 909 |  | 83.9\% |






File : Forced Labour

| \# fla_18: FLA_18. Do/Did you have a written contract or an oral agreement at the time of y |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-97] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=1080 /-] [Invalid=38175 /-] |  |  |  |  |
| Literal question |  | FLA_18. Do/Did you have a written contract or an oral agreement at the time of your recruitment? |  |  |  |  |
| Post-question |  | IF 2 SKIP TO FLA_20 IF 97 SKIP TO FLA_20 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 306 |  | 28.3\% |  |
| 2 | No |  | 748 |  |  | 69.3\% |
| 97 | Dont know |  | 26 | 2.4\% |  |  |
| Sysmiss 38175 <br> Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \# fla_19: FLA_19.Were the terms and conditions in the contracts/agreement, at the time of |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-97] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=255 /-] [Invalid=39000 /-] |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 171 |  |  | 67.1\% |
| 2 |  |  | 80 |  | $31.4 \%$ |  |
| 7 | Dont Know |  | 4 | 1.6\% |  |  |
| 97 D |  |  | 0 |  |  |  |
| SysmissWarning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| \# fla_20: FLA_20. How did you find this job? |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range $=1-8$ ] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=1080 /-] [Invalid=38175 /-] |  |  |  |  |
| Pre-question |  | ASK THIS QUESTION ONLY IF BOTH ANSWERS TO FLA_14 AND FLA_18 ARE YES! |  |  |  |  |
| Literal question |  | FLA_20. How did you find this job? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INTERNET |  | 52 | 4.8\% |  |  |
| 2 | NEWSPAPER / JOB ADVERTISEMENT |  | 40 | 3.7\% |  |  |
| 3 | RECRUITER / INTERMEDIARY / BROKER OUTSIDE OF COUNTRY |  | 20 | 1.9\% |  |  |
| 4 | RECRUITER / INTERMEDIARY / BROKER IN COUNTRY |  | 10 | 0.9\% |  |  |
| 5 | DIRECTLY BY EMPLOYER |  | 132 | 12.2\% |  |  |
| 6 | PRIVATE AGENCY |  | 33 | 3.1\% |  |  |
| 7 | FRIENDS / RELATIVES |  | 716 |  |  | 66.3\% |
| 8 | OTHERS (PLEASE SPECIFY |  | 77 | 7.1\% |  |  |
| SysmissWarning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| \# fla_20b_others_specify: FLA_20B. Others Specify |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=character] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=81/-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | How did you find this job? |  |  |  |  |

## File : Forced Labour

\# fla_20b_others_specify: FLA_20B. Others Specify

| Literal question |  | FLA_20B. OTHER SPECIFY |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |
| 2 |  |  | 4 | 4.9\% |
| 97 |  |  | 2 | 2.5\% |
| BUSINESSES OWNER OF HIM SEIF |  |  | 1 | 1.2\% |
| BY FAMILY |  |  | 1 | 1.2\% |
| BY SELF |  |  | 1 | 1.2\% |
| BY SELF SEVING |  |  | 1 | 1.2\% |
| DECIDE ON HIS OWN |  |  | 1 | 1.2\% |
| DOING IT SELF |  |  | 1 | 1.2\% |
| ENTREPRENEU |  |  | 1 | 1.2\% |
| FRIENDS |  |  | 1 | 1.2\% |
| HAND WORK |  |  | 1 | 1.2\% |
| HE OWNS THE SHOP |  |  | 1 | 1.2\% |
| HIM SELF |  |  | 2 | 2.5\% |
| HIMSELF |  |  | 1 | 1.2\% |
| HIS A SELF EMPLOYED |  |  | 1 | 1.2\% |
| HIS OWN |  |  | 4 | 4.9\% |
| HUSBAND |  |  | 1 | 1.2\% |
| HUSBAND HOUSE WORK |  |  | 1 | 1.2\% |
| IN THE HOUSE |  |  | 1 | 1.2\% |
| INHERIT |  |  | 1 | 1.2\% |
| INHERITANCE |  |  | 3 | 3.7\% |
| IT OWN JOB |  |  | 1 | 1.2\% |
| IT OWN PERSONAL JOB |  |  | 1 | $1.2 \%$ |
| IT SELF |  |  | 2 | 2.5\% |
| LEARNED THE JOB |  |  | 1 | 1.2\% |
| LEARNT |  |  | 1 | 1.2\% |
| MARRIAGE |  |  | 1 | 1.2\% |
| MY HUSBAND TOOK ME THERE |  |  | 1 | 1.2\% |
| MYSELF |  |  | 1 | 1.2\% |
| OWN <br> BUSINESS |  |  | 1 | 1.2\% |
| OWNER OF LAND |  |  | 2 | 2.5\% |
| PERSONAL |  |  | 1 | 1.2\% |


| File : Forced Labour |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# fla_20b_others_specify: FLA_20B. Others Specify |  |  |  |  |  |  |
| Value | Label |  | Cases |  | Percentage |  |
| PERSONAL BUSINESS |  |  | 4 | 4.9\% |  |  |
| PERSONAL BUSINESS OWN BY HIMSELF |  |  | 1 | 1.2\% |  |  |
| PERSONAL CAR |  |  | 1 | 1.2\% |  |  |
| PERSONAL JOB |  |  | 1 | 1.2\% |  |  |
| SEIF |  |  | 1 | 1.2\% |  |  |
| SELF |  |  | 2 | 2.5\% |  |  |
| SELF EMPLOY |  |  | 1 | 1.2\% |  |  |
| SELF <br> EMPLOYED |  |  | 23 |  |  | 28.4\% |
| SELF <br> FARMING |  |  | 1 | 1.2\% |  |  |
| SELF <br> INITIATION |  |  | 1 | 1.2\% |  |  |
| THROUGH FARMING |  |  | 1 | 1.2\% |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# fla_21: FLA_21. Did you incur a debt with your employer or the recruiter to get this job |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=1080 /-] [Invalid=38175/-] |  |  |  |  |
| Literal question |  | FLA_21. Did you incur a debt with your employer or the recruiter to get this job? |  |  |  |  |
| Post-question |  | IF NO SKIP TO FLA_25 |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 164 | 15.2\% |  |  |
| 2 | No |  | 916 |  |  | 84.8\% |
| Sysmiss |  |  | 38175 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# fla_22a: FLA_22A. Recruiter / intermediary / broker outside of country |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=164 /-] [Invalid=39091/-] |  |  |  |  |
| Pre-question |  | Whom or which institution/entity are/were you indebted to? |  |  |  |  |
| Literal question |  | FLA_22A. Recruiter / intermediary / broker outside of country |  |  |  |  |
| Interviewer's instructions |  | PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |  |  |
| Value | Label |  | Cases |  | Percentage |  |
| 1 | Yes |  | 81 |  |  | 49.4\% |
| 2 | No |  | 83 |  |  | 50.6\% |
| Sysmiss |  |  | 39091 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |

## File : Forced Labour

## \# fla_22b: FLA_22B.Recruiter / intermediary / broker in country

| Information | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |
| :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=164 /-] [Invalid=39091/-] |  |  |
| Pre-question | Whom or which institution/entity are/were you indebted to? |  |  |
| Literal question | FLA_22B.Recruiter / intermediary / broker in country |  |  |
| Interviewer's instructions | PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |
| Value Label | Cases | Percentage |  |
| 1 Yes | 50 | 30.5\% |  |
| 2 No | 114 |  | 69.5\% |
| Sysmiss | 39091 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |

\# fla_22c: FLA_22C. Bank / cooperative / microfinance institution / other lending instituti

| Information | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |
| :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=164/-] [Invalid=39091/-] |  |  |
| Pre-question | Whom or which institution/entity are/were you indebted to? |  |  |
| Literal question | FLA_22C. Bank / cooperative / microfinance institution / other lending instituti |  |  |
| Interviewer's instructions | PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |
| Value Label | Cases | Percentage |  |
| 1 Yes | 43 | 26.2\% |  |
| 2 No | 121 |  | 73.8\% |
| Sysmiss | 39091 |  |  |

\# fla_22d: FLA_22D. Informal money lenders

| Information | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |
| :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=164 /-] [Invalid=39091/-] |  |  |
| Pre-question | Whom or which institution/entity are/were you indebted to? |  |  |
| Literal question | FLA_22D. Informal money lenders |  |  |
| Interviewer's instructions | PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |
| Value Label | Label | Percentage |  |
| 1 Yes | Yes | 28.0\% |  |
| 2 No | No |  | 72.0\% |
| Sysmiss | 39091 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |
| \# fla_22e: FLA_22E. Employer |  |  |  |
| Information | [Type $=$ discrete $][$ Format=numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |
| Statistics [NW/ W] | [Valid=164 /-] [Invalid=39091/-] |  |  |
| Pre-question | Whom or which institution/entity are/were you indebted to? |  |  |
| Literal question | FLA_22E. Employer |  |  |
| Interviewer's instructions | PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |
| Value Label | Label | Percentage |  |
| 1 Yes | Yes | 37.8\% |  |

## File : Forced Labour

\# fla_22e: FLA_22E. Employer

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 2 | No | 102 | 62.2\% |
| Sysmiss |  | 39091 |  |




Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# fla_24b: FLA_24B. Unpredictable deduction from salary

\# fla_24c: FLA_24C.Work by family members

| Information | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*$ ] |  |  |
| :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=164 /-] [Invalid=39091/-] |  |  |
| Pre-question | How is/was the loan or debt being repaid? |  |  |
| Literal question | FLA_24C.Work by family members |  |  |
| Interviewer's instructions | INTERVIEWER: PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |  |  |
| Value Label | Cases | Percentage |  |
| 1 Yes | 72 | 43.9\% |  |
| 2 No | 92 |  | 56.1\% |
| Sysmiss | 39091 |  |  |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# fla_24d: FLA_24D. Regular payment to the creditor

| Information | [Type= discrete] [Format=numeric] [Range=1-2] [Missing=*] |
| :--- | :--- |
| Statistics [NW/ W] | [Valid=164 /-] [Invalid=39091/-] |
| Pre-question | How is/was the loan or debt being repaid? |
| Literal question | FLA_24D. Regular payment to the creditor |
| Interviewer's instructions | INTERVIEWER: PLEASE READ AND MARK ALL ANSWERS THAT APPLY! |




| $\frac{\text { \# fla_25_e: FI }}{\text { Literal question }}$ |  | FLA_25_e. Made to work in hazardous conditions without protective equipment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interviewer's inst | ructions | PLEASE READ AND FOR EACH SITUATION REPORT ONE OF THE FOLLOWING: 01 - YES, 02- NO, 97 - I DON'T KNOW/I AM NOT SURE/I DON'T REMEMBER |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 289 | 26.7\% |  |  |
| 2 | No |  | 760 |  |  | 70.1\% |
| 97 | Dont Know/i am not sure/dont remember |  | 35 | 3.2\% |  |  |
| Sysmiss |  |  | 38171 |  |  |  |


| \# fla_25_f: FLA_25_F. Made to live in degrading conditions imposed by employer without conse |  |
| :--- | :--- |
| Information | [Type= discrete] [Format=numeric] [Range= 1-97] [Missing=*] |
| Statistics [NW/ W] | [Valid=1084 /-] [Invalid=38171/-] |
| Pre-question | At this job, have you ever faced any of the following situations? |
| Literal question | FLA_25_f. Made to live in degrading conditions imposed by employer without consent |
| Interviewer's instructions | PLEASE READ AND FOR EACH SITUATION REPORT ONE OF THE FOLLOWING: 01 - YES, 02- NO, 97 - I DON'T <br> KNOW/I AM NOT SURE/I DON'T REMEMBER |


| Value | Label | Cases | Percentage |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | 193 | 17.8\% |  |
| 2 | No | 857 |  | 79.1\% |
| 97 | Dont Know/i am not sure/dont remember | 34 | 3.1\% |  |
| Sysmiss |  | 38171 |  |  |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# fla_25_g: FLA_25_G. Made to perform a job of different nature from that specified during $t$

| Informa |  | [Type $=$ discrete] [Format=numeric] [Range $=1-97][$ Missing $=*$ ] |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statistic |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |  |
| Pre-que |  | At this job, have you ever faced any of the following situations? |  |  |  |  |
| Literal |  | FLA_25_g. Made to perform a job of different nature from that specified during the recruitment without your consent |  |  |  |  |
| Intervie | ructions | PLEASE READ AND FOR EACH SITUATION REPORT ONE OF THE FOLLOWING: 01 - YES, 02- NO, 97 - I DON’T KNOW/I AM NOT SURE/I DON'T REMEMBER |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 245 | 22.6\% |  |  |
| 2 | No |  | 810 |  |  | 74.7\% |
| 97 | Dont Know/i am not sure/dont remember |  | 29 | 2.7\% |  |  |
| Sysmis | $38171$ |  |  |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# fla_25_h: FLA_25_H. Made to perform illicit activities without consent |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-97] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=1084 /-] [Invalid=38171/-] |  |  |  |  |
| Pre-question |  | At this job, have you ever faced any of the following situations? |  |  |  |  |
| Literal question |  | FLA_25_h. Made to perform illicit activities without consent |  |  |  |  |
| Interviewer's instructions |  | PLEASE READ AND FOR EACH SITUATION REPORT ONE OF THE FOLLOWING: 01 - YES, 02- NO, 97 - I DON'T KNOW/I AM NOT SURE/I DON'T REMEMBER |  |  |  |  |











| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| 000 |  | 1 | 0.1\% |  |
| 1 |  | 1 | 0.1\% |  |
| 2 |  | 3 | 0.3\% |  |
| 20 |  | 1 | 0.1\% |  |
| 4 |  | 1 | 0.1\% |  |
| 5 |  | 4 | - $0.4 \%$ |  |
| 6 |  | 1 | 0.1\% |  |
| 999 |  | 9 | 1.0\% |  |
| 97 |  | 2 | 0.2\% |  |
| 977 |  | 2 | 0.2\% |  |
| 99 |  | 9 | 1.0\% |  |
| 997 |  | 46 | 4.9\% |  |
| 999 |  | 247 |  | 26.6\% |
| 9990 |  | 1 | 0.1\% |  |
| 9997 |  | 7 | - $0.8 \%$ |  |
| 9999 |  | 10 | 1.1\% |  |
| ADDING <br> ANOTHER <br> WORK TO MY <br> WORK. AND |  | 1 | 0.1\% |  |
| ALL DAGS OF WEEK |  | 1 | 0.1\% |  |
| ALOT OF CHALANGES |  | 1 | 0.1\% |  |
| ALWAYS OK |  | 1 | 0.1\% |  |
| ALWAYS <br> THREATENED <br> TO BE <br> SACKED |  | 1 | 0.1\% |  |
| AM A CAPENTER WORK IS FINE |  | 1 | 0.1\% |  |
| AM DOING WORK BUT THE PAST MY POWER |  | 1 | 0.1\% |  |
| AM OK WITH <br> MY JOB |  | 1 | 0.1\% |  |
| AM THE ONLY WORKER IN THE FOREST |  | 1 | 0.1\% |  |
| AMOUNT AGREED THREATEN TO REDUCE |  | 1 | 0.1\% |  |
| ANNOYING <br> AND <br> FRUSTRATING <br> WIT LITTLE |  | 1 | 0.1\% |  |
| ANNOYING AND STRESSFUL |  | 1 | 0.1\% |  |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| ARGUMENT BETWEEN CUSTOMERS |  | 1 | 0.1\% |  |
| AS A WIDOW TAKING ALL RESPONSIBLE |  | 1 | 0.1\% |  |
| BACK PAIN |  | 1 | 0.1\% |  |
| BAD |  | 1 | 0.1\% |  |
| BECAUSE OF TIME SPENDING ON THE ROA |  | 1 | 0.1\% |  |
| BEEN <br> BEATING BY <br> MY BOSS AND <br> BEEN CH |  | 1 | 0.1\% |  |
| BEING BEATEN FOR SALARIES |  | 1 | 0.1\% |  |
| BEING PUNISHED FOR ANY OFFENCE |  | 1 | 0.1\% |  |
| BRING <br> MONEY FOR <br> ME |  | 1 | 0.1\% |  |
| BUSINESS |  | 2 | 0.2\% |  |
| BY SENDING IN AN ERRAND |  | 1 | 0.1\% |  |
| CAN'T <br> EXPLAIN |  | 1 | 0.1\% |  |
| CANNOT EXPLAIN |  | 3 | 0.3\% |  |
| CHALLENGES OF FARM CHEMICAL |  | 1 | 0.1\% |  |
| CHALLENGING <br> OF <br> CUSTOMER |  | 1 | 0.1\% |  |
| CHANCHAGA OF CHEMICALS |  | 1 | 0.1\% |  |
| CHEATED ON |  | 1 | 0.1\% |  |
| CLOSING <br> LATE, AND <br> MOST |  | 1 | 0.1\% |  |
| COLLECTING THINGS ON CREDITS |  | 1 | 0.1\% |  |
| COMFORTABLE |  | 1 | 0.1\% |  |
| COMPULSORY RETIREMENT |  | 1 | 0.1\% |  |
| CONDUCIVE |  | 2 | 0.2\% |  |
| CONFORTABLE |  | 1 | 0.1\% |  |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CONSTANT YELLING |  | 1 | 0.1\% |
| CORRECTION FOR CERTAIN ERRORS |  | 1 | 0.1\% |
| COULD NOT BE PAID AS AGREE AND WORK |  | 1 | 0.1\% |
| COWS EATING THEIR CROPS |  | 1 | 0.1\% |
| DAMBAM |  | 1 | 0.1\% |
| DAMBUA |  | 1 | 0.1\% |
| DANBAM |  | 1 | 0.1\% |
| DEHUMANIZIN SITUATION |  | 1 | 0.1\% |
| DELAY IN PAYMENT |  | 3 | \| $0.3 \%$ |
| DELAY IN PAYMENTS |  | 1 | 0.1\% |
| DELAY IN PROMOTION |  | 1 | 0.1\% |
| DELAY OF PAYMENT |  | 1 | 0.1\% |
| DELAY ON PAYMENT |  | 1 | 0.1\% |
| DELAYING OF SALARY |  | 1 | 0.1\% |
| DIFFICULT |  | 6 | -0.6\% |
| DIFFICULT <br> BUT <br> MANAGEABLE |  | 1 | 0.1\% |
| DIFFICULTY <br> IN FARMING |  | 1 | 0.1\% |
| DIFFICULTY <br> IN GETTING <br> TO THE FARM |  | 1 | 0.1\% |
| DOMESTIC WORK | - | 1 | 0.1\% |
| ELECTRONIC FIXING |  | 1 | 0.1\% |
| EMPLOYER <br> UNDERPAID <br> THE <br> RESPONDENT |  | 1 | 0.1\% |
| EMPOWER <br> ME TO START BUSINESS |  | 1 | 0.1\% |
| EVERY THING IS TOO COST |  | 2 | 0.2\% |
| EXCEPT JOB STRESS |  | 1 | 0.1\% |
| EXPLOITED |  | 1 | 0.1\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FACED NOTHING |  | 1 | 0.1\% |
| FACING CHALLENGES OF MONEY |  | 1 | 0.1\% |
| FACING <br> FARMING CHEMICALS PROBLEM |  | 1 | 0.1\% |
| FACING PROBLEMS OF ANIMALS |  | 1 | 0.1\% |
| FACING PROBLEMS OF CHEMICALS |  | 1 | 0.1\% |
| FAIR |  | 3 | 0.3\% |
| FAIR ENOUGH |  | 1 | 0.1\% |
| FAMA |  | 1 | 0.1\% |
| FARMING |  | 7 | 0.8\% |
| FARMING CHALLENGES OF FARM CHEMICAL |  | 1 | 0.1\% |
| FASHING |  | 4 | 0.4\% |
| FASHIONG |  | 1 | 0.1\% |
| FERTILIZERS TO PUT IN MY FARM |  | 1 | 0.1\% |
| FINANCIAL CHALLENGES |  | 1 | 0.1\% |
| FINANCIAL PROBLEMS |  | 16 | 1.7\% |
| FINNANCE |  | 1 | 0.1\% |
| FISHING |  | 1 | 0.1\% |
| FOR ELY ASKING ME TO GIVE MEDICATIO |  | 1 | 0.1\% |
| FORCE <br> LABOUR |  | 1 | 0.1\% |
| FORCE <br> RETIREMENT |  | 1 | 0.1\% |
| FORCE WORK |  | 1 | 0.1\% |
| FORCED <br> TO TAKE <br> DEBTS AND <br> EXTORTION |  | 1 | 0.1\% |
| FREEDOM OF SPEECH |  | 1 | 0.1\% |
| FRUSTRATION |  | 1 | 0.1\% |
| GOOD |  | 5 | 0.5\% |
| GOOD, <br> FINNACE |  | 1 | 0.1\% |


| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| GOTTEN AN ACCIDENT |  | 1 | 0.1\% |
| GUGA |  | 1 | 0.1\% |
| HARASSMENT |  | 1 | 0.1\% |
| HARASSMENT FROM MY BOSS |  | 1 | 0.1\% |
| HARD AND LOW INCOME |  | 1 | 0.1\% |
| HARD AND NOT |  | 1 | 0.1\% |
| HARD <br> AND NOT COMFORTABLE |  | 1 | $0.1 \%$ |
| HARD JOB |  | 1 | 0.1\% |
| HARD WORKING AND NO PAY ON TIME |  | 1 | 0.1\% |
| HARD <br> WORKING BECAUSE OF AGE |  | 1 | 0.1\% |
| HARD WORKING FOR ME |  | 1 | 0.1\% |
| HAZARD |  | 1 | 0.1\% |
| HAZARDOUS |  | 2 | 0.2\% |
| HE IS SELF EMPLOYED TO TAKE OF SCH0 |  | 1 | 0.1\% |
| HE NEEDS MONEY TO PUT IN HIS BUSINE |  | 1 | 0.1\% |
| HE WAS <br> BULLIED AND OVERWORKED |  | 1 | 0.1\% |
| HE WAS DE HUMANIZED AND OVER LABOUR |  | 1 | $0.1 \%$ |
| HELL ON EARTH |  | 1 | 0.1\% |
| HERB MAN <br> ATTACK AND HIGH PRICE CHEM |  | 1 | 0.1\% |
| HERDERS ISSUE |  | 1 | 0.1\% |
| HIGH <br> INFLATION |  | 1 | 0.1\% |
| HIGH PETROL PRICE |  | 1 | 0.1\% |
| HIGH PRICE |  | 5 | 0.5\% |


| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| HIGH PRICE IN FARM INPUT |  | 2 | 0.2\% |
| HIGH <br> PRICE OF <br> AGRICULTURA <br> PRODUCT |  | 5 | 0.5\% |
| HIGH PRICE OF ANIMAL FEED |  | 1 | 0.1\% |
| HIGH <br> PRICE OF <br> CHEMICALS <br> AND <br> PRODUCT |  | 1 | 0.1\% |
| HIGH PRICE OF FARMING MATERIALS |  | 1 | 0.1\% |
| HIGH PRICE <br> OF FOOD ITEMS |  | 3 | 0.3\% |
| HIGH PRICE OF FOODS AND FASHION MAT |  | 1 | 0.1\% |
| HIGH PRICE OF GOODS |  | 3 | 0.3\% |
| HIGH PRICE OF PETROL |  | 2 | 0.2\% |
| HIGH PRICE OF PRODUCTS |  | 1 | 0.1\% |
| HIGH RATE OF <br> IN PRICE OF <br> FARM INPUT |  | 1 | 0.1\% |
| HIS <br> SITUATION <br> HIS DESTINY |  | 1 | 0.1\% |
| HUMILIATION <br> BY THE <br> EMPLOYER |  | 1 | 0.1\% |
| I |  | 1 | 0.1\% |
| I ALWAYS FEEL UNSAVE AND EQUALLY FE |  | 1 | 0.1\% |
| I AM A FARMER |  | 1 | 0.1\% |
| I AM <br> SATISFIED <br> WITH THE WORK |  | 1 | 0.1\% |
| I COMFORTABLE |  | 2 | 0.2\% |
| I DO LITTLE <br> FARMING |  | 1 | 0.1\% |
| I DON'T HAVE ANY |  | 1 | 0.1\% |



| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| MONTHS OF SALARY |  |  |  |
| I WAS BEEN SEXUALLY HARRASSED |  | 1 | 0.1\% |
| I WAS MADE TO WORK EXTRA HOURS INTO |  | 1 | 0.1\% |
| I WAS MAKE TO WORK UNDER DURESS |  | 1 | 0.1\% |
| I WAS MALTREATED |  | 1 | 0.1\% |
| I WAS NOT ALLOWED TO GO HOME SOMETI |  | 1 | 0.1\% |
| I WAS NOT PAID AS AGREED |  | 1 | 0.1\% |
| I WAS REJECTED |  | 1 | 0.1\% |
| I WAS UNDER THREATENING BECAUSE I W |  | 1 | 0.1\% |
| I WAS UNDER TREATING |  | 1 | 0.1\% |
| I WORK TO THE SATISFACTION OF MY EM |  | 1 | 0.1\% |
| I WORKED FOR 5 MONTHS NO SALARY, SO |  | 1 | 0.1\% |
| I WORKED UNDER TREATH |  | 1 | 0.1\% |
| I'LL <br> TREATMENT |  | 1 | 0.1\% |
| I'M OLD I CANNOT DO ANYTHING AGAIN, |  | 1 | 0.1\% |
| IF FEEL VERY ASHAME OF DOING IT |  | 1 | 0.1\% |
| IF I CAME LATE TO WORK, IT WILL BE |  | 1 | 0.1\% |
| INAQUDATE WAGES |  | 1 | 0.1\% |
| INCONFINACY |  | 1 | 0.1\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| INCREASE FOODS <br> AND FARM PRODUCTS |  | 1 | 0.1\% |
| INFLUENCED |  | 1 | 0.1\% |
| INSECURITY |  | 1 | 0.1\% |
| INSUFFICIENT CAPITAL |  | 1 | 0.1\% |
| INSULT IN WORKING PLACE |  | 1 | 0.1\% |
| INSULTING |  | 1 | 0.1\% |
| INTER STATE DRIVER <br> ALWAYS ON ROAD |  | 1 | 0.1\% |
| INTERESTING |  | 1 | 0.1\% |
| IRREGULAR PAYMENT OF SALARY |  | 1 | 0.1\% |
| IS A VERY <br> HARD AND <br> HAZARDOUS JOB |  | 1 | 0.1\% |
| IS A VERY HARD INCOME GENERATION BU |  | $1$ | 0.1\% |
| IS A VERY HARD JOB |  | 1 | 0.1\% |
| IS MY PERSONAL CAR, FEAR OF BANDIT | - | $1$ | 0.1\% |
| IT COULD BE STRESSFUL |  | 1 | 0.1\% |
| IT DEMANDS TIME MORE THAN THE RESU |  | 1 | 0.1\% |
| IT IS AN OBLIGATION TO MY FAMILY |  | 1 | 0.1\% |
| IT IS A VERY RISK JOB |  | 1 | 0.1\% |
| IT MY OWN BUSINESS AND WORK |  | 1 | 0.1\% |
| IT SURFRRE FOR MONEY TO PAY TRANSPO |  | 1 | 0.1\% |
| IT WAS <br> A LONG |  | 1 | 0.1\% |



| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| LATE <br> PAYMENT OF WAGES. |  | 1 | 0.1\% |
| LIEING, SALARY DEDUCTION, OVERTIME. |  | 1 | 0.1\% |
| LIMITED <br> THREAT |  | 1 | 0.1\% |
| LONG HOURS AND LOW PAYMENT |  | 1 | 0.1\% |
| LONG HOURS OF WORK WITHOUT PAY FOR |  | 1 | 0.1\% |
| LOSS OF FISH |  | 1 | 0.1\% |
| $\begin{aligned} & \text { LOW } \\ & \text { PAYMENT } \end{aligned}$ |  | 1 | 0.1\% |
| LOW <br> PAYMENT <br> AND <br> UNHEALTHY <br> WORKING E |  | 1 | 0.1\% |
| LOW PRICE |  | 1 | 0.1\% |
| LOW RATE OF SALES |  | 1 | 0.1\% |
| LOW <br> SALARIES |  | 1 | 0.1\% |
| LOW <br> WAGES AND LONGWORKINC TIME |  | 1 | 0.1\% |
| MADE TO WORK IN THE SUN ALWAYS |  | 1 | 0.1\% |
| MADE TO WORK UNDER STRICT CONDITION |  | 1 | 0.1\% |
| MALTREATMET |  | 1 | 0.1\% |
| MANAGING THE JOB |  | 1 | 0.1\% |
| MARRIAGE |  | 1 | 0.1\% |
| MISERABLE |  | 1 | 0.1\% |
| MONEY FOR MY UP KEEP |  | 1 | 0.1\% |
| MONEY TO ADD IN MY BUSINESS |  | 1 | 0.1\% |
| MONEY TO ADD TO MY BUSINESS |  | 1 | 0.1\% |
| MONEY TO BUY CROPS FOR MY FARM |  | 1 | 0.1\% |



| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| NO COMMENT |  | 1 | 0.1\% |
| NO CONSTANT SALARY PAYMENT FOR PAST |  | 1 | 0.1\% |
| NO FREEDOM |  | 1 | 0.1\% |
| NO MONEY FOR THE WORK |  | 1 | 0.1\% |
| NO MONEY TO BUY THINGS I NEED |  | 1 | 0.1\% |
| NO MONEY TO EMPLOY WORKERS |  | 1 | 0.1\% |
| NO PROBLEM |  | 1 | 0.1\% |
| NO PROBLEM |  | 3 | \| $0.3 \%$ |
| NO SALARY FOR FOR 4 MONTHS |  | 1 | 0.1\% |
| NO STRESS |  | 1 | 0.1\% |
| NO TIME AND VERY HARD JOB |  | 1 | 0.1\% |
| NONE |  | 1 | 0.1\% |
| NONE <br> PAYMENT ON TIME |  | 1 | 0.1\% |
| NORMALLY |  | 1 | 0.1\% |
| NOT DON'T KNOW |  | 1 | 0.1\% |
| NOT <br> ENCOURAGING |  | 1 | 0.1\% |
| NOT <br> GIVING THE REQUIRED TRUST |  | 1 | 0.1\% |
| NOT HAPPY |  | 1 | 0.1\% |
| NOT <br> INTRESTED |  | 2 | 0.2\% |
| NOT OKAY WITH THE JOB |  | 1 | 0.1\% |
| NOT PAYING <br> AS AGREED |  | 1 | 0.1\% |
| NOT PAYING REGULARLY |  | 1 | 0.1\% |
| NOT <br> PAYMENT OF SALARY AS AGRREDT |  | 1 | 0.1\% |
| NOT <br> PLEASANT |  | 1 | 0.1\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| NOT <br> SACTISFIED |  | 3 | 0.3\% |
| NOT TOO <br> FRIENDLY |  | 1 | 0.1\% |
| $\begin{aligned} & \text { NOT TOO } \\ & \text { GOOD } \end{aligned}$ |  | 2 | 0.2\% |
| NOTHING |  | 3 | \| $0.3 \%$ |
| NOTHING BAD EVER HAPPENED |  | 1 | 0.1\% |
| NOTHING <br> MUCH. |  | 1 | 0.1\% |
| NOTHING TO SAY |  | 1 | 0.1\% |
| OF BECAUSE THE OWNER THE FARM WANT |  | 1 | 0.1\% |
| OK |  | 1 | 0.1\% |
| OKAY |  | 1 | 0.1\% |
| OKAY, BUS THERE <br> ARE SOME PROBLEMS |  | 1 | 0.1\% |
| OLAYIWOLA |  | 1 | 0.1\% |
| OUT OF FREEDOM (DISTURB) |  | 1 | 0.1\% |
| OVER LABOR <br> AND UNDER <br> PAID, NO <br> SLEEP |  | 1 | 0.1\% |
| OVER STRESS |  | 1 | 0.1\% |
| OVER <br> WORKING |  | 1 | 0.1\% |
| OVERTIME WORKING IS MY ISSUE |  | 1 | 0.1\% |
| OWED MONTHS OF SALARY |  | 1 | 0.1\% |
| OWING SALARY AND WAGES |  | 1 | 0.1\% |
| PARTIALLY 0KAY |  | 1 | 0.1\% |
| PAY IS NOT COMESURATE WITH WORK |  | 1 | 0.1\% |
| PAYMENT |  | 1 | 0.1\% |
| PAYMENT DELAY |  | 1 | 0.1\% |
| PAYMENT IN TIME |  | 1 | 0.1\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| PEOPLE DON'T PAYWHEN YOU WORK FOR T |  | 1 | 0.1\% |
| PERFECTLY <br> ANSWER |  | 1 | 0.1\% |
| POOR |  | 1 | 0.1\% |
| POOR SALARY |  | 2 | 0.2\% |
| POOR <br> WORKING <br> CONDITION <br> AND POOR PAY |  | 1 | 0.1\% |
| POVERTY DEVELOPMENT EVERYWHERE |  | 1 | 0.1\% |
| PRESSURE |  | 1 | 0.1\% |
| PROBLEM OF ANIMALS FOOD |  | 1 | 0.1\% |
| PROBLEM OF FARM INPUT |  | 1 | 0.1\% |
| QUITE <br> UNCOMFORTA |  | 1 | 0.1\% |
| REFUSAL TO PAY AFTER THE WORK WAS D |  | 1 | 0.1\% |
| REFUSAL TO PAY AND DELAYED PAYMENT |  | 1 | 0.1\% |
| REFUSED |  | 1 | 0.1\% |
| REFUSING PAYMENT AFTER WORK |  | 1 | 0.1\% |
| RICHARD |  | 1 | 0.1\% |
| SACTISFACTIO] |  | 1 | 0.1\% |
| SAFE |  | 1 | 0.1\% |
| SALARY DELAY AT WORK PLACE |  | 1 | 0.1\% |
| SALARY WAS SMAL |  | 1 | 0.1\% |
| SALE OF <br> PERSONAL <br> FARM <br> PRODUCE |  | 1 | 0.1\% |
| SALES OF PROVISIONS |  | 1 | 0.1\% |
| SATISFACTION |  | 4 | 0.4\% |
| SATISFACTORY |  | 3 | 0.3\% |
| SATISFACTORY LITTLE BITS |  | 1 | 0.1\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| $\begin{aligned} & \text { SCOLDING } \\ & \text { AND } \\ & \text { SHOUTING } \end{aligned}$ |  | 1 | 0.1\% |
| SECURITY WORK IS DENGEROUS |  | 1 | 0.1\% |
| SELF <br> EMPLOYED |  | 1 | 0.1\% |
| SEXUAL <br> HARASSMENT |  | 1 | 0.1\% |
| SHE IS MADE TO WORK OVER TIME AND F |  | 1 | 0.1\% |
| SHOP |  | 1 | 0.1\% |
| SHOP IN |  | 1 | 0.1\% |
| SHOPPING |  | 1 | 0.1\% |
| SITUATION SUCH OVERWORKINC AND NO F |  | 1 | 0.1\% |
| SO TERRIBLE |  | 1 | 0.1\% |
| SOMETIMES <br> FAILD TO <br> PAID AS <br> AGREED |  | 1 | 0.1\% |
| SPOILING OF CAR AND HIGH PRICE |  | 1 | 0.1\% |
| STRESS |  | 1 | 0.1\% |
| STRESS AND <br> BACK PAINS |  | 1 | 0.1\% |
| STRESS AND LABOUR TOO HARD. |  | 1 | 0.1\% |
| STRESSFUL |  | 5 | 0.5\% |
| STRESSFUL <br> AND LOW <br> INCOME |  | 1 | 0.1\% |
| STUDENT |  | 1 | 0.1\% |
| TEACHING <br> PUPIL IN NOT <br> AN EASY <br> TASK |  | 1 | 0.1\% |
| TEACHING WITHOUT PAYMENT |  | 1 | 0.1\% |
| TEARFUL |  | 1 | 0.1\% |
| TERMINATION OF APPOINTMENT NO BENEF |  | 1 | 0.1\% |
| TERRIBE |  | 1 | 0.1\% |
| THANK GOD! NO PROBLEM |  | 1 | 0.1\% |




| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| A VALID <br> EXPLANAT |  |  |  |
| UNDER <br> PAYMENT OF SERVICES |  | 1 | 0.1\% |
| UNDERPAID |  | 1 | 0.1\% |
| UNDERPAID WITHOUT ANY EXPLANATION |  | 1 | 0.1\% |
| UNFRIENDLY |  | 1 | 0.1\% |
| UNPAID <br> LONGER <br> WORKING <br> TIME |  | 1 | 0.1\% |
| UNPLEASANT AND HARD |  | 1 | 0.1\% |
| UNPLEASANT SPEECH FROM EMLOYEE |  | 1 | 0.1\% |
| UNSATISFACTC |  | 4 | 0.4\% |
| UNSATISFIED |  | 2 | 0.2\% |
| UNWANTED SITUATION |  | 1 | 0.1\% |
| UPLEASANT |  | 1 | 0.1\% |
| UPLEASANT <br> AND <br> DIFFICULT <br> TIMES |  | 1 | 0.1\% |
| VERY BAD |  | 2 | 0.2\% |
| VERY DIFFICULT |  | 1 | 0.1\% |
| $\begin{aligned} & \text { VERY } \\ & \text { DIFFICULT } \\ & \text { JOB } \end{aligned}$ |  | 2 | 0.2\% |
| VERY <br> DIFFICULT NO <br> TIME TO VISIT FRI |  | 1 | 0.1\% |
| VERY GOOD |  | 2 | 0.2\% |
| VERY GOODS |  | 1 | 0.1\% |
| VERY HARD JOB |  | 6 | 0.6\% |
| VERY HARD JOB FOR ME |  | 1 | 0.1\% |
| VERY HARD WORKING JOB |  | 2 | 0.2\% |
| VERY HORRIBLE |  | 1 | 0.1\% |
| VERY <br> INTRESTING |  | 1 | 0.1\% |
| VERY OK |  | 11 | 1.2\% |


| \# fla_29: FLA_29. Can you please explain in your own words the situation that you face or |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| VERY OK WITH MY LITTLE JOB |  | 1 | 0.1\% |
| VERY STRESSFUL |  | 2 | 0.2\% |
| VERY STRESSTFUL |  | 1 | 0.1\% |
| VERY TIRED |  | 1 | 0.1\% |
| VERY <br> TRAUMATIZIN( |  | 1 | 0.1\% |
| VERY TRRIBL |  | 1 | 0.1\% |
| VERY TRRIBL SATIUATION |  | 1 | 0.1\% |
| VERY VERY TERRIBLE |  | 1 | 0.1\% |
| VERY. HARD WORKING |  | 1 | 0.1\% |
| WAS <br> ENJOYABL |  | 1 | 0.1\% |
| WAS OK NOT DEMANDING |  | 1 | 0.1\% |
| WASHING OF CLOTHES N FETCHING OF WA |  | 1 | 0.1\% |
| WAY TO SURVIVE |  | 1 | 0.1\% |
| WE NEED <br> MONEY TO <br> EAT |  | 1 | 0.1\% |
| WEAKNESS OF THE BODY |  | 1 | 0.1\% |
| WEK |  | 1 | 0.1\% |
| WHEN LATE TO WORK, THE OWNER SAID H |  | 1 | 0.1\% |
| WHEN U <br> DELAYED <br> PEOPLE'S <br> WORK, |  | 1 | 0.1\% |
| WOOD |  | 1 | 0.1\% |
| WORK CHALLENGING |  | 1 | 0.1\% |
| WORK <br> MORE THAN <br> AGREED, TIPS NOT PAI |  | 1 | 0.1\% |
| WORK <br> OVERLOAD |  | 3 | 0.3\% |
| WORK OVERTIME ABUSE QUARREL |  | 1 | 0.1\% |




## File : Housing

| Information |  | [Type= continuous] [Format=numeric] [Range= 1-1110] [Missing=*] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A4. CLUSTER NO |  |  |  |
| \# hh_wgt: household weigth |  |  |  |  |  |
| Information |  | [Type= continuous] [Format=numeric] [Range= 601.344330239091-17339.2732376952] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid $=16418 /-][$ Invalid $=0 /-]$ |  |  |  |
| \# a0: A0. Zone. |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-6] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A0. ZONE. |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | North-Central |  | 3090 |  | 18.8\% |
| 2 | North-East |  | 2691 |  | 16.4\% |
| 3 | North-West |  | 3135 |  | 19.1\% |
| 4 | South-East |  | 2237 | 13.6\% |  |
| 5 | South-South |  | 2635 |  | 16.0\% |
| 6 | South-West |  | 2630 | 1 | 16.0\% |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# a1: A1. State

| Information |  | [Type $=$ continuous $][$ Format $=$ numeric $][$ Range $=1-37][$ Missing $=*]$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A1. STATE |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | Abia |  | 447 |  | 2.7\% |
| 2 | Adamawa |  | 449 |  | 2.7\% |
| 3 | Akwa Ibom |  | 450 |  | 2.7\% |
| 4 | Anambra |  | 446 |  | 2.7\% |
| 5 | Bauchi |  | 450 |  | 2.7\% |
| 6 | Bayelsa |  | 423 |  | 2.6\% |
| 7 | Benue |  | 450 |  | 2.7\% |
| 8 | Borno |  | 446 |  | 2.7\% |
| 9 | Cross River |  | 443 |  | 2.7\% |
| 10 | Delta |  | 447 |  | 2.7\% |
| 11 | Ebonyi |  | 449 |  | 2.7\% |
| 12 | Edo |  | 449 |  | 2.7\% |
| 13 | Ekiti |  | 432 |  | 2.6\% |
| 14 | Enugu |  | 447 |  | 2.7\% |
| 15 | Gombe |  | 450 |  | 2.7\% |
| 16 | Imo |  | 448 |  | 2.7\% |
| 17 | Jigawa |  | 448 |  | 2.7\% |
| 18 | Kaduna |  | 443 |  | 2.7\% |
| 19 | Kano |  | 450 |  | 2.7\% |

## File : Housing

| \# a1: A1. State |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  |  |
| 20 K | Katsina | 450 |  | 2.7\% |
| $21 \quad$ K | Kebbi | 450 |  | 2.7\% |
| 22 K | Kogi | 450 |  | 2.7\% |
| 23 K | Kwara | 450 |  | 2.7\% |
| 24 L | Lagos | 434 |  | 2.6\% |
| 25 N | Nasarawa | 429 |  | 2.6\% |
| 26 N | Niger | 438 |  | 2.7\% |
| 27 O | Ogun | 450 |  | 2.7\% |
| 28 O | Ondo | 444 |  | 2.7\% |
| 29 O | Osun | 443 |  | 2.7\% |
| $30 \quad$ Oy | Oyo | 427 |  | 2.6\% |
| $31 \quad \mathrm{P}$ | Plateau | 435 |  | 2.6\% |
| 32 R | Rivers | 423 |  | 2.6\% |
| 33 S | Sokoto | 444 |  | 2.7\% |
| 34 | Taraba | 450 |  | 2.7\% |
| 35 Y | Yobe | 446 |  | 2.7\% |
| 36 | Zamfara | 450 |  | 2.7\% |
| 37 F | FCT | 438 |  | 2.7\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# a2: A2. LGA |  |  |  |  |
| Information | [Type= continuous] [Format=numeric] [Range= 101-3706] [Missing=*] |  |  |  |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A2. LGA |  |  |
| Value L | Label | Cases | Percentage |  |
| 101 | ABA NORTH | 15 | 0.1\% |  |
| 102 A | ABA SOUTH | 59 | - $0.4 \%$ |  |
| 103 A | AROCHUKWU | 15 | 0.1\% |  |
| 104 B | BENDE | 44 | 0.3\% |  |
| 105 I | IKWUANO | 15 | 0.1\% |  |
| 106 I | ISIALANGWANORTH | 30 | 0.2\% |  |
| 107 I | ISIALANGWASOUTH | 15 | 0.1\% |  |
| 108 I | ISIUKWUATO | 15 | 0.1\% |  |
| 109 | OBINGWA | 30 | 0.2\% |  |
| 110 | OHAFIA | 45 | 0.3\% |  |
| 111 | OSISIOMA | 45 | 0.3\% |  |
| 112 U | UGWUNAGBO | 0 |  |  |
| 113 Uk | UKWAEAST | 15 | 0.1\% |  |
| 114 | UKWAWEST | 15 | 0.1\% |  |
| 115 | UMUAHIANORTH | 44 | 0.3\% |  |
| 116 | UMUAHIASOUTH | 15 | $0.1 \%$ |  |
| 117 U | UMUNNEOCHI | 30 | 0.2\% |  |
| 201 D | DEMSA | 30 | 0.2\% |  |
| 202 F | FUFORE | 30 | 0.2\% |  |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 203 | GANYE | 30 | 0.2\% |
| 204 | GIREI | 15 | 0.1\% |
| 205 | GOMBI | 15 | 0.1\% |
| 206 | GUYUK | 30 | 0.2\% |
| 207 | HONG | 30 | 0.2\% |
| 208 | JADA | 15 | 0.1\% |
| 209 | LARMURDE | 15 | 0.1\% |
| 210 | MADAGALI | 15 | 0.1\% |
| 211 | MAIHA | 30 | 0.2\% |
| 212 | MAYOBELWA | 15 | 0.1\% |
| 213 | MICHIKA | 30 | 0.2\% |
| 214 | MUBINORTH | 15 | 0.1\% |
| 215 | MUBISOUTH | 15 | 0.1\% |
| 216 | NUMAN | 15 | 0.1\% |
| 217 | SHELLENG | 15 | 0.1\% |
| 218 | SONG | 30 | 0.2\% |
| 219 | TOUNGO | 15 | 0.1\% |
| 220 | YOLANORTH | 29 | 0.2\% |
| 221 | YOLASOUTH | 15 | 0.1\% |
| 301 | ABAK | 15 | 0.1\% |
| 302 | EASTERNOBOLO | 15 | 0.1\% |
| 303 | EKET | 15 | 0.1\% |
| 304 | ESITEKET | 15 | 0.1\% |
| 305 | ESSIENUDIM | 0 |  |
| 306 | ETIMEKPO | 30 | 0.2\% |
| 307 | ETINAN | 0 |  |
| 308 | IBONO | 15 | 0.1\% |
| 309 | IBESIKPOASUTAN | 30 | 0.2\% |
| 310 | IBIONOIBOM | 15 | 0.1\% |
| 311 | IKA | 0 |  |
| 312 | IKONO | 30 | 0.2\% |
| 313 | IKOTABASI | 15 | 0.1\% |
| 314 | IKOTEKPENE | 0 |  |
| 315 | INI | 30 | 0.2\% |
| 316 | ITU | 0 |  |
| 317 | MBO | 15 | 0.1\% |
| 318 | MKPATENIN | 15 | 0.1\% |
| 319 | NSITATAI | 15 | 0.1\% |
| 320 | NSITIBOM | 15 | 0.1\% |
| 321 | NSITUBIUM | 15 | 0.1\% |
| 322 | OBOTAKARA | 15 | 0.1\% |
| 323 | OKOBO | 15 | 0.1\% |
| 324 | ONNA | 15 | 0.1\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 325 | ORON | 0 |  |
| 326 | ORUKANAM | 30 | 0.2\% |
| 327 | UDUNGUKOT | 0 |  |
| 328 | UKANAFUN | 15 | 0.1\% |
| 329 | URUAN | 15 | 0.1\% |
| 330 | URUEOFFONGORUKO | 15 | 0.1\% |
| 331 | UYO | 30 | 0.2\% |
| 401 | AGUATA | 45 | 0.3\% |
| 402 | ANAMBRAEAST | 14 | 0.1\% |
| 403 | ANAMBRAWEST | 15 | 0.1\% |
| 404 | ANIOCHA | 30 | 0.2\% |
| 405 | AWKANORTH | 0 |  |
| 406 | AWKASOUTH | 15 | 0.1\% |
| 407 | AYAMELUM | 0 |  |
| 408 | DUNUKOFIA | 14 | 0.1\% |
| 409 | IDEMILINORTH | 15 | 0.1\% |
| 410 | IDEMILISOUTH | 14 | 0.1\% |
| 411 | IHIALA | 30 | 0.2\% |
| 412 | EKWUSIGO | 135 | 0.8\% |
| 413 | NJIKOKA | 0 |  |
| 414 | NNEWINORTH | 30 | 0.2\% |
| 415 | NNEWISOUTH | 15 | 0.1\% |
| 416 | OGBARA | 0 |  |
| 417 | ONITSHANORTH | 15 | 0.1\% |
| 418 | ONITSHASOUTH | 14 | 0.1\% |
| 419 | ORUMBANORTH | 15 | 0.1\% |
| 420 | ORUMBASOUTH | 15 | 0.1\% |
| 421 | OYI | 15 | 0.1\% |
| 501 | ALKALERI | 30 | 0.2\% |
| 502 | BAUCHI | 45 | 0.3\% |
| 503 | BOGORO | 0 |  |
| 504 | DAMBAM | 30 | 0.2\% |
| 505 | DARAZO | 15 | 0.1\% |
| 506 | DASS | 15 | 0.1\% |
| 507 | GAMAWA | 30 | 0.2\% |
| 508 | GIADE | 30 | 0.2\% |
| 509 | GUNJUWA | 0 |  |
| 510 | ITASGADAU | 30 | 0.2\% |
| 511 | JAMARE | 15 | 0.1\% |
| 512 | KATAGUM | 15 | 0.1\% |
| 513 | KIRFI | 30 | 0.2\% |
| 514 | MISAU | 15 | 0.1\% |
| 515 | NINGI | 45 | 0.3\% |

## File : Housing

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| 516 | SHIRA | 15 | 0.1\% |
| 517 | TAFAWABALEWA | 30 | 0.2\% |
| 518 | TORO | 30 | 0.2\% |
| 519 | WARJI | 15 | 0.1\% |
| 520 | ZAKI | 15 | 0.1\% |
| 601 | BRASS | 24 | 0.1\% |
| 602 | EKEREMOR | 75 | 0.5\% |
| 603 | KOLOKUMA | 30 | 0.2\% |
| 604 | NEMBE | 14 | 0.1\% |
| 605 | OGBIA | 52 | 0.3\% |
| 606 | SAGBAMA | 45 | 0.3\% |
| 607 | SOUTHERN IJAW | 87 | 0.5\% |
| 608 | YENEGOA | 96 | 0.6\% |
| 701 | ADOR | 0 |  |
| 702 | AGATU | 15 | 0.1\% |
| 703 | APA | 15 | 0.1\% |
| 704 | BURUKU | 30 | 0.2\% |
| 705 | GBOKO | 30 | 0.2\% |
| 706 | GUMA | 15 | 0.1\% |
| 707 | GWER | 30 | 0.2\% |
| 708 | GWER WEST | 15 | 0.1\% |
| 709 | KATSINA ALA | 15 | 0.1\% |
| 710 | KONSHISHA | 30 | 0.2\% |
| 711 | KWANDE | 15 | 0.1\% |
| 712 | LOGO | 15 | 0.1\% |
| 713 | MARKURDI | 45 | 0.3\% |
| 714 | OBI (BENUE STATE) | 15 | 0.1\% |
| 715 | OGBADIBO | 15 | 0.1\% |
| 716 | OHIMINI | 15 | 0.1\% |
| 717 | OJU | 15 | 0.1\% |
| 718 | OKPOKWU | 30 | 0.2\% |
| 719 | OTUKPO | 30 | 0.2\% |
| 720 | TARKA | 0 |  |
| 721 | UKUM | 15 | 0.1\% |
| 722 | USHONGO | 15 | 0.1\% |
| 723 | VANDEIKYA | 30 | 0.2\% |
| 801 | ABADAN | 0 |  |
| 802 | ASKIRA UBA | 0 |  |
| 803 | BAMA | 0 |  |
| 804 | BAYO | 30 | 0.2\% |
| 805 | BIU | 0 |  |
| 806 | CHIBOK | 0 |  |
| 807 | DAMBOA | 0 |  |

## File : Housing

| Value | Label | Cases | Percentage |  |
| :---: | :---: | :---: | :---: | :---: |
| 808 | DIKWA | 0 |  |  |
| 809 | GUBIO | 0 |  |  |
| 810 | GUZAMALA | 0 |  |  |
| 811 | GWAZO | 0 |  |  |
| 812 | HAWUL | 60 | 0.4\% |  |
| 813 | JERE | 72 | 0.4\% |  |
| 814 | KAGA | 0 |  |  |
| 815 | KALABALGE | 0 |  |  |
| 816 | KONDUGA | 0 |  |  |
| 817 | KUKAWA | 0 |  |  |
| 818 | KWAYA KUSAR | 15 | 0.1\% |  |
| 819 | MAFA | 0 |  |  |
| 820 | MAGUMERI | 0 |  |  |
| 821 | MAIDUGURI | 224 |  | 1.4\% |
| 822 | MARTE | 0 |  |  |
| 823 | MOBBAR | 0 |  |  |
| 824 | MONGUNO | 0 |  |  |
| 825 | NGALA | 0 |  |  |
| 826 | NGANZAI | 0 |  |  |
| 827 | SHANI | 45 | 0.3\% |  |
| 901 | ABI | 30 | 0.2\% |  |
| 902 | AKAMKPA | 30 | 0.2\% |  |
| 903 | AKPABUYO | 28 | 0.2\% |  |
| 904 | BAKASSI | 15 | 0.1\% |  |
| 905 | BEKWARRA | 15 | 0.1\% |  |
| 906 | BIASE | 30 | 0.2\% |  |
| 907 | BOKI | 30 | 0.2\% |  |
| 908 | CALABAR MUNICIPAL | 15 | 0.1\% |  |
| 909 | CALABAR SOUTH | 30 | 0.2\% |  |
| 910 | ETUNG | 15 | 0.1\% |  |
| 911 | IKOM | 29 | 0.2\% |  |
| 912 | OBANLIKU | 0 |  |  |
| 913 | OBUBRA | 30 | 0.2\% |  |
| 914 | OBUDU | 45 | 0.3\% |  |
| 915 | ODUKPANI | 15 | 0.1\% |  |
| 916 | OGOJA | 30 | 0.2\% |  |
| 917 | YAKURR UGEP NORTH | 30 | 0.2\% |  |
| 918 | YALA | 26 | 0.2\% |  |
| 1001 | ANIOCHA NORTH | 0 |  |  |
| 1002 | ANIOCHA SOUTH | 15 | 0.1\% |  |
| 1003 | BOMADI | 15 | 0.1\% |  |
| 1004 | BURUTU | 15 | 0.1\% |  |
| 1005 | ETHIOPE EAST | 30 | 0.2\% |  |

## File: Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1006 | ETHIOPE WEST | 15 | 0.1\% |
| 1007 | IKA NORTH EAST | 30 | 0.2\% |
| 1008 | IKA SOUTH | 15 | 0.1\% |
| 1009 | ISOKO NORTH | 15 | 0.1\% |
| 1010 | ISOKO SOUTH | 15 | 0.1\% |
| 1011 | NDOKWA EAST | 0 |  |
| 1012 | NDOKWA WEST | 15 | 0.1\% |
| 1013 | OKPE | 15 | 0.1\% |
| 1014 | OSHIMILI NORTH | 15 | 0.1\% |
| 1015 | OSHIMILI SOUTH | 15 | 0.1\% |
| 1016 | PATANI | 0 |  |
| 1017 | SAPELE | 28 | 0.2\% |
| 1018 | UDU | 0 |  |
| 1019 | UGHELLI NORTH | 75 | 0.5\% |
| 1020 | UGHELLI SOUTH | 29 | 0.2\% |
| 1021 | UKWUANI | 15 | 0.1\% |
| 1022 | UWIE | 15 | 0.1\% |
| 1023 | WARRI NORTH | 15 | 0.1\% |
| 1024 | WARR SOUTH WEST | 45 | 0.3\% |
| 1025 | WARR SOUTH | 0 |  |
| 1101 | ABAKALIKI | 45 | 0.3\% |
| 1102 | AFIKPO NORTH | 30 | 0.2\% |
| 1103 | AFIKPO SOUTH | 30 | 0.2\% |
| 1104 | EBONYI | 30 | 0.2\% |
| 1105 | EZZA NORTH | 30 | 0.2\% |
| 1106 | EZZA SOUTH | 30 | 0.2\% |
| 1107 | IKWO | 44 | 0.3\% |
| 1108 | ISHIELU | 30 | 0.2\% |
| 1109 | IVO | 15 | 0.1\% |
| 1110 | IZZI | 60 | 0.4\% |
| 1111 | OHAOZARA | 30 | 0.2\% |
| 1112 | OHAUKWU | 30 | 0.2\% |
| 1113 | ONICHA | 45 | 0.3\% |
| 1201 | AKOKO EDO | 30 | 0.2\% |
| 1202 | EGOR | 45 | 0.3\% |
| 1203 | ESAN NORTH EAST | 15 | 0.1\% |
| 1204 | ESAN CENTRAL | 30 | 0.2\% |
| 1205 | ESAN SOUTH EAST | 15 | 0.1\% |
| 1206 | ESAN WEST | 30 | 0.2\% |
| 1207 | ETSAKO CENTRAL | 0 |  |
| 1208 | ETSAKO EAST | 15 | 0.1\% |
| 1209 | ETSAKO WEST | 30 | 0.2\% |
| 1210 | IGUGBEN | 15 | 0.1\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1211 | IKPOBA OKHA | 60 | 0.4\% |
| 1212 | OREDO | 44 | 0.3\% |
| 1213 | ORHIONMWON | 30 | 0.2\% |
| 1214 | OVIA NORTH EAST | 30 | 0.2\% |
| 1215 | OVIA SOUTH WEST | 0 |  |
| 1216 | OWAN EAST | 30 | 0.2\% |
| 1217 | OWAN WEST | 0 |  |
| 1218 | UHUNMUONDE | 30 | 0.2\% |
| 1301 | ADO EKITI | 43 | 0.3\% |
| 1302 | EFON | 15 | 0.1\% |
| 1303 | EKITI EAST | 29 | 0.2\% |
| 1304 | EKITI SOUTH WEST | 15 | 0.1\% |
| 1305 | EKITI WEST | 43 | 0.3\% |
| 1306 | EMURE | 12 | 0.1\% |
| 1307 | GBOYIN | 27 | 0.2\% |
| 1308 | IDO OSI | 29 | 0.2\% |
| 1309 | IJERO | 45 | 0.3\% |
| 1310 | IKARE | 26 | 0.2\% |
| 1311 | IKOLE | 45 | 0.3\% |
| 1312 | IIEJEMEJE | 0 |  |
| 1313 | IREPODUN IFELOD | 29 | 0.2\% |
| 1314 | ISEORUN | 29 | 0.2\% |
| 1315 | MOBA | 15 | 0.1\% |
| 1316 | OYE | 30 | 0.2\% |
| 1401 | ANINRI | 15 | 0.1\% |
| 1402 | AWGU | 30 | 0.2\% |
| 1403 | ENUGU EAST | 45 | 0.3\% |
| 1404 | ENUGU NORTH | 30 | 0.2\% |
| 1405 | ENUGU SOUTH | 15 | 0.1\% |
| 1406 | EZE AGU | 29 | 0.2\% |
| 1407 | IGBO ETITI | 30 | 0.2\% |
| 1408 | IGBO EZE NORTH | 30 | 0.2\% |
| 1409 | IGBO EZE SOUTH | 30 | 0.2\% |
| 1410 | ISI UZO | 15 | 0.1\% |
| 1411 | NKANU EAST | 30 | 0.2\% |
| 1412 | NKANU WEST | 15 | 0.1\% |
| 1413 | NSUKKA | 45 | 0.3\% |
| 1414 | OJI RIVER | 14 | 0.1\% |
| 1415 | UDENU | 14 | 0.1\% |
| 1416 | UDI | 45 | 0.3\% |
| 1417 | UZO UWANI | 15 | 0.1\% |
| 1501 | AKKO | 60 | 0.4\% |
| 1502 | BALANGA | 45 | 0.3\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1503 | BILLIRI | 30 | 0.2\% |
| 1504 | DUKKU | 60 | 0.4\% |
| 1505 | FUNA KAYE | 45 | 0.3\% |
| 1506 | GOMBE | 30 | 0.2\% |
| 1507 | KALTUNGO | 30 | 0.2\% |
| 1508 | KWAMI | 45 | 0.3\% |
| 1509 | NAFADA | 30 | 0.2\% |
| 1510 | SHONGOM | 30 | 0.2\% |
| 1511 | YAMALTU DEBA | 45 | 0.3\% |
| 1601 | ABOH MBAISE | 15 | 0.1\% |
| 1602 | AHIAZU MBAISE | 15 | 0.1\% |
| 1603 | EHIME MBANO | 15 | 0.1\% |
| 1604 | EZINIHITTE MAISE | 15 | 0.1\% |
| 1605 | IDEATO NORTH | 30 | 0.2\% |
| 1606 | IDEATO SOUTH | 15 | 0.1\% |
| 1607 | IHITTE UBOMA | 15 | 0.1\% |
| 1608 | IKEDURU | 15 | 0.1\% |
| 1609 | ISIALA MBANO | 14 | 0.1\% |
| 1610 | ISU | 30 | 0.2\% |
| 1611 | MBAITOLI | 30 | 0.2\% |
| 1612 | NGOR OKAPA | 15 | 0.1\% |
| 1613 | NJABA | 0 |  |
| 1614 | NWERRE | 15 | 0.1\% |
| 1615 | NWANGELE | 15 | 0.1\% |
| 1616 | OBOWO | 15 | 0.1\% |
| 1617 | OGUTA | 15 | 0.1\% |
| 1618 | OHAJI EGBEMA | 30 | 0.2\% |
| 1619 | OKIGWE | 15 | 0.1\% |
| 1620 | ORLU | 15 | 0.1\% |
| 1621 | ORSU | 15 | 0.1\% |
| 1622 | ORU EAST | 15 | 0.1\% |
| 1623 | ORU WEST | 15 | 0.1\% |
| 1624 | OWERRI MUNICIPAL | 15 | 0.1\% |
| 1625 | OWERRI NORTH | 15 | 0.1\% |
| 1626 | OWERRI WEST | 14 | 0.1\% |
| 1627 | ONUIMO | 15 | 0.1\% |
| 1701 | AUYO | 15 | 0.1\% |
| 1702 | BABURA | 15 | 0.1\% |
| 1703 | BIRNIN KUDU | 44 | 0.3\% |
| 1704 | BIRINWA | 0 |  |
| 1705 | BUJI | 15 | 0.1\% |
| 1706 | DUTSE | 30 | 0.2\% |
| 1707 | GAGARAWA | 0 |  |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1708 | GARKI | 15 | 0.1\% |
| 1709 | GUMEL | 15 | 0.1\% |
| 1710 | GURI | 0 |  |
| 1711 | GWARAM | 29 | 0.2\% |
| 1712 | GWIWA | 15 | 0.1\% |
| 1713 | JADEJIA | 0 |  |
| 1714 | JAHUN | 30 | 0.2\% |
| 1715 | KAHIN HAUSA | 30 | 0.2\% |
| 1716 | KAUGAMA | 0 |  |
| 1717 | KAZAURE | 30 | 0.2\% |
| 1718 | KIRIKASAMMA | 30 | 0.2\% |
| 1719 | KIYAWA | 15 | 0.1\% |
| 1720 | MAIGATARI | 15 | 0.1\% |
| 1721 | MALAM MADORI | 15 | 0.1\% |
| 1722 | MIGA | 30 | 0.2\% |
| 1723 | RIGIM | 15 | 0.1\% |
| 1724 | RONI | 0 |  |
| 1725 | SULE TANKAR KAR | 15 | 0.1\% |
| 1726 | TAURA | 15 | 0.1\% |
| 1727 | YAN KWASHI | 15 | 0.1\% |
| 1801 | BIRININ GWARI | 0 |  |
| 1802 | CHIKUN | 15 | 0.1\% |
| 1803 | GIWA | 30 | 0.2\% |
| 1804 | IGABI | 30 | 0.2\% |
| 1805 | IKARA | 15 | 0.1\% |
| 1806 | JABA | 15 | 0.1\% |
| 1807 | JEMA A | 15 | 0.1\% |
| 1808 | KACHIA | 30 | 0.2\% |
| 1809 | KADUNA NORTH | 15 | 0.1\% |
| 1810 | KADUNA SOUTH | 30 | 0.2\% |
| 1811 | KAGARKO | 15 | 0.1\% |
| 1812 | KAJURU | 15 | 0.1\% |
| 1813 | KAURU | 15 | 0.1\% |
| 1814 | KAURA | 30 | 0.2\% |
| 1815 | KUBAU | 15 | 0.1\% |
| 1816 | KUDAN | 14 | 0.1\% |
| 1817 | LERE | 25 | 0.2\% |
| 1818 | MAKARFI | 0 |  |
| 1819 | SABON GARI | 30 | 0.2\% |
| 1820 | SANGA | 14 | 0.1\% |
| 1821 | SOBA | 15 | 0.1\% |
| 1822 | ZONGON KATAF | 30 | 0.2\% |
| 1823 | ZARIA | 30 | 0.2\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1901 | AJINGI | 0 |  |
| 1902 | ALBASU | 15 | 0.1\% |
| 1903 | BAGWAI | 15 | 0.1\% |
| 1904 | BEBEJI | 0 |  |
| 1905 | BICHI | 15 | 0.1\% |
| 1906 | BUNKURE | 0 |  |
| 1907 | DALA | 30 | 0.2\% |
| 1908 | DAMBATTA | 0 |  |
| 1909 | DAWAKIN KUDU | 15 | 0.1\% |
| 1910 | DAWAKIN TOFA | 15 | 0.1\% |
| 1911 | DOGUWA | 15 | 0.1\% |
| 1912 | FAGGE | 0 |  |
| 1913 | GABASAWA | 15 | 0.1\% |
| 1914 | GARKO | 0 |  |
| 1915 | GARUN MALAM | 0 |  |
| 1916 | GAYA | 30 | 0.2\% |
| 1917 | GEZAWA | 0 |  |
| 1918 | GWALE | 15 | 0.1\% |
| 1919 | GWARZO | 15 | 0.1\% |
| 1920 | KABO | 0 |  |
| 1921 | KANO MUNICIPAL | 15 | 0.1\% |
| 1922 | KARAYE | 15 | 0.1\% |
| 1923 | KIBIYA | 0 |  |
| 1924 | KIRU | 30 | 0.2\% |
| 1925 | KUMBOTSO | 0 |  |
| 1926 | KUNCHI | 15 | 0.1\% |
| 1927 | KURA | 0 |  |
| 1928 | MADOBI | 0 |  |
| 1929 | MAKODA | 15 | 0.1\% |
| 1930 | MINJIBIR | 15 | 0.1\% |
| 1931 | NASARAWA (KANO STATE) | 30 | 0.2\% |
| 1932 | RANO | 15 | 0.1\% |
| 1933 | RIMIN GADO | 0 |  |
| 1934 | ROGO | 0 |  |
| 1935 | SHANONO | 15 | 0.1\% |
| 1936 | SUMAILA | 0 |  |
| 1937 | TAKAI | 15 | 0.1\% |
| 1938 | TARAUNI | 15 | 0.1\% |
| 1939 | TOFA | 0 |  |
| 1940 | TSANYAWA | 15 | 0.1\% |
| 1941 | TUDUN WADA | 0 |  |
| 1942 | UNGOGO | 30 | 0.2\% |
| 1943 | WARAWA | 0 |  |

## File: Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 1944 | WUDIL | 15 | 0.1\% |
| 2001 | BAKORI | 15 | 0.1\% |
| 2002 | BATAGARAWA | 15 | 0.1\% |
| 2003 | BATSARI | 15 | 0.1\% |
| 2004 | BAURE | 15 | 0.1\% |
| 2005 | BINDAWA | 15 | 0.1\% |
| 2006 | CHARANCHI | 15 | 0.1\% |
| 2007 | DAN MUSA | 0 |  |
| 2008 | DANDUME | 15 | 0.1\% |
| 2009 | DANJA | 15 | 0.1\% |
| 2010 | DAURA | 15 | 0.1\% |
| 2011 | DUTSI | 15 | 0.1\% |
| 2012 | DUTSI MA | 0 |  |
| 2013 | FASKARI | 15 | 0.1\% |
| 2014 | FUNTUA | 15 | 0.1\% |
| 2015 | INGAWA | 15 | 0.1\% |
| 2016 | JIBIA | 15 | 0.1\% |
| 2017 | KAFUR | 15 | 0.1\% |
| 2018 | KAITA | 15 | 0.1\% |
| 2019 | KANKARA | 15 | 0.1\% |
| 2020 | KANKIA | 30 | 0.2\% |
| 2021 | KATSINA | 15 | 0.1\% |
| 2022 | KURFI | 15 | 0.1\% |
| 2023 | KUSADA | 0 |  |
| 2024 | MAI ADUA | 15 | 0.1\% |
| 2025 | MALUNFASHI | 30 | 0.2\% |
| 2026 | MANI | 0 |  |
| 2027 | MASHI | 30 | 0.2\% |
| 2028 | MATAZU | 0 |  |
| 2029 | MUSAWA | 15 | 0.1\% |
| 2030 | RIMI | 15 | 0.1\% |
| 2031 | SABUWA | 0 |  |
| 2032 | SAFANA | 0 |  |
| 2033 | SANDAMU | 15 | 0.1\% |
| 2034 | ZANGO | 15 | 0.1\% |
| 2101 | ALIERO | 0 |  |
| 2102 | AREWA | 15 | 0.1\% |
| 2103 | ARGUNGUN | 45 | 0.3\% |
| 2104 | AUGIE | 0 |  |
| 2105 | BAGUDO | 45 | 0.3\% |
| 2106 | BIRININ KEBBI | 45 | 0.3\% |
| 2107 | BUNZA | 15 | 0.1\% |
| 2108 | DANDI | 15 | 0.1\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2109 | DANKO WASAGU | 45 | 0.3\% |
| 2110 | FAKAI | 15 | 0.1\% |
| 2111 | GWANDU | 15 | 0.1\% |
| 2112 | JEGA | 30 | 0.2\% |
| 2113 | KALGO | 15 | 0.1\% |
| 2114 | KOKO BESSE | 15 | 0.1\% |
| 2115 | MAIYAMA | 30 | 0.2\% |
| 2116 | NGASKI | 15 | 0.1\% |
| 2117 | SAKABA | 15 | 0.1\% |
| 2118 | SHANGA | 15 | 0.1\% |
| 2119 | SURU | 15 | 0.1\% |
| 2120 | YAURI | 15 | 0.1\% |
| 2121 | ZURU | 30 | 0.2\% |
| 2201 | ADAVI | 15 | 0.1\% |
| 2202 | AJAOKUTA | 30 | 0.2\% |
| 2203 | ANKPA | 30 | 0.2\% |
| 2204 | BASSA (KOGI STATE) | 15 | 0.1\% |
| 2205 | DEKINA | 45 | 0.3\% |
| 2206 | IBAJI | 15 | 0.1\% |
| 2207 | IDAH | 15 | 0.1\% |
| 2208 | IGALAMELA | 15 | 0.1\% |
| 2209 | IJUMU | 15 | 0.1\% |
| 2210 | KABBA BUNU | 30 | 0.2\% |
| 2211 | KOGI | 15 | 0.1\% |
| 2212 | LOKOJA | 15 | 0.1\% |
| 2213 | MAPO MURO | 15 | 0.1\% |
| 2214 | OFU | 15 | 0.1\% |
| 2215 | OGORI MAGONGO | 0 |  |
| 2216 | OKEHI | 45 | 0.3\% |
| 2217 | OKENE | 45 | 0.3\% |
| 2218 | OLAMA BORO | 15 | 0.1\% |
| 2219 | OMALA | 15 | 0.1\% |
| 2220 | YAGBA EAST | 30 | 0.2\% |
| 2221 | YAGBA WEST | 15 | 0.1\% |
| 2301 | ASA | 30 | 0.2\% |
| 2302 | BARUTEN | 45 | 0.3\% |
| 2303 | EDU | 30 | 0.2\% |
| 2304 | EKITI | 15 | 0.1\% |
| 2305 | IFELODUN (KWARA) | 45 | 0.3\% |
| 2306 | ILORIN EAST | 30 | 0.2\% |
| 2307 | ILORIN SOUTH | 45 | 0.3\% |
| 2308 | ILORIN WEST | 75 | 0.5\% |
| 2309 | IRESPODUN | 15 | 0.1\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2310 | ISIN | 30 | 0.2\% |
| 2311 | KAIMA | 15 | 0.1\% |
| 2312 | MORO | 15 | 0.1\% |
| 2313 | OFFA | 15 | 0.1\% |
| 2314 | OKE ERO | 15 | 0.1\% |
| 2315 | OYUN | 15 | 0.1\% |
| 2316 | PATIGI | 15 | 0.1\% |
| 2401 | AGEGE | 29 | 0.2\% |
| 2402 | AJEROMI IFELODU | 29 | 0.2\% |
| 2403 | ALIMOSHO | 56 | 0.3\% |
| 2404 | AMUWO ODOFIN | 30 | 0.2\% |
| 2405 | APAPA | 0 |  |
| 2406 | BADAGRY | 15 | 0.1\% |
| 2407 | EPE | 15 | 0.1\% |
| 2408 | ETI OSA | 0 |  |
| 2409 | IBEJU LEKKI | 14 | 0.1\% |
| 2410 | IFAKO IJAIYE | 13 | 0.1\% |
| 2411 | IKEJA | 14 | 0.1\% |
| 2412 | IKORODU | 28 | 0.2\% |
| 2413 | KOSOFE | 43 | 0.3\% |
| 2414 | LAGOS ISLAND | 0 |  |
| 2415 | LAGOS MAINLAN | 15 | 0.1\% |
| 2416 | MUSHIN | 30 | 0.2\% |
| 2417 | OJO | 15 | 0.1\% |
| 2418 | OSHODI | 43 | 0.3\% |
| 2419 | SHOMOLU | 15 | 0.1\% |
| 2420 | SURULERE (LAGOS) | 30 | 0.2\% |
| 2501 | AKWANGA | 28 | 0.2\% |
| 2502 | AWE | 15 | 0.1\% |
| 2503 | DOMA | 45 | 0.3\% |
| 2504 | KARU | 52 | 0.3\% |
| 2505 | KEANA | 0 |  |
| 2506 | KEFFI | 14 | 0.1\% |
| 2507 | KOKONA | 28 | 0.2\% |
| 2508 | LAFIA | 89 | 0.5\% |
| 2509 | NASARAWA (NASARAWA STATE) | 42 | 0.3\% |
| 2510 | NASARAWA EGON | 28 | 0.2\% |
| 2511 | OBI (NASARAWA STATE) | 45 | 0.3\% |
| 2512 | тото | 28 | 0.2\% |
| 2513 | WAMBA | 15 | 0.1\% |
| 2601 | AGAIE | 15 | 0.1\% |
| 2602 | AGWARA | 0 |  |
| 2603 | BIDA | 30 | 0.2\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2604 | BORGU | 30 | 0.2\% |
| 2605 | BOSSO | 14 | 0.1\% |
| 2606 | CHANCHAGA | 14 | 0.1\% |
| 2607 | EDATI | 30 | 0.2\% |
| 2608 | GBAKO | 13 | 0.1\% |
| 2609 | GURARA | 0 |  |
| 2610 | KATCHA | 30 | 0.2\% |
| 2611 | KONTAGORA | 15 | 0.1\% |
| 2612 | LAPAI | 15 | 0.1\% |
| 2613 | LAVUN | 30 | 0.2\% |
| 2614 | MAGAMA | 15 | 0.1\% |
| 2615 | MARIGA | 15 | 0.1\% |
| 2616 | MASHEGU | 30 | 0.2\% |
| 2617 | MOKWA | 29 | 0.2\% |
| 2618 | MUNYA | 27 | 0.2\% |
| 2619 | PAIKORO | 13 | 0.1\% |
| 2620 | RAFI | 0 |  |
| 2621 | RIJAV | 15 | 0.1\% |
| 2622 | SHIRORO | 15 | 0.1\% |
| 2623 | SULEJA | 28 | 0.2\% |
| 2624 | TAFA | 0 |  |
| 2625 | WUSHISHI | 15 | 0.1\% |
| 2701 | ABEOKUTA NORTH | 30 | 0.2\% |
| 2702 | ABEOKUTA SOUTH | 30 | 0.2\% |
| 2703 | ADOODO OTA | 60 | 0.4\% |
| 2704 | YEWA NORTH | 30 | 0.2\% |
| 2705 | YEWA SOUTH | 15 | 0.1\% |
| 2706 | EWEKORO | 15 | 0.1\% |
| 2707 | IFO | 60 | 0.4\% |
| 2708 | IJEBU EAST | 15 | 0.1\% |
| 2709 | IJEBU NORTH | 30 | 0.2\% |
| 2710 | IJEBU NORTH EAST | 15 | 0.1\% |
| 2711 | IJEBU ODE | 15 | 0.1\% |
| 2712 | IKENNE | 15 | 0.1\% |
| 2713 | IMEKO AFON | 15 | 0.1\% |
| 2714 | IPOKIA | 15 | 0.1\% |
| 2715 | OBAFEMI OWE | 30 | 0.2\% |
| 2716 | ODEDA | 0 |  |
| 2717 | ODOGBOLU | 15 | 0.1\% |
| 2718 | OGUN WATERSIDE | 15 | 0.1\% |
| 2719 | REMO NORTH | 0 |  |
| 2720 | SHAGAMU | 30 | 0.2\% |
| 2801 | AKOKO NORTH EAST | 29 | 0.2\% |

## File: Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2802 | AKOKO NORTH WEST | 15 | 0.1\% |
| 2803 | AKOKO SOUTH EAST | 15 | 0.1\% |
| 2804 | AKOKO SOUTH WEST | 15 | 0.1\% |
| 2805 | AKURE NORTH | 29 | 0.2\% |
| 2806 | AKURE SOUTH | 45 | 0.3\% |
| 2807 | ESE ODO | 15 | 0.1\% |
| 2808 | IDANRE | 15 | 0.1\% |
| 2809 | IFEDORE | 30 | 0.2\% |
| 2810 | ILAJE | 30 | 0.2\% |
| 2811 | ILE OLUJI OKEIGBO | 29 | 0.2\% |
| 2812 | IRELE | 15 | 0.1\% |
| 2813 | ODIGBO | 30 | 0.2\% |
| 2814 | OKITIPUPA | 30 | 0.2\% |
| 2815 | ONDO EAST | 15 | 0.1\% |
| 2816 | ONDO WEST | 45 | 0.3\% |
| 2817 | OSE | 14 | 0.1\% |
| 2818 | OWO | 28 | 0.2\% |
| 2901 | AIYEDADE | 0 |  |
| 2902 | AIYEDIRE | 15 | 0.1\% |
| 2903 | ATAKUNMOSA EAST | 15 | 0.1\% |
| 2904 | BOLUWADURO | 30 | 0.2\% |
| 2905 | BORIPE | 15 | 0.1\% |
| 2906 | EDE NORTH | 15 | 0.1\% |
| 2907 | EDE SOUTH | 0 |  |
| 2908 | EGBEDORE | 30 | 0.2\% |
| 2909 | EJIGBO | 0 |  |
| 2910 | IFE CENTRAL | 15 | 0.1\% |
| 2911 | IFE EAST | 30 | 0.2\% |
| 2912 | IFE NORTH | 15 | 0.1\% |
| 2913 | IFE SOUTH | 26 | 0.2\% |
| 2914 | IFEDAYO | 15 | 0.1\% |
| 2915 | IFELODUN (OSUN) | 14 | 0.1\% |
| 2916 | ILA | 0 |  |
| 2917 | ILESHA EAST | 15 | 0.1\% |
| 2918 | ILESHA WEST | 0 |  |
| 2919 | IREPODUN | 30 | 0.2\% |
| 2920 | IREWOLE | 0 |  |
| 2921 | ISOKAN | 15 | 0.1\% |
| 2922 | IWO | 15 | 0.1\% |
| 2923 | OBOKUN | 15 | 0.1\% |
| 2924 | ODO OTIN | 15 | 0.1\% |
| 2925 | OLA OLUWA | 14 | 0.1\% |
| 2926 | OLORUNDA | 15 | 0.1\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 2927 | ORIADE | 15 | 0.1\% |
| 2928 | OROLU | 15 | 0.1\% |
| 2929 | OSHOGBO | 14 | 0.1\% |
| 2930 | ATAKUNMOSA WEST | 30 | 0.2\% |
| 3001 | AFIJIO | 14 | 0.1\% |
| 3002 | AKINYELE | 30 | 0.2\% |
| 3003 | ATIBA | 0 |  |
| 3004 | ATISBO | 15 | 0.1\% |
| 3005 | EGBEDA | 30 | 0.2\% |
| 3006 | IBADAN NORTH | 12 | 0.1\% |
| 3007 | IBADAN NORTH EAST | 29 | 0.2\% |
| 3008 | IBADAN NORTH WEST | 15 | 0.1\% |
| 3009 | IBADAN SOUTH EAST | 15 | 0.1\% |
| 3010 | IBADAN SOUTH WEST | 27 | 0.2\% |
| 3011 | IBARAPA CENTRAL | 0 |  |
| 3012 | IBARAPA EAST | 12 | 0.1\% |
| 3013 | IBARAPA NORTH | 0 |  |
| 3014 | IDO | 11 | 0.1\% |
| 3015 | IREPO | 0 |  |
| 3016 | ISEYIN | 29 | 0.2\% |
| 3017 | ITESIWAJU | 15 | 0.1\% |
| 3018 | IWAJOWA | 0 |  |
| 3019 | KAJOLA | 15 | 0.1\% |
| 3020 | LAGELU | 15 | 0.1\% |
| 3021 | OGBOMOSHO NORTH | 15 | 0.1\% |
| 3022 | OGBOMOSHO SOUTH | 15 | 0.1\% |
| 3023 | OGO OLUWA | 0 |  |
| 3024 | OLORUNSOGO | 0 |  |
| 3025 | OLUYOLE | 30 | 0.2\% |
| 3026 | ONA ARA | 14 | 0.1\% |
| 3027 | ORELOPE | 0 |  |
| 3028 | ORIRE | 15 | 0.1\% |
| 3029 | OYO EAST | 15 | 0.1\% |
| 3030 | OYO WEST | 13 | 0.1\% |
| 3031 | SHAKI EAST | 0 |  |
| 3032 | SHAKI WEST | 26 | 0.2\% |
| 3033 | SURULERE (OYO STATE) | 0 |  |
| 3101 | BARKIN LADI | 29 | 0.2\% |
| 3102 | BASSA (PLATEAU STATE) | 14 | 0.1\% |
| 3103 | BOKKOS | 30 | 0.2\% |
| 3104 | JOS EAST | 13 | 0.1\% |
| 3105 | JOS NORTH | 55 | 0.3\% |
| 3106 | JOS SOUTH | 25 | 0.2\% |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3107 | KANAM | 30 | 0.2\% |
| 3108 | KANKE | 15 | 0.1\% |
| 3109 | LANGTANG NORTH | 30 | 0.2\% |
| 3110 | LANGTANG SOUTH | 15 | 0.1\% |
| 3111 | MANGU | 30 | 0.2\% |
| 3112 | MIKANG | 15 | 0.1\% |
| 3113 | PANKSHIN | 30 | 0.2\% |
| 3114 | QUA AN | 30 | 0.2\% |
| 3115 | RIYOM | 14 | 0.1\% |
| 3116 | SHENDAM | 30 | 0.2\% |
| 3117 | WASE | 30 | 0.2\% |
| 3201 | ABUA ODUA | 30 | 0.2\% |
| 3202 | AHOADA EAST | 15 | 0.1\% |
| 3203 | AHOADA WEST | 30 | 0.2\% |
| 3204 | AKUKU TORO | 13 | 0.1\% |
| 3205 | ANDONI | 15 | 0.1\% |
| 3206 | ASARI TORO | 30 | 0.2\% |
| 3207 | BONNY | 15 | 0.1\% |
| 3208 | DEGEMA | 0 |  |
| 3209 | ELEME | 14 | 0.1\% |
| 3210 | EMUOHA | 15 | 0.1\% |
| 3211 | ETCHE | 27 | 0.2\% |
| 3212 | GOKANA | 23 | 0.1\% |
| 3213 | IKWERRE | 15 | 0.1\% |
| 3214 | KHANA | 12 | 0.1\% |
| 3215 | OBIO AKPOR | 45 | 0.3\% |
| 3216 | OGBA EGBEMA NDOR | 28 | 0.2\% |
| 3217 | OGU BOLO | 0 |  |
| 3218 | OKIRIKA | 30 | 0.2\% |
| 3219 | OMUMMA | 0 |  |
| 3220 | OPOBO NKORO | 30 | 0.2\% |
| 3221 | OYIGBO | 0 |  |
| 3222 | PORT HARCOURT | 36 | 0.2\% |
| 3223 | TAI | 0 |  |
| 3301 | BINJI | 14 | 0.1\% |
| 3302 | BODINGA | 30 | 0.2\% |
| 3303 | DANGE SHUNI | 0 |  |
| 3304 | GADA | 30 | 0.2\% |
| 3305 | GORONYO | 45 | 0.3\% |
| 3306 | GUDU | 0 |  |
| 3307 | GWADABAWA | 45 | 0.3\% |
| 3308 | ILELA | 15 | 0.1\% |
| 3309 | ISA | 0 |  |

## File : Housing

| \# a2: A2. LGA |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3310 | KEbBE | 30 | 0.2\% |
| 3311 | KWARE | 15 | 0.1\% |
| 3312 | RABAH | 0 |  |
| 3313 | SABON BIRNI | 0 |  |
| 3314 | SHAGARI | 15 | 0.1\% |
| 3315 | SILAME | 15 | 0.1\% |
| 3316 | SOKOTO NORTH | 30 | 0.2\% |
| 3317 | SOKOTO SOUTH | 40 | 0.2\% |
| 3318 | JAMBUWAL | 30 | 0.2\% |
| 3319 | TANGAZA | 0 |  |
| 3320 | TURETA | 15 | 0.1\% |
| 3321 | WAMAKKO | 30 | 0.2\% |
| 3322 | WURNO | 30 | 0.2\% |
| 3323 | YABO | 15 | 0.1\% |
| 3401 | ARDO KOLA | 15 | 0.1\% |
| 3402 | BALI | 30 | 0.2\% |
| 3403 | DONGA | 30 | 0.2\% |
| 3404 | GASHAKA | 15 | 0.1\% |
| 3405 | GASSOL | 60 | 0.4\% |
| 3406 | IBI | 15 | 0.1\% |
| 3407 | JALINGO | 30 | 0.2\% |
| 3408 | KARIM LAM | 45 | 0.3\% |
| 3409 | KURMI | 15 | 0.1\% |
| 3410 | LAU | 15 | 0.1\% |
| 3411 | SADUANA | 45 | 0.3\% |
| 3412 | TAKUM | 30 | 0.2\% |
| 3413 | USSA | 30 | 0.2\% |
| 3414 | WUKARI | 15 | 0.1\% |
| 3415 | YORRO | 30 | 0.2\% |
| 3416 | ZING | 30 | 0.2\% |
| 3501 | BARDE | 30 | 0.2\% |
| 3502 | BURSARI | 30 | 0.2\% |
| 3503 | DAMATURU | 15 | 0.1\% |
| 3504 | FIKA | 30 | 0.2\% |
| 3505 | FUNE | 74 | 0.5\% |
| 3506 | GEIDAM | 0 |  |
| 3507 | GUJBA | 15 | 0.1\% |
| 3508 | GULANI | 30 | 0.2\% |
| 3509 | JAKUSKO | 45 | 0.3\% |
| 3510 | KARASUWA | 30 | 0.2\% |
| 3511 | MACHINA | 15 | 0.1\% |
| 3512 | NANGERE | 15 | 0.1\% |
| 3513 | NGURU | 30 | 0.2\% |

## File : Housing

| Value | Label | Cases | Percentage |  |
| :---: | :---: | :---: | :---: | :---: |
| 3514 | POTISKUM | 42 | 0.3\% |  |
| 3515 | TARMUWA | 0 |  |  |
| 3516 | YUNUSARI | 30 | 0.2\% |  |
| 3517 | YUSFARI | 15 | 0.1\% |  |
| 3601 | ANKA | 0 |  |  |
| 3602 | BAKURA | 30 | 0.2\% |  |
| 3603 | BIRNIN MAGAJI | 15 | 0.1\% |  |
| 3604 | BUKKUYUM | 15 | 0.1\% |  |
| 3605 | BUNGUDU | 45 | 0.3\% |  |
| 3606 | GUMMI | 30 | 0.2\% |  |
| 3607 | GUSAU | 75 | 0.5\% |  |
| 3608 | KAURA NAMODA | 30 | 0.2\% |  |
| 3609 | MARADDUN | 30 | 0.2\% |  |
| 3610 | MARU | 45 | 0.3\% |  |
| 3611 | SHINKAFI | 15 | 0.1\% |  |
| 3612 | TALATA MAFARA | 30 | 0.2\% |  |
| 3613 | TSAFE | 45 | 0.3\% |  |
| 3614 | ZURMI | 45 | 0.3\% |  |
| 3701 | ABAJI | 15 | 0.1\% |  |
| 3702 | ABUJA MUNICIPAL | 75 | 0.5\% |  |
| 3703 | BWARI | 45 | 0.3\% |  |
| 3704 | GWAGWALADA | 15 | 0.1\% |  |
| 3705 | KUJE | 30 | 0.2\% |  |
| 3706 | KWALI | 258 |  | 1.6\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |

\# a3: A3. EA Code

| Information | $[$ Type $=$ continuous $][$ Format $=$ numeric $][$ Range $=2-7518][$ Missing $=*]$ |
| :--- | :--- |
| Statistics [NW/ W] | $[$ Valid $=16418 / /][$ Invalid $=0 /-]$ |
| Literal question | A3. EA |

\# a5: A5. SECTOR

| Information | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question | A5. SECTOR (Urban $=1 ;$ Rural $=2$ ) |  |  |  |
| Value Label | Label | Cases | Percentage |  |
| 1 Urban | Urban | 5137 | 31.3\% |  |
| 2 Rural | Rural | 11281 |  | 68.7\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# a7: A7. HH Serial Number |  |  |  |  |
| Information | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-15][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question | A7. HH Serial Number |  |  |  |

## File : Housing


\# a10: A10. Name of Head of Household

| Information |  | [Type $=$ discrete $][$ Format $=$ character $][$ Missing $=*]$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [ Valid=16418/-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A10. Name of head of HH |  |  |  |
| \# hoursb: hours |  |  |  |  |  |
| Information |  | [Type $=$ continuous $]$ [Format $=$ numeric $][$ Range $=0-23][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | A13b. Time interview ended (GMT) |  |  |  |
| Literal question |  | hours |  |  |  |
| \# minutesb: minutes |  |  |  |  |  |
| Information |  | [Type $=$ continuous] [Format=numeric] [Range $=0-59][$ Missing $=*$ ] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | A13b. Time interview ended (GMT) |  |  |  |
| Literal question |  | minutes |  |  |  |
| \# a11a: A11A. Response Status: |  |  |  |  |  |
| Information |  | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-6][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] |  |  |  |
| Literal question |  | A11. Response Status |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 C | Completed |  | 16418 |  | 100.0\% |
| 2 N | Not at home |  | 0 |  |  |
| 3 P | Partially completed |  | 0 |  |  |
| 4 | HH not located |  | 0 |  |  |
| 5 | Refused |  | 0 |  |  |

## File : Housing



## File: Housing

| \# dd: | terview |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |  |
| 14 |  | 1606 |  |  | 9.8\% |
| 15 |  | 1090 |  | 6.6\% |  |
| 16 |  | 830 |  | 5.1\% |  |
| 17 |  | 393 | 2.4\% |  |  |
| 18 |  | 341 | 2.1\% |  |  |
| 19 |  | 301 | 1.8\% |  |  |
| 20 |  | 294 | 1.8\% |  |  |
| 21 |  | 377 | 2.3\% |  |  |
| 22 |  | 54 | 0.3\% |  |  |
| 23 |  | 23 | 0.1\% |  |  |
| 24 |  | 75 | 0.5\% |  |  |
| 25 |  | 259 | 1.6\% |  |  |
| 26 |  | 15 | 0.1\% |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |

## \# mm: Month of interview

| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-12][$ Missing $=*$ ] |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Literal question |  | Month of interview |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | January |  | 0 |  |  |  |
| 2 | February |  | 0 |  |  |  |
| 3 | March |  | 3 | 0.0\% |  |  |
| 4 | April |  | 16415 |  |  | 100.0\% |
| 5 | May |  | 0 |  |  |  |
| 6 | June |  | 0 |  |  |  |
| 7 | July |  | 0 |  |  |  |
| 8 | August |  | 0 |  |  |  |
| 9 | September |  | 0 |  |  |  |
| 10 | October |  | 0 |  |  |  |
| 11 | November |  | 0 |  |  |  |
| 12 | December |  | 0 |  |  |  |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# yy: Year of interview

| Information | [Type= continuous] [Format=numeric] [Range= 2022-2022] [Missing=*] |
| :--- | :--- |
| Statistics [NW/ W] | [Valid=16418/-] [Invalid=0 /-] |
| Literal question | Year of interview |
| \# perm: May I start the interview, now? |  |
| Information | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing $=*]$ |
| Statistics [NW/ W] | [Valid=16418/-] [Invalid=0 /-] |
| Literal question | May I start the interview, now? |

## File : Housing

| \# perm: May I start the interview, now? |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases |  |  |
| 1 | Yes |  | 16418 |  | 100.0\% |
| 2 | No |  | 0 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hoursa: hours |  |  |  |  |  |
| Information |  | [Type $=$ continuous] [Format=numeric] [Range $=0-23]$ [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] [Mean=12.525/-] [StdDev=3.513 /-] |  |  |  |
| Pre-question |  | A13a. Time interview started (GMT) |  |  |  |
| Literal question |  | hours |  |  |  |
| \# minutesa: minutes |  |  |  |  |  |
| Information |  | [Type= continuous] [Format=numeric] [Range= 0-59] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] [Mean=29.436/-] [StdDev=17.269 /-] |  |  |  |
| Pre-question |  | A13a. Time interview started (GMT) |  |  |  |
| Literal question |  | minutes |  |  |  |
| \# a14: Total Household Member(s) |  |  |  |  |  |
| Information |  | [Type $=$ continuous $]$ [Format $=$ numeric $][$ Range $=1-30][$ Missing $=*]$ |  |  |  |
| Statistics [NW/ W] |  | $\text { [Valid=16418 } / \text { ] [Invalid=0 /-] [Mean=4.216/-] [StdDev=2.554/-] }$ |  |  |  |
| Literal question |  | Total Household Member(s) |  |  |  |
| \# hou_01: HOU_01. What is the principal construction material of the exterior walls? |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-8] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0/-] |  |  |  |
| Literal question |  | HOU_01. What is the principal construction material of the exterior walls? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 | DIRT |  | 2015 | 12.3\% |  |
| 2 | CEMENT/CONCRETE/STONES WITH CEMENT |  | 9517 |  | 58.0\% |
| 3 | STONES WITH MUD |  | 2893 | 17.6\% |  |
| 4 | WOOD/STRAW |  | 386 | 2.4\% |  |
| 5 | SHEET METAL |  | 81 | 0.5\% |  |
| 6 | BRICKS |  | 493 | 3.0\% |  |
| 7 | BAMBOO WITH MUD |  | 700 | 4.3\% |  |
| 8 | OTHER, SPECIFY |  | 333 | 2.0\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_01_others_specify: HOU_01.Others Specify |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=character] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=333 /-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | What is the principal construction material of the exterior walls? |  |  |  |
| Literal question |  | HOU_01.OTHER SPECIFY |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 2 |  |  | 1 | 0.3\% |  |
| 4 ROUND HOT |  |  | 1 | 0.3\% |  |

## File : Housing

| \# hou_01_others_specify: HOU_01.Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| BAMBOO |  | 1 | 0.3\% |  |
| BLOCK |  | 12 | 3.6\% |  |
| BLOCK <br> HOUSE <br> BUT NOT COMPLETED |  | 1 | 0.3\% |  |
| BLOCK HOUSE NOT PLASTERED |  | 1 | 0.3\% |  |
| BLOCK NOT CEMENTED |  | 1 | 0.3\% |  |
| BLOCKS |  | 1 | 0.3\% |  |
| CANOPY |  | 1 | 0.3\% |  |
| CEMENT AND MUD |  | 4 | 1.2\% |  |
| CEMENT <br> WITH BLOCK |  | 2 | \| $0.6 \%$ |  |
| CEMENT <br> WITH MUD |  | 1 | 0.3\% |  |
| CLAY |  | 1 | 0.3\% |  |
| CLAY AND CEMENT |  | 1 | 0.3\% |  |
| CLEMENT <br> BLOCKS |  | 2 | \|0.6\% |  |
| COMPLETE <br> MUD |  | 1 | 0.3\% |  |
| DIRT AND <br> MUD |  | 6 | 1.8\% |  |
| EARTH AND MUD |  | 2 | \| $0.6 \%$ |  |
| GRASSES |  | 1 | 0.3\% |  |
| HUT |  | 2 | \|0.6\% |  |
| HUTS |  | 1 | 0.3\% |  |
| LEAVES |  | 1 | 0.3\% |  |
| METAL (ZINC) |  | 1 | 0.3\% |  |
| MOOD |  | 1 | 0.3\% |  |
| MOOD HOUSE |  | 1 | 0.3\% |  |
| MOOD WITH CEMENT |  | 2 | \|0.6\% |  |
| MUD |  | 85 |  | 25.5\% |
| MUD \& DIRT |  | 1 | 0.3\% |  |
| MUD / <br> CEMENT |  | 1 | 0.3\% |  |
| MUD AND CEMENT |  | 13 | 3.9\% |  |
| MUD AND DIRT |  | 7 | 2.1\% |  |
| MUD AND <br> STRAW |  | 25 | 7.5\% |  |

## File : Housing

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| MUD AND STREW |  | 15 | 4.5\% |
| MUD BLOCK |  | 2 | \| $0.6 \%$ |
| MUD BLOCK WITH CEMENT |  | 1 | 0.3\% |
| MUD BLOCKS |  | 1 | 0.3\% |
| MUD <br> BUILDING |  | 1 | 0.3\% |
| MUD HOUSE |  | 10 | 3.0\% |
| MUD <br> HOUSE AND <br> UNCOMPLETEL CONCRETE HOUSE |  | 1 | 0.3\% |
| MUD HOUSE AND UNCOMPLITED CONCRETE HOUSE |  | 1 | 0.3\% |
| MUD ONLY |  | 3 | 0.9\% |
| MUD <br> PLASTERED WITH CEMENT |  | 3 | 0.9\% |
| MUD STRAW |  | 1 | 0.3\% |
| MUD WALL |  | 10 | 3.0\% |
| MUD WALLS |  | 1 | 0.3\% |
| MUD <br> WHICH WAS <br> PLASTERED WITH CEMENT. |  | 1 | 0.3\% |
| MUD WITH CEMENT |  | 50 | 15.0\% |
| MUD WITH CEMENT PLASTERING |  | 1 | 0.3\% |
| MUD WITH CEMENTED WALLS |  | 1 | 0.3\% |
| MUD WITH <br> STRAW |  | 3 | 0.9\% |
| MUD <br> WITH ZINC ROOFING |  | 1 | 0.3\% |
| MUD/CEMENT |  | 2 | \|0.6\% |
| MUH AND STRAW |  | 1 | 0.3\% |
| NOTHING |  | 1 | 0.3\% |
| O HOUSE |  | 1 | 0.3\% |
| OLD NATIVE BUILDING |  | 7 | 2.1\% |

## File: Housing

| \# hou_01_others_specify: HOU_01.Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| ONLY MUD |  | 5 | 1.5\% |  |
| RAUND HOTAS. |  | 1 | 0.3\% |  |
| ROUGH |  | 1 | 0.3\% |  |
| SAND WALL |  | 1 | 0.3\% |  |
| STONES WITH MUD HOUSE |  | 1 | 0.3\% |  |
| TACH HOUSE |  | 1 | 0.3\% |  |
| THACH HOUSE |  | 2 | 0.6\% |  |
| THATCH HOUSE |  | 1 | 0.3\% |  |
| TITLES |  | 2 | \|0.6\% |  |
| UNCOMPLETEL |  | 1 | 0.3\% |  |
| UNCOVER ADOBE |  | 1 | 0.3\% |  |
| UNPLASTED <br> BLOCK <br> HOUSE |  | 1 | 0.3\% |  |
| UNPLASTED BLOCK WALL |  | 4 | 1.2\% |  |
| UNPLASTED BLOCKS WALL |  | 1 | 0.3\% |  |
| WOOD |  | 3 | 0.9\% |  |
| WOODEN MATERIAL |  | 1 | 0.3\% |  |
| ZINC <br> BATCHER |  | 4 | 1.2\% |  |
| ZINC STONES <br> WITH MUD |  | 1 | 0.3\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# hou_02: HOU_02. What is the principal material of the roof? |  |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-8] [Missing=*] |  |  |  |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question | HOU_02. What is the principal material of the roof? |  |  |  |
| Value | Label | Cases | Percentage |  |
| 1 | SHEET METAL (ZINC) | 13834 |  | 84.3\% |
| 2 | TILE | 82 | 0.5\% |  |
| 3 | CONCRETE | 224 | \| $1.4 \%$ |  |
| 4 | CALAMINE/CEMENT FIBRE (ABESTO) | 337 | 2.1\% |  |
| 5 | WOOD | 296 | \| $1.8 \%$ |  |
| 6 | PALM LEAVE/THATCH ROOF | 1098 | 6.7\% |  |
| 7 | STRAW/RUSTIC MATS | 403 | - $2.5 \%$ |  |
| 8 - | OTHER, SPECIFY | 144 | \| $0.9 \%$ |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |

## File: Housing

\# hou_02_others_specify: HOU_02. Others Specify


## File: Housing



## File : Housing

| \# hou_03_others_specify: HOU_03. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| CARPET |  | 1 | 0.7\% |  |
| CEM |  | 1 | 0.7\% |  |
| CEMENT |  | 12 | 8.0\% |  |
| CEMENT AND SAND |  | 1 | 0.7\% |  |
| CEMENT <br> WITH SAND |  | 1 | 0.7\% |  |
| GRASS R00F |  | 1 | 0.7\% |  |
| GRASSES |  | 2 | 1.3\% |  |
| HUT |  | 1 | 0.7\% |  |
| LOCAL <br> PLASTERING |  | 2 | 1.3\% |  |
| MUD |  | 34 |  | 22.7\% |
| MUD AND CONCRETE |  | 1 | 0.7\% |  |
| MUD BRICKS |  | 1 | 0.7\% |  |
| MUD COMBINED WITH GRASS |  | 1 | - $0.7 \%$ |  |
| MUD FLOOR |  | 1 | 0.7\% |  |
| MUD HOUSE |  | 1 | 0.7\% |  |
| MUD MIXED WITH GRASS |  | 1 | 0.7\% |  |
| MUD ONLY |  | 1 | 0.7\% |  |
| NO COVERINGS |  | 1 | 0.7\% |  |
| NO FLOOR |  | 3 | 2.0\% |  |
| NO FLOOW |  | 1 | 0.7\% |  |
| NONE |  | 2 | 1.3\% |  |
| PALM <br> FLOORING <br> FLOOR |  | 1 | - $0.7 \%$ |  |
| PALM LEAVES |  | 1 | 0.7\% |  |
| PARTLY <br> CEMENT AND SAND |  | 1 | 0.7\% |  |
| RAUND |  | 1 | 0.7\% |  |
| ROUGH |  | 3 | 2.0\% |  |
| ROUGH / UNPLASTERED |  | 1 | 0.7\% |  |
| ROUND HOUSE |  | 1 | 0.7\% |  |
| ROUND HUT |  | 1 | 0.7\% |  |
| RUG |  | 2 | 1.3\% |  |
| RUGS |  | 1 | 0.7\% |  |
| SAND |  | 7 | 4.7\% |  |
| SAND AND <br> CEMENT |  | 2 | 1.3\% |  |

## File : Housing

| \# hou_03_others_specify: HOU_03. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| STONE WITH MUD |  | 5 | 3.3\% |
| STONES AND <br> MUD |  | 1 | 0.7\% |
| STONES WITH MUD |  | 5 | 3.3\% |
| STONES WITH MUD HOUSE |  | 1 | 0.7\% |
| STREW |  | 1 | 0.7\% |
| TALAZO |  | 2 | 1.3\% |
| TARAZON |  | 1 | 0.7\% |
| TERAZO |  | 1 | 0.7\% |
| TERAZZO |  | 1 | 0.7\% |
| TERRAZO |  | 1 | 0.7\% |
| THARAZON |  | 1 | 0.7\% |
| THATCH |  | 1 | 0.7\% |
| THATCH HOUSE |  | 1 | 0.7\% |
| TITLES |  | 3 | 2.0\% |
| TRADITIONAL HOT |  | 1 | 0.7\% |
| UNCOMPETED |  | 1 | 0.7\% |
| UNPLASTERED |  | 3 | 2.0\% |
| WOOD |  | 12 | 8.0\% |
| WOOD PLANK |  | 6 | 4.0\% |
| WOOD PLANKS |  | 1 | 0.7\% |
| WOOD WITH ZINC |  | 2 | 1.3\% |
| ZINC |  | 3 | 2.0\% |

Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest.
\# hou_04: HOU_04. In what type of dwelling does the household live?


## File : Housing

| \# hou_04: HOU_04. In what type of dwelling does the household live? |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 10 | OTHER SPECIFY | 1580 | 9.6\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |
| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| Information |  | [Type= discrete] [Format=character] [Missing=*] |  |
| Statistics [NW/ W] |  | [Valid=1580 /-] [Invalid=0 /-] |  |
| Pre-question |  | In what type of dwelling does the household live? |  |
| Literal question |  | HOU_04. OTHER SPECIFY |  |
| Value | Label | Cases | Percentage |
| 1 |  | 19 | $1.2 \%$ |
| 1 BEDROOM |  | 2 | 0.1\% |
| 1 ROOM |  | 41 | 2.6\% |
| 1 ROOM AND PALOR WITHE 3 SINGLE ROOMS |  | 1 | \| $0.1 \%$ |
| 1 ROOM APARTMENT |  | 2 | 0.1\% |
| 1 ROOM OUTSIDE A HOUSE DWELLING |  | 1 | \| $0.1 \%$ |
| 1 ROOMS |  | 1 | \| $0.1 \%$ |
| 1 ROUND HOT |  | 1 | - $0.1 \%$ |
| 1 SINGLE <br> BAMBOO <br> ROOM |  | 1 | 0.1\% |
| $\begin{aligned} & 1 \text { SINGLE } \\ & \text { ROOM } \end{aligned}$ |  | 5 | 0.3\% |
| 1 STOREY BUILDING |  | 1 | 0.1\% |
| 10 |  | 9 | 0.6\% |
| $\begin{aligned} & 10 \text { BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | \| $0.1 \%$ |
| 10 ROOMS |  | 2 | - $0.1 \%$ |
| $\begin{aligned} & 10 \text { SINGLE } \\ & \text { ROOMS } \end{aligned}$ |  | 1 | \| $0.1 \%$ |
| 11 ROOM HOUSE |  | 1 | 0.1\% |
| 12 |  | 1 | \| $0.1 \%$ |
| 12 ROOMS |  | 1 | \| $0.1 \%$ |
| 12 ROUND HUTS |  | 1 | \| $0.1 \%$ |
| 13 |  | 1 | \| $0.1 \%$ |
| 13 BEDROOMS |  | 1 | \| $0.1 \%$ |
| $\begin{aligned} & 13 \text { SINGLE } \\ & \text { ROOMS } \end{aligned}$ |  | 2 | 0.1\% |
| $\begin{aligned} & 14 \text { SINGLE } \\ & \text { ROOMS } \end{aligned}$ |  | 1 | \| $0.1 \%$ |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 15 |  | 1 | 0.1\% |
| 15 SINGLE ROOMS |  | 2 | -0.1\% |
| 16 BEDROOM |  | 1 | \| $0.1 \%$ |
| $\begin{aligned} & 16 \text { BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 2 | -0.1\% |
| 16 SINGLE ROOMS |  | 3 | 0.2\% |
| 1BEDROOM |  | 5 | 0.3\% |
| 1ROOM |  | 1 | \| $0.1 \%$ |
| 2 |  | 35 | 2.2\% |
| 2 ROOMS MUD HOUSE |  | 1 | 0.1\% |
| $\begin{aligned} & 2 \text { BAMBOO } \\ & \text { ROOM } \end{aligned}$ |  | 1 | 0.1\% |
| 2 BEDROOM |  | 2 | 0.1\% |
| 2 BEDROOMS |  | 1 | 0.1\% |
| 2 BEDROOMS SET |  | 1 | 0.1\% |
| 2 HUT |  | 1 | \| $0.1 \%$ |
| 2 R00MS |  | 3 | 0.2\% |
| 2 ROOM |  | 3 | 0.2\% |
| $\begin{aligned} & 2 \text { ROOM AND } \\ & \text { PALOUR } \end{aligned}$ |  | 1 | 0.1\% |
| 2 ROOMS |  | 44 | 2.8\% |
| 2 ROOMS AND <br> A PARLOUR |  | 5 | 0.3\% |
| $\begin{aligned} & 2 \text { ROOMS AND } \\ & \text { PALOUR } \end{aligned}$ |  | 3 | 0.2\% |
| 2 ROOMS AND PARLOUR |  | 6 | 0.4\% |
| 2 ROOMS <br> APARTMENT |  | 2 | -0.1\% |
| 2 ROOMS APARTMENTS |  | 1 | 0.1\% |
| $\begin{aligned} & 2 \text { ROOMS } \\ & \text { ONLY } \end{aligned}$ |  | 3 | 0.2\% |
| 2 ROUND HOT |  | 3 | 0.2\% |
| 2 SEPERATE ROOMS AND A PALOUR |  | 1 | \| $0.1 \%$ |
| 2 SEPERATE ROOMS AND A PARLOR |  | 3 | 0.2\% |
| 2 SEPREATED SINGLE ROOMS |  | 1 | 0.1\% |
| 2 SINGLE <br> ROOM |  | 1 | 0.1\% |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| 2 SINGLE ROOMS |  | 27 |  | 1.7\% |
| 2 SINGLES ROOMS |  | 1 | 0.1\% |  |
| 2 STOREY BUILDING |  | 3 | 0.2\% |  |
| 20 |  | 1 | 0.1\% |  |
| 21 SINGLE ROOMS |  | 1 | 0.1\% |  |
| 23 |  | 1 | 0.1\% |  |
| 2ROOM AND NO PARLOUR |  | 1 | 0.1\% |  |
| 2ROOMS |  | 1 | 0.1\% |  |
| 2ROOMS AND PALOUR |  | 1 | 0.1\% |  |
| 3 |  | 46 |  | 2.9\% |
| 3 BEDROOMS |  | 1 | 0.1\% |  |
| 3 FACE TO <br> FACE ROOMS |  | 1 | 0.1\% |  |
| 3 HOT |  | 1 | \| $0.1 \%$ |  |
| 3 HUTS |  | 4 | 0.3\% |  |
| 3 MUD ROOMS |  | 1 | 0.1\% |  |
| 3 O ROOOM |  | 1 | \| $0.1 \%$ |  |
| $\begin{aligned} & 3 \text { ROOM AND } \\ & \text { PALOUR } \end{aligned}$ |  | 1 | 0.1\% |  |
| 3 ROOM AND PALOUR, WITH 2 SINGLE ROOMS |  | 1 | 0.1\% |  |
| 3 ROOMS |  | 51 |  | $3.2 \%$ |
| 3 ROOMS AND A PALOUR |  | 1 | 0.1\% |  |
| $\begin{aligned} & 3 \text { ROOMS AND } \\ & \text { PALOUR } \end{aligned}$ |  | 1 | 0.1\% |  |
| 3 ROOMS AND PARLOUR |  | 2 | 0.1\% |  |
| 3 ROOMS APARTMENT |  | 1 | 0.1\% |  |
| $\begin{aligned} & 3 \text { ROOMS } \\ & \text { ONLY } \end{aligned}$ |  | 3 | 0.2\% |  |
| 3 <br> ROOMS(MUD) |  | 1 | 0.1\% |  |
| 3 ROOOMS |  | 2 | 0.1\% |  |
| 3 ROUN HOT |  | 1 | \| $0.1 \%$ |  |
| 3 ROUND HOT |  | 5 | 0.3\% |  |
| 3 SEPERATE ROOMS AND A PALOUR |  | 1 | \| $0.1 \%$ |  |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 3 SEPERATE ROOMS AND A PARLOR |  | 4 | 0.3\% |
| 3 SINGLE ROOMS |  | 28 | 1.8\% |
| 3 SINGLE ROOMS AND PALOUR |  | 2 | 0.1\% |
| 3 SINGLE ROOMS ROOMS |  | 1 | \| $0.1 \%$ |
| 3 SINGLES ROOMS |  | 1 | 0.1\% |
| 3R00MS |  | 1 | \| $0.1 \%$ |
| 3ROOMS |  | 3 | 0.2\% |
| 4 |  | 39 | 2.5\% |
| $4 \text { ВАМВОО }$ ROOMS |  | 1 | 0.1\% |
| $\begin{aligned} & 4 \text { BED ROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | 0.1\% |
| 4 BEDROOM |  | 3 | 0.2\% |
| 4 BEDROOM \& 6 ROOMS |  | 1 | 0.1\% |
| $\begin{aligned} & 4 \text { BEDROOM } \\ & \text { AND } 3 \\ & \text { BEDROOM } \\ & \text { FLATS } \end{aligned}$ |  | 1 | \| $0.1 \%$ |
| 4 BEDROOM BONGALOW |  | 1 | \| $0.1 \%$ |
| 4 BEDROOMS |  | 2 | 0.1\% |
| 4 R00MS |  | 2 | 0.1\% |
| 4 ROOM |  | 2 | 0.1\% |
| 4 ROOMS |  | 35 | 2.2\% |
| 4 ROOMS AND <br> A PARLOUR |  | 1 | \| $0.1 \%$ |
| 4 ROOMS HOUSE |  | 1 | \| $0.1 \%$ |
| 4 ROOMS MUDBLOCK |  | 1 | \| $0.1 \%$ |
| 4 ROOMS SINGLE |  | 1 | 0.1\% |
| 4 ROOMS WITH PALOUR |  | 1 | \| $0.1 \%$ |
| 4 ROOMS( MUD) |  | 1 | \| $0.1 \%$ |
| 4 ROOOMS |  | 1 | 0.1\% |
| $\begin{aligned} & 4 \text { ROOOMS } \\ & \text { AND } \\ & \text { PARLOUR } \end{aligned}$ |  | 2 | 0.1\% |
| 4 ROUND HOT |  | 11 | 0.7\% |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 4 ROUND HUTS |  | 1 | 0.1\% |
| $\begin{aligned} & 4 \text { SINGLE } \\ & \text { ROOM } \end{aligned}$ |  | 2 | 0.1\% |
| 4 SINGLE ROOMS |  | 20 | 1.3\% |
| 4ROOMS |  | 1 | 0.1\% |
| 5 |  | 32 | 2.0\% |
| 5 BATHROOM |  | 1 | 0.1\% |
| 5 BEDROOM |  | 5 | 0.3\% |
| 5 BEDROOM APARTMENT |  | 1 | \| $0.1 \%$ |
| $\begin{aligned} & 5 \text { BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 17 | 1.1\% |
| 5 BEDROOMS |  | 4 | 0.3\% |
| 5 BEDROOMS APARTMENTS |  | 1 | \| $0.1 \%$ |
| 5 ROOM |  | 1 | 0.1\% |
| 5 ROOMS |  | 30 | 1.9\% |
| 5 ROOMS AND PARLOUR |  | 1 | 0.1\% |
| 5 ROOMS APARTMENT |  | 1 | 0.1\% |
| $\begin{aligned} & 5 \\ & \text { ROOMS(MUD) } \end{aligned}$ |  | 1 | 0.1\% |
| 5 ROOOMS |  | 1 | 0.1\% |
| 5 ROUND HOT |  | 3 | 0.2\% |
| 5 ROUND HUTS |  | 2 | $0.1 \%$ |
| $\begin{aligned} & \text { 5 SAPERATE } \\ & \text { ROOMS } \end{aligned}$ |  | 1 | 0.1\% |
| 5 SINGLE ROOMS |  | 11 | 0.7\% |
| 5 SINGLE ROOMS WITH SITTING ROOM |  | 1 | \| $0.1 \%$ |
| 5 SINGLE. ROOMS |  | 1 | 0.1\% |
| 5ROOM |  | 1 | \| $0.1 \%$ |
| 6 |  | 29 | 1.8\% |
| $\begin{aligned} & 6 \text { BED ROOM } \\ & \text { FLAT } \end{aligned}$ |  | 3 | 0.2\% |
| 6 BEDROOM |  | 3 | 0.2\% |
| $\begin{aligned} & \text { 6 BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | \| $0.1 \%$ |
| 6 BEDROOM APARTMENT |  | 1 | \| $0.1 \%$ |
| $6 \text { BEDROOM }$ |  | 9 | 0.6\% |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 6 BEDROOMS |  | 4 | 0.3\% |
| 6 BEDROOMS APARTMENT |  | 1 | \| $0.1 \%$ |
| 6 BEDROOMS <br> FLAT |  | 2 | - $0.1 \%$ |
| 6 BEDS ROOMS |  | 1 | 0.1\% |
| 6 HUTS |  | 1 | 0.1\% |
| 6 NUMBERS OF ROOM |  | 1 | 0.1\% |
| 6 ROOMS |  | 29 | 1.8\% |
| 6 ROOMS 6 PALOURS |  | 1 | 0.1\% |
| 6 ROOMS AND PARLOUR |  | 1 | 0.1\% |
| 6 ROOMS SELF CONTAINED EACH |  | 1 | 0.1\% |
| 6 ROOMS <br> WITH <br> SEPERATE <br> ENTRANCE |  | 1 | 0.1\% |
| 6 ROOOMS |  | 2 | 0.1\% |
| 6 SINGLE ROOM |  | 1 | 0.1\% |
| 6 SINGLE ROOMS |  | 15 | $0.9 \%$ |
| 6BEDROOM |  | 1 | 0.1\% |
| $\begin{aligned} & \text { 6BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | 0.1\% |
| 6BEDROOMS |  | 1 | 0.1\% |
| 6ROOMS |  | 1 | 0.1\% |
| 7 |  | 9 | 0.6\% |
| 7 BEDROOM |  | 3 | 0.2\% |
| $\begin{aligned} & 7 \text { BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 2 | - $0.1 \%$ |
| 7 MUD ROOMS |  | 1 | \| $0.1 \%$ |
| 7 NUMBER OF ROOM |  | 1 | 0.1\% |
| 7 ROOM |  | 1 | \| $0.1 \%$ |
| 7 ROOMS |  | 11 | 0.7\% |
| 7 SAPERATE ROOMS |  | 1 | \| $0.1 \%$ |
| 7 SINGLE ROOMS |  | 2 | 0.1\% |
| 7 SINGLE ROOMS AND A PARLOUR |  | 1 | \| $0.1 \%$ |
| 7BEDROOM |  | 1 | \| $0.1 \%$ |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| $\begin{aligned} & \text { 7BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | 0.1\% |
| 7ROOMS |  | 1 | 0.1\% |
| 8 |  | 10 | 0.6\% |
| 8 ROOMS |  | 14 | 0.9\% |
| 8 ROOMS I.E <br> 4 FACE TO <br> FACE ROOMS |  | 1 | 0.1\% |
| 8 SINGLE <br> ROOMS |  | 4 | 0.3\% |
| 8BEDROOM |  | 2 | 0.1\% |
| $\begin{aligned} & \text { 8BEDROOM } \\ & \text { FLAT } \end{aligned}$ |  | 1 | 0.1\% |
| 9 |  | 5 | 0.3\% |
| 9 ROOMS |  | 2 | 0.1\% |
| 9 ROOMS <br> AND 2 <br> ROUNDROOMS |  | 1 | \| $0.1 \%$ |
| 9 SINGLE ROOMS |  | 1 | 0.1\% |
| A COMPOUND WITH 8 ROOMS |  | 1 | 0.1\% |
| A PARLOUR AND 10 ROOMS |  | 1 | \| $0.1 \%$ |
| A ROOM |  | 4 | 0.3\% |
| A SINGLE ROOM |  | 3 | 0.2\% |
| A STOREY BUILDING |  | 2 | 0.1\% |
| AN <br> APARTMENT |  | 1 | \| $0.1 \%$ |
| AN APARTMENT HOUSE WITH 6 ROOMS |  | 1 | 0.1\% |
| APARTMENT |  | 3 | 0.2\% |
| BAMBOO AND MUD |  | 1 | 0.1\% |
| BAMBOO HOUSE |  | 1 | \| $0.1 \%$ |
| BLOCK OF 4 SINGLE ROOMS |  | 1 | 0.1\% |
| BLOCK <br> UNCOMPLETEL <br> BLOCK OF <br> SINGLE <br> ROOMS |  | 1 | \| $0.1 \%$ |
| BOONGALO |  | 2 | - $0.1 \%$ |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| BUILDING WITH 8 ROOMS |  | 2 | - $0.1 \%$ |
| BUILDING <br> WITH ROOMS |  | 2 | - $0.1 \%$ |
| BUNGALOW |  | 42 | 2.7\% |
| BUNGALOW <br> WITH ROOMS |  | 1 | 0.1\% |
| CEMENT |  | 1 | 0.1\% |
| CHURCH COMPOUND |  | 1 | 0.1\% |
| COMPLETE CEMENT HOUSE |  | 1 | 0.1\% |
| COMPLETE <br> HOUSE MUD |  | 1 | 0.1\% |
| COMPOUD HOUSE |  | 1 | 0.1\% |
| COMPOUND |  | 22 | 1.4\% |
| COMPOUND HOUSE |  | 10 | 0.6\% |
| COMPOUND WITH MANY ROOMS |  | 1 | 0.1\% |
| DETACH HOUSE |  | 1 | 0.1\% |
| DOUBLE 2 <br> BEDROOM <br> FLAT |  | 1 | 0.1\% |
| DUPLEX |  | 1 | 0.1\% |
| EIGHT ROOMS |  | 1 | 0.1\% |
| EIGHT SINGLE ROOMS |  | 1 | 0.1\% |
| FACE ME AND FACE YOU |  | 7 | 0.4\% |
| FACE ME <br> FACE YOU |  | 16 | 1.0\% |
| FACE ME I <br> FACE YOU |  | 4 | 0.3\% |
| FACE MEAND FACE YOU |  | 1 | 0.1\% |
| FACE TO FACE |  | 17 | 1.1\% |
| FACE TO <br> FACE ROOM |  | 1 | 0.1\% |
| FACE. ME FACE YOU |  | 1 | 0.1\% |
| FAMILY HOUSE WITH MANY ROOMS |  | 1 | \| $0.1 \%$ |
| FARMING |  | 2 | 0.1\% |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |  |
| FIVE <br> BEDROOM |  | 1 | 0.1\% |  |  |
| FIVE <br> BEDROOM <br> FLAT, SINGLE <br> 5 ROOMS |  | 1 | 0.1\% |  |  |
| FIVE ROOMS |  | 1 | \| $0.1 \%$ |  |  |
| FIVE SINGLE ROOMS |  | 1 | 0.1\% |  |  |
| FOUR ROOMS |  | 1 | \| $0.1 \%$ |  |  |
| FOUR SINGLE ROOMS |  | 3 | 0.2\% |  |  |
| GOING BUSH |  | 1 | 0.1\% |  |  |
| GRASSES |  | 1 | 0.1\% |  |  |
| HAMLET |  | 4 | 0.3\% |  |  |
| HOT |  | 20 |  | 1.3\% |  |
| HURT |  | 1 | 0.1\% |  |  |
| HUST |  | 1 | 0.1\% |  |  |
| HUT |  | 72 |  |  | 4.6\% |
| HUT HOUSE |  | 3 | 0.2\% |  |  |
| HUTS |  | 18 |  | 1.1\% |  |
| HUTS HOUSE |  | 1 | 0.1\% |  |  |
| I ROOM |  | 2 | $0.1 \%$ |  |  |
| I TYPE OF BUILDING |  | 1 | 0.1\% |  |  |
| JUST 1 ROOM OUTSIDE DWELLING |  | 1 | 0.1\% |  |  |
| L SHAPE BUILDING |  | 2 | 0.1\% |  |  |
| L TYPE OF BUILDING |  | 1 | 0.1\% |  |  |
| MOOD HOUSE |  | 1 | \| $0.1 \%$ |  |  |
| MOOD HOUSE |  | 1 | 0.1\% |  |  |
| MUD |  | 1 | 0.1\% |  |  |
| MUD BLOCK |  | 1 | \| $0.1 \%$ |  |  |
| MUD BLOCK HOUSE |  | 1 | 0.1\% |  |  |
| MUD BRICKS |  | 24 |  | 1.5\% |  |
| MUD <br> BUILDING |  | 2 | 0.1\% |  |  |
| MUD HOUSE |  | 26 |  | 1.6\% |  |
| MUD HOUSE 2 ROOMS |  | 1 | \| $0.1 \%$ |  |  |
| MUD HUTS |  | 1 | \| $0.1 \%$ |  |  |
| MULTIPLE HOUSES |  | 1 | \| $0.1 \%$ |  |  |

## File : Housing

| \# hou_04_others_specify: HOU_04. Others specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| MULTIPLE STRUCTURES |  | 1 | 0.1\% |
| NATIVE BUILDING |  | 1 | 0.1\% |
| NATIVE OLD BUILDING |  | 1 | 0.1\% |
| NO FLOW |  | 1 | 0.1\% |
| OLD <br> BUILDING |  | 1 | 0.1\% |
| OLD NATIVE BUILDING |  | 10 | 0.6\% |
| OLD NATIVE HOUSE |  | 2 | \| $0.1 \%$ |
| ONE SINGLE ROOM |  | 1 | 0.1\% |
| ONE <br> BEDROOM |  | 1 | 0.1\% |
| ONE <br> BEDROOM <br> APARTMENT |  | 1 | \| $0.1 \%$ |
| ONE ROOM |  | 14 | 0.9\% |
| ONE ROOM APARTMENT |  | 2 | 0.1\% |
| ONE SINGLE ROOM |  | 8 | 0.5\% |
| ONE SINGLE ROOM, |  | 1 | $0.1 \%$ |
| ONE STOREY BUILDING |  | 4 | $0.3 \%$ |
| ONE STORY <br> BUILDING <br> WITH 8 <br> ROOMS |  | 1 | 0.1\% |
| ONLY ONE ROOM |  | 1 | \| $0.1 \%$ |
| PLENTY ROOMS WITH A LARGE PARLOR |  | 1 | 0.1\% |
| ROUN HOUSE |  | 2 | 0.1\% |
| RAUND HOT |  | 1 | \| $0.1 \%$ |
| RAUND H0T |  | 1 | \| $0.1 \%$ |
| RAUND HOT |  | 5 | 0.3\% |
| RAUND HOTS |  | 2 | 0.1\% |
| RAUND HOUSE |  | 1 | \| $0.1 \%$ |
| ROOM AND <br> PALOR/3 <br> SINGLE <br> ROOMS |  | 1 | \| $0.1 \%$ |
| ROOM AND PALOUR, |  | 1 | \| $0.1 \%$ |

## File : Housing



## File : Housing

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| SINGLE ROOMS IN HOUSE |  | 1 | 0.1\% |
| SIX BEDROOM |  | 1 | 0.1\% |
| SIX SINGLE ROOMS |  | 2 | 0.1\% |
| SQUERE <br> SURROUNDING <br> WITH ROOMS |  | 1 | 0.1\% |
| STORY <br> BUILDING |  | 1 | 0.1\% |
| STORY <br> BUILDING <br> WITH 7 <br> ROOMS |  | 1 | 0.1\% |
| STRAWS |  | 1 | 0.1\% |
| THATCH |  | 1 | 0.1\% |
| $\begin{aligned} & \text { THATCH } 1 \\ & \text { ROOM } \end{aligned}$ |  | 1 | 0.1\% |
| THATCH HOUSE |  | 10 | 0.6\% |
| THATCHED HUT |  | 1 | 0.1\% |
| THREE ROOMS |  | 4 | 0.3\% |
| THREE <br> ROOMS AND <br> A COMPOUND |  | 1 | 0.1\% |
| THREE <br> ROOMS NOT FLAT |  | 1 | 0.1\% |
| THREE SETS OF HUTS. |  | 1 | 0.1\% |
| TW0 |  | 1 | 0.1\% |
| TWO ROOMS |  | 15 | 0.9\% |
| TWO SEPARATE ROOMS |  | 1 | 0.1\% |
| TWO SET 0F ROOM AND PARLOR |  | 1 | 0.1\% |
| TWO SINGLE ROOMS |  | 5 | 0.3\% |
| TWO STOREY BUILDING |  | 2 | - $0.1 \%$ |
| WELL BUILT CEMENT HOUSE |  | 1 | 0.1\% |
| WHOLE BUILDING |  | 1 | 0.1\% |
| WHOLE HOUSE |  | 2 | - $0.1 \%$ |

## File: Housing



## File : Housing



## File: Housing



## File: Housing



## File : Housing



## File : Housing

| Value | Label | Cases | Percentage |
| :---: | :---: | :---: | :---: |
| BUSH <br> DEFECATION |  | 2 | 1.3\% |
| BUSH TIOLIET |  | 4 | 2.5\% |
| BUSH TOILET |  | 15 | 9.5\% |
| BUSY |  | 1 | 0.6\% |
| DIGING <br> WIGTH <br> POINTED <br> STICK |  | 1 | 0.6\% |
| GENERAL PIT TOILET |  | 1 | - $0.6 \%$ |
| I N BUSH |  | 1 | 0.6\% |
| IN BUSH |  | 1 | 0.6\% |
| IN THE BUSH |  | 1 | 0.6\% |
| INSIDE BUSH |  | 1 | 0.6\% |
| INSIDE WATER |  | 1 | 0.6\% |
| IZON |  | 1 | 0.6\% |
| LOCAL TOILET |  | 1 | - $0.6 \%$ |
| NEIGHBORS TOILET |  | 1 | 0.6\% |
| NO ONE |  | 1 | 0.6\% |
| NO TOILET |  | 6 | 3.8\% |
| NO TOILET IN THE HOUSE |  | 1 | - $0.6 \%$ |
| NONE |  | 3 | 1.9\% |
| OPEN DEAFACATION |  | 1 | 0.6\% |
| OPEN <br> DEFECATION |  | 3 | 1.9\% |
| OPEN SPACE |  | 2 | 1.3\% |
| OUTSIDE D HOUSE |  | 1 | - $0.6 \%$ |
| OUTSIDE THE BUSH |  | 1 | 0.6\% |
| PUBLIC <br> TOILET |  | 5 | 3.2\% |
| PULL ON PAPER AND THROW IN THE BUSH |  | 1 | 0.6\% |
| RIVER |  | 22 | 13.9\% |
| RIVERSIDE |  | 11 | 7.0\% |
| SHORT PUT |  | 4 | 2.5\% |
| THEY GOES TO THE BUSH. NO TOILET |  | 1 | - $0.6 \%$ |
| THROW INSIDE RIVER |  | 1 | 0.6\% |

## File: Housing



## File: Housing

| \# hou_18: HOU_18.Is this dwelling connected to an electrical network? |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases |  | Percentage |  |
| 1 | Yes |  | 7991 |  |  | 48.7\% |
| 2 | No |  | 8427 |  |  | 51.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_19: HOU_19. Is this dwelling connected to a running water network? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Literal question |  | HOU_19. Is this dwelling connected to a running water network? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 1359 | 8.3\% |  |  |
| 2 | No |  | 15059 |  |  | 91.7\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_20: HOU_20. Is this dwelling connected to a sanitation/sewer network? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Literal question |  | HOU_20. Is this dwelling connected to a sanitation/sewer network? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 939 | 5.7\% |  |  |
| 2 | No |  | 15479 |  |  | 94.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics |  |  |  |  |  |  |
| \# hou_21: HOU_21. What is the main source of energy for cooking? |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] $[$ Format $=$ numeric $][$ Range $=1-7][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Literal question |  | HOU_21. What is the main source of energy for cooking? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | WOOD |  | 11116 |  |  | 67.7\% |
| 2 | COAL |  | 896 | 5.5\% |  |  |
| 3 | KEROSENE |  | 1240 | 7.6\% |  |  |
| 4 | GAS |  | 2834 |  |  |  |
| 5 | ELECTRICITY |  | 264 | 1.6\% |  |  |
| 6 | SOLAR |  | 14 | 0.1\% |  |  |
| 7 | OTHER, SPECIFY |  | 54 | 0.3\% |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_21_others_specify: HOU_21. Others Specify |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format=character] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=54 /-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | What is the main source of energy for cooking? |  |  |  |  |
| Literal question |  | HOU_21. OTHER SPECIFY |  |  |  |  |

## File : Housing

\# hou_21_others_specify: HOU_21. Others Specify

| Value | Label | Cases | Percentage |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALWAYS EAT IN A RESTAURANT |  | 1 | 1.9\% |  |  |  |
| BARELY COOK. (BACHELOR) |  | 1 | 1.9\% |  |  |  |
| BUYING FOOD |  | 1 | 1.9\% |  |  |  |
| BUYS FOOD |  | 3 |  |  | 5.6\% |  |
| CHACOAL |  | 1 | 1.9\% |  |  |  |
| CHACOAL <br> AND <br> FAIRWOOD |  | 1 | 1.9\% |  |  |  |
| CHACOAL STOVE |  | 2 |  | 3.7\% |  |  |
| CHARCOAL |  | 1 | 1.9\% |  |  |  |
| DON'T COOK |  | 3 |  |  | 5.6\% |  |
| FAIRWOOD |  | 1 | 1.9\% |  |  |  |
| FIRE WOOD |  | 4 |  |  | 7.4\% |  |
| FIRE <br> WOOD AND <br> CHARCOAL |  | 1 | 1.9\% |  |  |  |
| FIREWOOD |  | 2 |  | 3.7\% |  |  |
| GAS AND KEROSENE |  | 1 | 1.9\% |  |  |  |
| GAS, <br> ELECTRICITY <br> AND WOOD |  | 1 | 1.9\% |  |  |  |
| GAS, <br> WOOD AND <br> ELECTRICITY |  | 1 | 1.9\% |  |  |  |
| GASS COOKER |  | 2 |  | 3.7\% |  |  |
| GENERATOR |  | 6 |  |  |  | 11.1\% |
| HE BUYS FOOD |  | 1 | 1.9\% |  |  |  |
| HE DID NOT COOK |  | 1 | 1.9\% |  |  |  |
| HE DOES NOT COOK |  | 2 |  | 3.7\% |  |  |
| HIS NOT COOKING |  | 1 | 1.9\% |  |  |  |
| I DON'T COOK |  | 1 | 1.9\% |  |  |  |
| NO LIGHT |  | 1 | 1.9\% |  |  |  |
| NON |  | 3 |  |  | 5.6\% |  |
| NONE |  | 3 |  |  | 5.6\% |  |
| NOT COOKING |  | 3 |  |  | 5.6\% |  |
| NOTHING |  | 2 |  | 3.7\% |  |  |
| OLD AGE |  | 1 | 1.9\% |  |  |  |
| SOMEONE COOKS AND |  | 1 | 1.9\% |  |  |  |

## File: Housing



## File : Housing




| \# hou_23_others_specify: HOU_23. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| KEROSENE LAMP |  | 7 | 2.0\% |
| KEROSENE <br> LANTERN |  | 1 | 0.3\% |
| KEROSENE <br> LANTERN <br> AND SOLAR <br> POWER <br> LIGHTS |  | 1 | 0.3\% |
| KEROSIN <br> LAMP |  | 1 | 0.3\% |
| KEROSIN LANTERN |  | 1 | 0.3\% |
| KEROSINE LAMP |  | 8 | 2.2\% |
| KEROZINE <br> LAMP |  | 1 | 0.3\% |
| LAMB |  | 1 | 0.3\% |
| LAMP |  | 12 | 3.4\% |
| LANNTER |  | 1 | 0.3\% |
| LANTER |  | 2 | 0.6\% |
| LANTERN |  | 31 | 8.7\% |
| LATERN |  | 1 | 0.3\% |
| LATERN LAMP |  | 1 | 0.3\% |
| LESTER |  | 2 | 0.6\% |
| LOCAL CANDULE |  | 1 | 0.3\% |
| LOCAL LAMP |  | 3 | 0.8\% |
| LOCAL LAMPS |  | 6 | 1.7\% |
| LOCAL <br> LANTERN |  | 1 | 0.3\% |
| LOCAL MADE LAMP |  | 1 | 0.3\% |
| NO |  | 1 | 0.3\% |
| NO LIGHT |  | 6 | 1.7\% |
| NO THING |  | 1 | 0.3\% |
| NON |  | 1 | 0.3\% |
| NONE |  | 36 | 10.1\% |
| NOTHING |  | 1 | 0.3\% |
| OIL LAMP |  | 3 | 0.8\% |
| OJUTINEPA |  | 1 | 0.3\% |
| ORDINARY BOTLE WITH KEROSENE |  | 1 | 0.3\% |
| PHONE |  | 1 | 0.3\% |
| PHONE LIGHT |  | 1 | 0.3\% |
| PHONE LIGHTS |  | 1 | 0.3\% |
| PHONE TOUCH LIGHT |  | 6 | 1.7\% |




| \# hou_24_others_specify: HOU_24. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |
| $\begin{aligned} & \text { THROUGH } \\ & \text { WELL } \end{aligned}$ |  |  | 1 | \| $0.6 \%$ |  |
| TREAM |  |  | 1 | - $0.6 \%$ |  |
| TRUCK PUSHERS |  |  | 1 | \| $0.6 \%$ |  |
| UNPROTECTED WELL |  |  | 1 | \| $0.6 \%$ |  |
| USING RIVER WATER |  |  | 1 | \| $0.6 \%$ |  |
| WATER BOARD |  |  | 6 | 3.7\% |  |
| WATER DISPENSER |  |  | 1 | \| $0.6 \%$ |  |
| WATER SUPPLY WITH TANKER |  |  | 1 | \| 0.6\% |  |
| WATER <br> TANKER |  |  | 1 | \| $0.6 \%$ |  |
| WATER <br> VENDOR |  |  | 7 | 4.3\% |  |
| WATER <br> VENDORS |  |  | 1 | 0.6\% |  |
| WELL |  |  | 2 | 1.2\% |  |
| WELL WATER |  |  | 3 | 1.9\% |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_25: HOU_25. What is the principal source of drinking water for the household during |  |  |  |  |  |
| Information |  | [Type $=$ continuous] [Format=numeric] [Range= 11-30] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0/-] |  |  |  |
| Literal question |  | HOU_25. What is the principal source of drinking water for the household during the rainy season? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 11 | INSIDE THE DWELLING |  | 757 | 4.6\% |  |
| 12 | IN THE COMPOUND/YARD |  | 560 | 3.4\% |  |
| 13 | NEIGHBOUR?S TAP |  | 523 | 3.2\% |  |
| 14 | NEIGHBOURHOOD FOUNTAIN/PUBLIC TAP |  | 497 | 3.0\% |  |
| 15 | OPEN WELL IN THE DWELLING |  | 368 | 2.2\% |  |
| 16 | OPEN WELL IN COMPOUND/YARD |  | 402 | 2.4\% |  |
| 17 | OPEN WELL SOMEWHERE ELSE |  | 1031 | 6.3\% |  |
| 18 | COVERED WELL IN THE DWELLING |  | 281 | 1.7\% |  |
| 19 | COVERED WELL IN THE COMPOUND/YARD |  | 359 | 2.2\% |  |
| 20 | PROTECTED WELL SOMEWHERE ELSE |  | 445 | 2.7\% |  |
| 21 | BOREHOLE |  | 6198 |  | 37.8\% |
| 22 | PROTECTED SPRING |  | 101 | 0.6\% |  |
| 23 | UNPROTECTED SPRING |  | 262 | 1.6\% |  |
| 24 | RIVER/LAKE/DAM |  | 1355 | 8.3\% |  |
| 25 | TANKER TRUCK |  | 138 | 0.8\% |  |
| 26 | TRAVELING VENDORS |  | 66 | 0.4\% |  |
| 27 | BOTTLED WATER |  | 79 | 0.5\% |  |
| 28 | SATCHET WATER |  | 994 | 6.1\% |  |






| \# hou_42: HOU_42. Does any member of the household own an air conditioner/split in good wo |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |
| 2 No | No |  | 15812 |  | 96.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_43: HOU_43. Does any member of the household own a simple radio/radio cassette in go |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-2$ ] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-][Invalid=0 /-] [Mean=1.516/-] [StdDev=0.5/-] |  |  |  |
| Literal question |  | HOU_43. Does any member of the household own a simple radio/radio cassette in good working order? |  |  |  |
|  | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 7941 |  | 48.4\% |
| 2 No | No |  | 8477 |  | 51.6\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_44: HOU_44. Does any member of the household own a television set in good working or |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] |  |  |  |
| Literal question |  | HOU_44. Does any member of the household own a television set in good working order? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| $1 \quad$ Y | Yes |  | 6187 | 37.7\% |  |
| 2 No | No |  | 10231 |  | 62.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_45: HOU_45. Does any member of the household own a tape player/CD/DVD in good workin |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range $=1-2$ ] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | HOU_45. Does any member of the household own a tape player/CD/DVD in good working order? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 4549 | 27.7\% |  |
| 2 No | No |  | 11869 |  | 72.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_46: HOU_46. Does any member of the household own a parabolic antenna/decoder in good |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0/-] |  |  |  |
| Literal question |  | HOU_46. Does any member of the household own a parabolic antenna/decoder in good working order? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
|  | Yes |  | 3020 | 18.4\% |  |
| 2 |  |  | 13398 |  | 81.6\% |
|  | Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# hou_47: HOU_47. Does any member of the household own a private car (not used for busines |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |
| Literal question |  | HOU_47. Does any member of the household own a private car (not used for busines) in good working order? |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 Y | Yes |  | 1168 | 7.1\% |  |
| 2 No |  |  | 15250 |  | 92.9\% |




| \# hou_58: HOU_58. Does any member of the household own a boat/canoe in good working order? |  |  |
| :---: | :---: | :---: |
| Literal question | HOU_58. Does any member of the household own a boat/canoe in good working order? |  |
| Value Label | Cases | Percentage |
| Yes | 405 | 2.5\% |
| No | 16013 | 97.5\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |
| \# hou_59: HOU_59. Does any member of the household own a tractor in good working order? |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |
| Literal question | HOU_59. Does any member of the household own a tractor in good working order? |  |
| Value Label | Cases | Percentage |
| Yes | 81 | 0.5\% |
| 2 No |  | - 99.5\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |
| \# hou_60: HOU_60. Does any member of the household own an animal drawn cart in good workin |  |  |
| Information | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |
| Statistics [NW/ W] | [Valid=16418/-] [Invalid=0 /-] |  |
| Literal question | HOU_60. Does any member of the household own an animal drawn cart in good working order? |  |
| Value Label | Cases | Percentage |
| $1 \quad$ Yes | 742 | 4.5\% |
| 2 No | 15676 | 95.5\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |
| \# hou_61: HOU_61. In this household does any one of its members own agricultural land that |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |
| Statistics [NW/ W] | [Valid=16418 /-] [Invalid=0 /-] |  |
| Literal question | HOU_61. In this household does any one of its members own agricultural land that that does not belong to him or her? |  |
| Post-question | IF NO SKIP TO HOU_64 |  |
| Value Label | Cases | Percentage |
| $1 \quad$ Yes | 8321 | 50.7\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |
|  |  |  |
| \# hou_62: HOU_62. How many fields or plots do members of your household work? |  |  |
| Information | [Type= continuous] [Format=numeric] [Range= 0-99] [Missing=*] |  |
| Statistics [NW/ W] | [Valid=832 /-] [Invalid=8097/-] [Mean=4.632/-] [StdDev=6.717/-] |  |
| Literal question | HOU_62. How many fields or plots do members of your household work? |  |
| \# hou_63: HOU_63. How many plots, acres or hectares of agricultural land do members of thi |  |  |
| Information | [Type= continuous] [Format=numeric] [Range= -6-999] [Missing=*] |  |
| Statistics [NW/ W] | [Valid=8321/-] [Invalid=8097/-] [Mean=5.577 /-] [StdDev=20.378/-] |  |
| Literal question | HOU_63. How many plots, acres or hectares of agricultural land do members of this household own? |  |
| Interviewer's instructions | Select the correct unit of measurement and record the number owned |  |
| \# hou_63a: HOU_63A. Select the unit of measurement |  |  |
| Information | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-3][$ Missing $=*]$ |  |





| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Statistics [NW/ W] |  | [Valid=2292 /-] [Invalid=0 /-] |  |  |  |
| Pre-question |  | What are the household's main sources of income? |  |  |  |
| Literal question |  | SPECIFY MAIN SOURCE |  |  |  |
| Interviewer's instructions |  | Read and mark all that apply |  |  |  |
| Value <br> 1 OF THE SON OWN A BAR JOINT, WHILE RUNS | Label |  | Cases |  | Percentage |
|  |  |  | 1 | 0.0\% |  |
| 2 |  |  | 1 | 0.0\% |  |
| A BUILDER |  |  | 1 | 0.0\% |  |
| A RETAILER |  |  | 1 | 0.0\% |  |
| A TRADER |  |  | 1 | 0.0\% |  |
| ACHABA |  |  | 1 | 0.0\% |  |
| ACHABA <br> (BIKE) |  |  | 1 | 0.0\% |  |
| AGBE KOYA |  |  | 1 | 0.0\% |  |
| AGRICULTURE <br> AND HELP <br> FROM <br> RELATIVES |  |  | 1 | 0.0\% |  |
| AID <br> CHILDREN / RELATIVE |  |  | 1 | 0.0\% |  |
| AID FROM CHILDREN |  |  | 2 | 0.1\% |  |
| AIR CONDITIONER TECHINICIAN |  |  | 1 | 0.0\% |  |
| ALCOHOLIC DRINKS TRADERING |  |  | 1 | 0.0\% |  |
| ALLOWANCE FROM CHILDREN |  |  | 1 | 0.0\% |  |
| ALLOWANCE FROM NYSC AND PLACE OF PRIMARY |  |  | 1 | 0.0\% |  |
| ALMAJIRI MALLAM |  |  | 1 | 0.0\% |  |
| $\begin{aligned} & \text { ALUMINUM } \\ & \text { JOB } \end{aligned}$ |  |  | 1 | 0.0\% |  |
| AN ENGINEER |  |  | 1 | 0.0\% |  |
| AN OID WOMAN |  |  | 1 | 0.0\% |  |
| AN OLD WOMAN |  |  | 2 | 0.1\% |  |
| ANIMAL FARM |  |  | 1 | 0.0\% |  |
| ANIMAL REARING |  |  | 1 | 0.0\% |  |
| ANY KIND OF WORK |  |  | 1 | 0.0\% |  |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| APPRENTICE |  | 2 | 0.1\% |
| APPRENTICESH |  | 1 | 0.0\% |
| ARABIC TEACHER |  | 2 | 0.1\% |
| ARCHITECT <br> ENGINEER |  | 1 | 0.0\% |
| ARTICANS |  | 1 | 0.0\% |
| ARTISAN |  | 12 | 0.5\% |
| ARTISAN (SELF EMPLOYMENT) |  | 1 | 0.0\% |
| ARTISANSHIP( PUMPING OF TIRE) |  | 1 | 0.0\% |
| AS A DRIVER, MONTHLY INCOME |  | 1 | 0.0\% |
| ASSIST FROM RELATIVE |  | 1 | 0.0\% |
| ASSISTACE <br> FROM <br> CHILDREN <br> AND <br> RELATIVES |  | 1 | 0.0\% |
| ASSISTANCE FROM CHILDREN |  | 7 | \|0.3\% |
| ASSISTANCE <br> FROM <br> EXTENDED <br> FAMILY <br> MEMBERS |  | 1 | 0.0\% |
| ASSISTANCE FROM FAMILY MEMBERS |  | 2 | 0.1\% |
| ASSISTANCE FROM RELATION |  | 1 | 0.0\% |
| ASSISTANCE <br> FROM THE <br> FAMILY <br> MEMBERS |  | 1 | 0.0\% |
| AUTOMOBILE TECHNICIAN |  | 1 | 0.0\% |
| BALOSTER |  | 1 | 0.0\% |
| BARBER |  | 2 | 0.1\% |
| BARBIN <br> SALOON |  | 1 | 0.0\% |
| BARBING |  | 3 | 0.1\% |
| BEEN TAKING CARE OFF BY HIS CHILDREN |  | 1 | 0.0\% |
| BEGGING |  | 5 | \| $0.2 \%$ |
| BEGIN |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| BEING FED <br> BY HER <br> CHILDREN |  | 1 | 0.0\% |
| BERBING |  | 1 | 0.0\% |
| BIKE COMMERCIAL DRIVER |  | 1 | 0.0\% |
| BIKE DRIVERS |  | 1 | 0.0\% |
| BIKE RIDER |  | 3 | 0.1\% |
| BIKE RIDING |  | 1 | 0.0\% |
| BIKE <br> TRANSPORT <br> (ACHABA) |  | 1 | 0.0\% |
| BLACK SMITH |  | 1 | 0.0\% |
| BLACKSMITH |  | 2 | 0.1\% |
| BOARD <br> MAKING |  | 1 | 0.0\% |
| BOREHOLE CONSTRUCTOR |  | 1 | 0.0\% |
| BOREHOLE DRILING |  | 1 | 0.0\% |
| BRICK LAYER |  | 5 | 0.2\% |
| BRICK LAYER WORK(LABOUF WORK) |  | 1 | 0.0\% |
| BRICK LAYERS |  | 2 | 0.1\% |
| BRICK <br> LAYING |  | 1 | 0.0\% |
| BRICK LEYER |  | 1 | 0.0\% |
| BRICKLAYER |  | 10 | 0.4\% |
| BRICKLAYER <br> AND OKADA |  | 1 | 0.0\% |
| BRICKLAYING |  | 4 | 0.2\% |
| BRICKS LAYER |  | 1 | 0.0\% |
| BRICKSLAYINC |  | 1 | 0.0\% |
| BRUKUTU (LOCAL BEER) PRODUCTION |  | 1 | 0.0\% |
| BUCHARMAN |  | 1 | 0.0\% |
| BUILDER |  | 4 | 0.2\% |
| BUILDING |  | 4 | 0.2\% |
| BUILDING CONSTRUCTIOI |  | 1 | 0.0\% |
| BUILDING CONTRACTOR |  | 2 | 0.1\% |
| BUILDING <br> LABORER <br> AND FOOD <br> SELLER |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |  |
| BUILDING <br> LABOURER |  | 1 | 0.0\% |  |  |
| BURCHARMAN |  | 1 | 0.0\% |  |  |
| BUREAU DE EXCHANGE |  | 1 | 0.0\% |  |  |
| BUS <br> CONDUCTOR |  | 1 | 0.0\% |  |  |
| BUSINESS |  | 369 |  |  | 16.1\% |
| BUSINESS (A RETAILER) |  | 1 | 0.0\% |  |  |
| BUSINESS ACTIVITY |  | 1 | 0.0\% |  |  |
| BUSINESS AND FISH SELLING |  | 1 | 0.0\% |  |  |
| BUSINESS <br> ENTERPRISE |  | 1 | 0.0\% |  |  |
| BUSINESS HE OWNS A GRANDIG MACHINE |  | 1 | 0.0\% |  |  |
| BUSINESS <br> MAN |  | 20 | 0.9\% |  |  |
| BUSINESS OPPORTUNITY |  | 2 | 0.1\% |  |  |
| BUSINESS OWNER |  | 1 | 0.0\% |  |  |
| BUSINESS WOMAN |  | 4 | 0.2\% |  |  |
| BUSINESS(TRA] |  | 1 | 0.0\% |  |  |
| BUSINESS, PROVISION STORE |  | 1 | 0.0\% |  |  |
| BUSINESSES |  | 15 | 0.7\% |  |  |
| BUSINESSMAN |  | 3 | 0.1\% |  |  |
| BUSSINES |  | 3 | 0.1\% |  |  |
| BUSSINES MAN |  | 1 | 0.0\% |  |  |
| BUTCHER |  | 11 | 0.5\% |  |  |
| BUTCHER (SALES OF SUYA) |  | 1 | 0.0\% |  |  |
| BUY AND SELL |  | 2 | 0.1\% |  |  |
| BUYING |  | 2 | 0.1\% |  |  |
| BUYING AND SALING |  | 1 | 0.0\% |  |  |
| BUYING AND SEELING OF CLOTH |  | 1 | 0.0\% |  |  |
| BUYING AND SELING OF GROUNDNUT |  | 1 | 0.0\% |  |  |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| BUYING AND SELLING |  | 8 | 0.3\% |
| BUYING AND SELLING OF COW |  | 3 | 0.1\% |
| BUYING AND SELLING OF FISH |  | 2 | 0.1\% |
| BUYING AND SELLING OF GRAINS |  | 2 | 0.1\% |
| CANNOT DO ANYTHING HELP FROM HIS FAMILY |  | 1 | 0.0\% |
| CANPENTER |  | 1 | 0.0\% |
| CAPENTAL |  | 1 | 0.0\% |
| CAPENTERY |  | 1 | 0.0\% |
| CAPENTERY WORK |  | 1 | 0.0\% |
| CAPENTRY |  | 1 | 0.0\% |
| CAPINTA |  | 1 | 0.0\% |
| CAPINTRY |  | 2 | 0.1\% |
| CAPITAN |  | 1 | 0.0\% |
| CAPS MAKING |  | 1 | 0.0\% |
| CAR CONDUCTORS |  | 1 | 0.0\% |
| CAR DEALER |  | 1 | 0.0\% |
| CAR DRIVER |  | 1 | 0.0\% |
| CAR REPAIRS |  | 1 | 0.0\% |
| CAR WASHER |  | 1 | 0.0\% |
| CARE BY CHILDREN |  | 1 | 0.0\% |
| CARPENTER |  | 4 | 0.2\% |
| CARPENTER WORK |  | 1 | 0.0\% |
| CARPENTERY |  | 3 | 0.1\% |
| CARPENTERY WORK |  | 1 | 0.0\% |
| CARPENTRY |  | 9 | 0.4\% |
| CARPENTRY WORK |  | 3 | 0.1\% |
| CARPINTER |  | 1 | 0.0\% |
| CARRIES PASSENGER'S ON HIS MACHINE |  | 1 | 0.0\% |
| CARRYING <br> LOAD FOR <br> PEOPLE |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CASSAVA GRINDING SERVICES |  | 1 | 0.0\% |
| CATERING |  | 2 | 0.1\% |
| CATTLE <br> BREEDER |  | 2 | 0.1\% |
| CHILDREN |  | 9 | 0.4\% |
| CHILDREN AND FAMILY MEMBERS |  | 1 | 0.0\% |
| CHILDREN AND FAMILY SUPPORT |  | 1 | 0.0\% |
| CHILDREN BRING FOOD FOR HER |  | 1 | 0.0\% |
| CHILDREN CARE |  | 1 | 0.0\% |
| CHILDREN FEEDING THEM |  | 2 | 0.1\% |
| CHILDREN FEEDS ME |  | 1 | 0.0\% |
| CHILDREN HELP |  | 1 | 0.0\% |
| CHILDREN HUSTLING |  | 1 | 0.0\% |
| CHILDREN IN ABUJA |  | 1 | 0.0\% |
| CHILDREN IS TAKING CARE OF HER |  | 1 | 0.0\% |
| CHILDREN PAYING MONTHLY STIPENDS |  | 1 | 0.0\% |
| CHILDREN SEND MONEY |  | 1 | 0.0\% |
| CHILDREN SENDING MONEY |  | 1 | 0.0\% |
| CHILDREN SENDING MONEY FOR UPKEEP |  | 1 | 0.0\% |
| CHILDREN SENDING <br> MONEY TO HER |  | 1 | 0.0\% |
| CHILDREN SENDING MONEY TO MAMA |  | 1 | 0.0\% |
| CHILDREN SUPPORT |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CHILDREN TRANSFER |  | 1 | 0.0\% |
| CHILDREN'S GIVEN HER FOOD |  | 1 | 0.0\% |
| CHILDREN'S RESPOND TO HER WELFARE |  | 1 | 0.0\% |
| CHRISTIAN CLERIC |  | 1 | 0.0\% |
| CHURCH MINISTRY |  | 1 | 0.0\% |
| CHURCH OFFERING |  | 1 | 0.0\% |
| CHURCH SHPERHD |  | 1 | 0.0\% |
| CIVIL JOIN TAXS FORCE |  | 1 | 0.0\% |
| CIVIL <br> SAVANTS |  | 1 | 0.0\% |
| CIVIL <br> SERVANT |  | 9 | 0.4\% |
| CLEARING <br> AND <br> FORWARDING |  | 1 | 0.0\% |
| CLEARING OF FARM LANDS |  | 1 | 0.0\% |
| CLEGIC WORK |  | 1 | 0.0\% |
| CLERGY |  | 4 | 0.2\% |
| CLERGY IN A CHURCH |  | 1 | 0.0\% |
| CLERGY MAN |  | 1 | 0.0\% |
| CLERGYMAN |  | 1 | 0.0\% |
| CLERIC |  | 3 | 0.1\% |
| COAL SELLER |  | 1 | 0.0\% |
| COBBLER |  | 1 | 0.0\% |
| COCO FARMS <br> JOBS AND <br> FARM <br> WEEDING |  | 1 | 0.0\% |
| COLD R00M |  | 1 | 0.0\% |
| COLLECT <br> ALLOWANCE <br> FROM <br> CHILDREN |  | 1 | 0.0\% |
| COMMERCIAL BIKE (OKADA ) |  | 1 | 0.0\% |
| COMMERCIAL DRIVER |  | 5 | 0.2\% |
| COMMERCIAL DRIVING |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| COMMERCIAL MOTORCYCLE TRANSPORT SERVICES |  | 1 | 0.0\% |
| COMMERCIAL TRANSPORTAT |  | 1 | 0.0\% |
| COMMERCIAL VEHICLE DRIVER |  | 1 | 0.0\% |
| COMPUTER <br> ENGINER |  | 1 | 0.0\% |
| CONDUCTOR |  | 1 | 0.0\% |
| CONSTRUCTIOI |  | 2 | 0.1\% |
| CONSTRUCTIO OF BUILDINGS (TILLER) |  | 1 | 0.0\% |
| CONSTRUCTIOI |  | 1 | 0.0\% |
| CONTRACT WORK |  | 1 | 0.0\% |
| CONTRACTOR |  | 2 | 0.1\% |
| cows REARING |  | 1 | 0.0\% |
| DADDY |  | 2 | 0.1\% |
| DAILY <br> LABOUR |  | 1 | 0.0\% |
| DAILY PAY WORKS |  | 1 | 0.0\% |
| DAILY PAY WORKS |  | 1 | 0.0\% |
| DAILY WAGES |  | 2 | 0.1\% |
| DAILY WORK |  | 1 | 0.0\% |
| DEPENDANT |  | 2 | 0.1\% |
| DEPENDING <br> ON FAMILY <br> MEMBERS <br> AND <br> CHILDREN |  | 1 | 0.0\% |
| DEPENDS ON CHILDERN |  | 1 | 0.0\% |
| DEPENDS ON CHILDREN |  | 2 | 0.1\% |
| DEPENDS ON KIDS CHILDREN |  | 1 | 0.0\% |
| DOCTOR |  | 1 | 0.0\% |
| DOING HARD JOBS |  | 1 | 0.0\% |
| DOING PETTY TRADING AT HOME |  | 1 | 0.0\% |
| DREDGING OF SAND |  | 1 | 0.0\% |
| DRIVE |  | 3 | 0.1\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| DRIVER |  | 17 | 0.7\% |
| DRIVERS |  | 1 | 0.0\% |
| DRIVING |  | 23 | 1.0\% |
| DRIVING AND FAHSION DESIGNING |  | 1 | 0.0\% |
| DRIVING AND FARMING |  | 1 | 0.0\% |
| DRIVING MOTORCYCLE (OKADA) |  | 1 | 0.0\% |
| DRIVING OF MOTORCYCLE (OKADA) |  | 1 | 0.0\% |
| DRIVING SOMEONE |  | 1 | 0.0\% |
| DRY <br> CLEARNER |  | 2 | 0.1\% |
| DYING <br> BUSINESS |  | 1 | 0.0\% |
| ELECTRICAL CONTRACTOR |  | 1 | 0.0\% |
| ELECTRICAL ENGINEERING WORK |  | 1 | 0.0\% |
| ELECTRICAL WORK |  | 2 | 0.1\% |
| ELECTRICIAN |  | 4 | 0.2\% |
| ENGINEER/ MECHANICS |  | 1 | 0.0\% |
| ENGINERING |  | 1 | 0.0\% |
| ENTREPRENEU |  | 5 | 0.2\% |
| ENTREPRENEU (BARBER) |  | 1 | 0.0\% |
| ENTREPRENEU SELLING OF GARRI |  | 1 | 0.0\% |
| ENTREPRENEU |  | 1 | 0.0\% |
| EVANGELIST |  | 1 | 0.0\% |
| EXTENDED <br> FAMILY |  | 1 | 0.0\% |
| EXTRACTION OF GYMPSON |  | 1 | 0.0\% |
| FAMILY |  | 7 | 0.3\% |
| FAMILY AND CHILDREN |  | 1 | 0.0\% |
| FAMILY AND FRIENDS |  | 3 | 0.1\% |
| FAMILY AND PASSIVE RETAIL OF STAPLE FOOD |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FAMILY AND RELATIVES |  | 2 | 0.1\% |
| FAMILY AND RELATIVES SUPPORT |  | 1 | 0.0\% |
| FAMILY ASSISTANCE |  | 1 | 0.0\% |
| FAMILY ASSISTANTS |  | 1 | 0.0\% |
| FAMILY BUSINESS |  | 1 | 0.0\% |
| FAMILY HELP |  | 4 | 0.2\% |
| FAMILY MEMBERS |  | 2 | 0.1\% |
| FAMILY SENDS MONEY |  | 1 | 0.0\% |
| FAMILY SUPPORT |  | 14 | 0.6\% |
| FAMILY <br> TAKING CARE |  | 1 | 0.0\% |
| FARM <br> LABOURER |  | 2 | 0.1\% |
| FARM WORK AND OTHER MANUAL JOBS |  | 1 | 0.0\% |
| FARMER |  | 3 | 0.1\% |
| FARMING |  | 96 | 4.2\% |
| FARMING AND FISHING |  | 8 | 0.3\% |
| FARMING AND HUNTING |  | 1 | 0.0\% |
| FARMING AND TRADING |  | 2 | 0.1\% |
| FASHION |  | 1 | 0.0\% |
| FASHION DESIGN |  | 1 | 0.0\% |
| FASHION DESIGNER |  | 4 | 0.2\% |
| FASHION DESIGNING |  | 2 | 0.1\% |
| FAST FOOD |  | 1 | 0.0\% |
| FEEDING BY HER CHILDREN |  | 1 | 0.0\% |
| FEEDING BY THEIR CHILDREN |  | 1 | 0.0\% |
| FESHING WATER |  | 1 | 0.0\% |
| FIELD WORKER |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FINISH |  | 2 | 0.1\% |
| FIREWOOD AND CHARCOAL PRODUCTION |  | 1 | 0.0\% |
| FISH <br> BUSINESS |  | 1 | 0.0\% |
| FISH <br> FARMING |  | 2 | 0.1\% |
| FISH SELLER |  | 2 | 0.1\% |
| FISH SELLING |  | 1 | 0.0\% |
| FISH, <br> TAILORING <br> AND SHOP <br> SALLER |  | 1 | 0.0\% |
| FISHERMAN |  | 6 | 0.3\% |
| FISHERY |  | 1 | 0.0\% |
| FISHING |  | 79 | 3.4\% |
| FISHING ACTIVITIES |  | 2 | 0.1\% |
| FISHING AND AGRICULTURE |  | 1 | 0.0\% |
| FISHING AND FARMING |  | 1 | 0.0\% |
| FISHING AND FISH FARMING |  | 1 | 0.0\% |
| FISHING AND HUNTING |  | 1 | 0.0\% |
| FISHING AND SALES OF PROVISIONS |  | 1 | 0.0\% |
| FISHING FARMING |  | 1 | 0.0\% |
| FISHING \{CRAYFISH) |  | 1 | 0.0\% |
| FIXING OF ELECTRONIC DEVICES |  | 1 | 0.0\% |
| FOARKANIZER |  | 1 | 0.0\% |
| FOLKNIZER |  | 1 | 0.0\% |
| FOOD FROM CHILDREN'S |  | 1 | 0.0\% |
| FOOD ITEMS |  | 1 | 0.0\% |
| FOOD <br> SELLING |  | 1 | 0.0\% |
| FOOD <br> VENDOR |  | 4 | 0.2\% |
| FOODSTUFFS AND <br> PROVISIONS |  | 1 | 0.0\% |
| FOODSUFF TRADER |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FOOTBALLER |  | 1 | 0.0\% |
| FORKANIZER |  | 1 | 0.0\% |
| FROM CHILDREN |  | 4 | 0.2\% |
| FROM <br> CHILDREN <br> AND <br> RELATIVES |  | 1 | 0.0\% |
| FROM CHILDREN OLD ENOUGH TO WORK |  | 1 | 0.0\% |
| FROM <br> CHILDREN'S |  | 1 | 0.0\% |
| FROM FAMILY MEMBERS |  | 2 | 0.1\% |
| FROM FAMILY OR RELATIVES |  | 1 | 0.0\% |
| FROM <br> FATHER |  | 1 | 0.0\% |
| FROM HER CHILDREN |  | 2 | 0.1\% |
| FROM HIS CHILDREN |  | 1 | 0.0\% |
| FROM OTHER RELATIVES |  | 1 | 0.0\% |
| FROM RELATIVES |  | 4 | 0.2\% |
| FROM THE CHILDREN |  | 2 | 0.1\% |
| FROM THE FAMILY |  | 1 | 0.0\% |
| FROM THE WORK HE LEARNT |  | 1 | 0.0\% |
| FRUITS SALLER AND SHOP SELLER |  | 1 | 0.0\% |
| FRYING OF FISH |  | 1 | 0.0\% |
| FRYING OF GARRI AND SELLING FIRE WOOD |  | 1 | 0.0\% |
| FULLY BUSINESS |  | 8 | 0.3\% |
| FUNDS FROM CHURCH |  | 1 | 0.0\% |
| FURNITURE |  | 1 | 0.0\% |
| FURNITURE MAKER |  | 1 | 0.0\% |
| FURNITURE MAKING |  | 2 | 0.1\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FURNITURE WORK |  | 3 | 0.1\% |
| GARDIND MECHINE |  | 1 | 0.0\% |
| GATE MAN |  | 1 | 0.0\% |
| GETS MONEY FROM CHILDREN |  | 2 | 0.1\% |
| GETTING <br> PAID FOR BRICKLAYING |  | 1 | 0.0\% |
| GIFT FROM <br> FAMILY MEMBERS |  | 1 | 0.0\% |
| GO GETTER |  | 1 | 0.0\% |
| GOD |  | 1 | 0.0\% |
| GOLD MINING |  | 1 | 0.0\% |
| GOVERNMENT |  | 1 | 0.0\% |
| GOVERNMENT BUBLIC ADMINISTRATI |  | 1 | 0.0\% |
| GOVERNMENT WORKER |  | 1 | 0.0\% |
| GRATUITY |  | 1 | 0.0\% |
| HAIR DRESSER |  | 1 | 0.0\% |
| HAIR DRESSING |  | 1 | 0.0\% |
| HAIR <br> DRESSING <br> AND <br> FARMING |  | 1 | 0.0\% |
| HAIR <br> DRESSING <br> AND <br> TRADING AND FURNITURE |  | 1 | 0.0\% |
| HAIRCUT SALON |  | 1 | 0.0\% |
| HAIRDRESSER |  | 1 | 0.0\% |
| HAND MADE CRAFT |  | 1 | 0.0\% |
| HAND WORK |  | 4 | 0.2\% |
| HANDI WORK |  | 1 | 0.0\% |
| HAS A SHOP |  | 1 | 0.0\% |
| HATCHING OF FISHES |  | 1 | 0.0\% |
| HE DEPENDS ON FAMILY |  | 1 | 0.0\% |
| HE DOES A PANEL BEATER WORK |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HE DOESN'T HAVE A LAND |  | 1 | 0.0\% |
| HE GETS JOB AS AN IRON BENDER |  | 1 | 0.0\% |
| HE IS A RETIRED CIVIL SERVANT |  | 1 | 0.0\% |
| HELING FROM FAMILY |  | 1 | 0.0\% |
| HELP |  | 1 | 0.0\% |
| HELP FROM CHILDREN |  | 1 | 0.0\% |
| HELP FROM CHILD |  | 1 | 0.0\% |
| HELP FROM CHILDREN |  | 2 | 0.1\% |
| HELP FROM <br> CHILDREN <br> AND <br> RELATIVES |  | 1 | 0.0\% |
| HELP FROM CHILDREN IN CITIES |  | 1 | 0.0\% |
| HELP FROM FAMILIES |  | 1 | 0.0\% |
| HELP FROM FAMILY |  | 2 | 0.1\% |
| HELP FROM FAMILY AND FRIENDS |  | 2 | 0.1\% |
| HELP FROM FAMILY MEMBERS |  | 3 | 0.1\% |
| HELP FROM FRIENDS AND RELATIVES |  | 2 | 0.1\% |
| HELP FROM MRELATIVE |  | 1 | 0.0\% |
| HELP FROM OTHER <br> RELATIVES |  | 3 | 0.1\% |
| HELP FROM OTHER RELATIVES AND FRIENDS |  | 1 | 0.0\% |
| HELP FROM PEOPLE |  | 3 | 0.1\% |
| HELP FROM PEOPLE AND RELATIVES |  | 1 | 0.0\% |
| HELP FROM PEOPLE <br> AND SELLS AIRTIME |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HELP FROM RELATIVES |  | 7 | 0.3\% |
| HELP FROM RELATIVES AND FRIENDS |  | 1 | 0.0\% |
| HELP FROM WELL WISHERS, RELATIVES |  | 1 | 0.0\% |
| HER <br> CHILDREN PROVIDES |  | 1 | 0.0\% |
| HER <br> CHILDREN <br> SEND HER <br> MONEY <br> REGULARLY |  | 1 | 0.0\% |
| HERB SELLING |  | 1 | 0.0\% |
| HERBALIST |  | 1 | 0.0\% |
| HIS A KEKE DRIVER |  | 1 | 0.0\% |
| HIS CHILDREN NOW RUNS OKADA BUSINESS |  | 1 | 0.0\% |
| HORTICULTUR] |  | 1 | 0.0\% |
| HOUSE AGENTS |  | 1 | 0.0\% |
| HOUSE CARE NURSE |  | 1 | 0.0\% |
| HOUSE HELP |  | 1 | 0.0\% |
| HOUSE PANTA |  | 1 | 0.0\% |
| HOUSEWIFE |  | 1 | 0.0\% |
| HUNTER |  | 1 | 0.0\% |
| HUNTING |  | 1 | 0.0\% |
| HUSBAND PROVIDE FROM ANOTHER COMMUNITY |  | 1 | 0.0\% |
| HUSBAND, THE BREAD WINNER IS SELF EMPLOY |  | 1 | 0.0\% |
| HUSSLING |  | 1 | 0.0\% |
| HUSTLING |  | 1 | 0.0\% |
| IGALA |  | 1 | 0.0\% |
| INCOME FROM CHILDREN |  | 1 | 0.0\% |
| INCOME FROM PARENTS |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| INCOME <br> FROM THE <br> CHILDREN |  | 1 | 0.0\% |  |
| INCOME <br> FROM TILING |  | 1 | 0.0\% |  |
| INSIDE HOUSE BUSINESSES |  | 1 | 0.0\% |  |
| INSTRUMENTA |  | 1 | 0.0\% |  |
| INTO BUSINESS |  | 1 | 0.0\% |  |
| IRON SMITH |  | 1 | 0.0\% |  |
| ISLAMIC <br> CLEGRY <br> (ALFA) |  | 2 | 0.1\% |  |
| ISLAMIC CLERGY |  | 1 | 0.0\% |  |
| ISLAMIC <br> SCHOLAR |  | 1 | 0.0\% |  |
| ISLAMIC SCHOOLER |  | 1 | 0.0\% |  |
| JOB |  | 2 | 0.1\% |  |
| JOB FOR PAY |  | 1 | 0.0\% |  |
| JOB MAN |  | 1 | 0.0\% |  |
| JOB MAN. ( WAGE WORKER) |  | 1 | 0.0\% |  |
| JOBLESS |  | 4 | 0.2\% |  |
| JOHN OWN'S A CHARGING CENTER/SHOP |  | 1 | 0.0\% |  |
| KEKE DRIVER |  | 7 | 0.3\% |  |
| KEKE NAPEP DRIVER |  | 1 | 0.0\% |  |
| KEKE NAPEP RIDING |  | 1 | 0.0\% |  |
| KNITTING OF CLOTHES |  | 1 | 0.0\% |  |
| LABOR WORK |  | 1 | 0.0\% |  |
| LABORER |  | 3 | 0.1\% |  |
| LABORERS |  | 1 | 0.0\% |  |
| LABORING |  | 2 | 0.1\% |  |
| LABOUR |  | 2 | 0.1\% |  |
| LABOUR JOB |  | 1 | 0.0\% |  |
| LABOUR'S WORK |  | 1 | 0.0\% |  |
| LABOURA |  | 1 | 0.0\% |  |
| LABOURER |  | 15 | 0.7\% |  |
| LABOURER WORK |  | 1 | 0.0\% |  |
| LABOURER/ FIREWOOD SELLING |  | 1 | 0.0\% |  |



| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| REPAIR OF CAR/ VEHICL |  |  |  |
| MECHANIC WORK |  | 1 | 0.0\% |
| MECHANIC WORK BUSINESS |  | 1 | 0.0\% |
| MECHANICAL |  | 2 | 0.1\% |
| MECHANICAL ENGINEER |  | 1 | 0.0\% |
| MECHANICAL <br> ENGINEERING |  | 1 | 0.0\% |
| MECHANICAL WORK |  | 1 | 0.0\% |
| MECHANICS |  | 2 | 0.1\% |
| MEDICAL DOCTOR |  | 1 | 0.0\% |
| MENIAL JOBS/ HUSTLE |  | 1 | 0.0\% |
| MENIER JOB |  | 1 | 0.0\% |
| MERCY OF THE NEIGHBOR |  | 1 | 0.0\% |
| MESSON |  | 1 | 0.0\% |
| MINER |  | 3 | 0.1\% |
| MINING |  | 2 | 0.1\% |
| MINING ACTVITIES |  | 1 | 0.0\% |
| $\begin{aligned} & \text { MINING OF } \\ & \text { GOLD } \end{aligned}$ |  | 1 | 0.0\% |
| MINING OF GYPSUN |  | 1 | 0.0\% |
| MINISTER OF GOD |  | 1 | 0.0\% |
| MINISTER OF GOSPEL |  | 1 | 0.0\% |
| MISSIONARY SERVICE |  | 2 | 0.1\% |
| MMC |  | 1 | 0.0\% |
| MONEY FROM CHILDREN |  | 4 | 0.2\% |
| MONEY FROM CHILDREN LIVING ABOARD |  | 1 | 0.0\% |
| MONEY FROM CHILDRENS |  | 1 | 0.0\% |
| MONEY FROM FAMILY |  | 1 | 0.0\% |
| MONEY FROM HIS BUSINESS |  | 1 | 0.0\% |
| MONEY FROM HIS CHILDREN |  | 1 | 0.0\% |



| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| MY CHILDREN |  | 1 | 0.0\% |
| N0 |  | 1 | 0.0\% |
| NATIVE DOCTOR |  | 5 | 0.2\% |
| NATIVE DOCTORS |  | 1 | 0.0\% |
| NATIVE <br> MEDICINE <br> PROFESSIONAL |  | 1 | 0.0\% |
| NGO |  | 1 | 0.0\% |
| NO |  | 2 | 0.1\% |
| NO ANY BUSSINESS |  | 1 | 0.0\% |
| NO ANY SOURCE OF INCOME |  | 2 | 0.1\% |
| NO JOB |  | 1 | 0.0\% |
| NO LAND |  | 2 | 0.1\% |
| NO LAND OWNED |  | 1 | 0.0\% |
| NO SOURCE OF INCOME |  | 4 | 0.2\% |
| NON |  | 4 | 0.2\% |
| NON <br> RELATIVES |  | 1 | 0.0\% |
| NON TOO OLD |  | 1 | 0.0\% |
| NONE |  | 1 | 0.0\% |
| NONE OF THESE |  | 1 | 0.0\% |
| NOT FARMING |  | 1 | 0.0\% |
| NOT FOR <br> FARMING |  | 1 | 0.0\% |
| NOT IN USE |  | 2 | 0.1\% |
| NOT WORKING |  | 2 | 0.1\% |
| NOT WORKING AGAIN |  | 2 | 0.1\% |
| NOTHING |  | 4 | 0.2\% |
| NURSING |  | 1 | 0.0\% |
| NYSC |  | 1 | 0.0\% |
| NYSC ALLOWANCE |  | 1 | 0.0\% |
| OILAGE, DRIVER OF DIESEL MOTOR |  | 1 | 0.0\% |
| OKADA |  | 7 | 0.3\% |
| OKADA AND SELLING OF CASHEW SEED |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| OKADA MAN |  | 1 | 0.0\% |  |
| OKADA <br> MOTORCYCLE |  | 1 | 0.0\% |  |
| OKADA RIDER |  | 16 | 0.7\% |  |
| OKADA RIDER( TRANSF |  | 1 | 0.0\% |  |
| OKADA RIDING |  | 4 | 0.2\% |  |
| OKADA TRANSPORTAT |  | 1 | 0.0\% |  |
| OKADA UNION |  | 1 | 0.0\% |  |
| OKADA/ ALUMINIUM WORK |  | 1 | 0.0\% |  |
| OLD AGE |  | 1 | 0.0\% |  |
| OLD AGE DEPENDS ON CHILDREN'S |  | 1 | 0.0\% |  |
| OLD AGE REALLY ON CHILDREN'S |  | 1 | 0.0\% |  |
| OLD AND DOING NOHTING |  | 1 | 0.0\% |  |
| OLDER <br> CHILDREN |  | 1 | 0.0\% |  |
| OLDER <br> CHILDREN <br> ALSO <br> FEEDING <br> THEIR AGED P |  | 1 | 0.0\% |  |
| ON NATIONAL YOUTH SERVICE CORPS |  | 1 | 0.0\% |  |
| ONLINE BUSINESS |  | 1 | 0.0\% |  |
| OPERATOR |  | 5 | 0.2\% |  |
| OTHER <br> RELATIVES |  | 1 | 0.0\% |  |
| OWN A PROVISION STORE. |  | 1 | 0.0\% |  |
| OWN <br> BUSINESS |  | 1 | 0.0\% |  |
| OWNER PRIVATE BUSINESSES |  | 1 | 0.0\% |  |
| OWNS A SHOP |  | 1 | 0.0\% |  |
| PAID JOB |  | 5 | 0.2\% |  |
| PAINTER |  | 3 | 0.1\% |  |
| PAINTER' |  | 1 | 0.0\% |  |
| PAINTING |  | 4 | 0.2\% |  |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| PALM KENELL SOAP AND PORMADE(LOC |  | 1 | 0.0\% |
| PALM OIL BUSINESS |  | 1 | 0.0\% |
| PANEL BEATER |  | 1 | 0.0\% |
| PANEL BEATING |  | 1 | 0.0\% |
| PARENT |  | 2 | 0.1\% |
| PARENTS SPONSORSHIP |  | 2 | 0.1\% |
| PASTOR |  | 4 | 0.2\% |
| PASTOR WORK |  | 1 | 0.0\% |
| PASTORAL |  | 1 | 0.0\% |
| PASTORAL SERVICE |  | 1 | 0.0\% |
| PASTORING |  | 2 | 0.1\% |
| PATIENT MEDCINE |  | 1 | 0.0\% |
| PAY JOB |  | 1 | 0.0\% |
| PENSION |  | 40 | 1.7\% |
| PENSION AND FAMILY |  | 1 | 0.0\% |
| PENSION AND AGRICULTURA EARNINGS |  | 1 | 0.0\% |
| PENSION AND BUSINESS |  | 1 | 0.0\% |
| PENSION AND CHILDREN |  | 1 | 0.0\% |
| PENSION AND FAMILY |  | 2 | 0.1\% |
| PENSION AND PERSONAL BUSINESS |  | 1 | 0.0\% |
| PENSION ARREARS |  | 1 | 0.0\% |
| PENSION MONEY |  | 1 | 0.0\% |
| PENSIONEER |  | 1 | 0.0\% |
| PENSIONER |  | 9 | 0.4\% |
| PENSIONERS |  | 3 | 0.1\% |
| PENSIONIERS |  | 1 | 0.0\% |
| PENSON |  | 1 | 0.0\% |
| PERSONAL BUSINESS |  | 10 | 0.4\% |
| PERSONAL BUSINESSES |  | 2 | 0.1\% |
| PETTY <br> BUSINESS |  | 2 | 0.1\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| PETTY JOB |  | 1 | 0.0\% |
| PETTY TRADE |  | 3 | 0.1\% |
| PETTY <br> TRADER |  | 6 | 0.3\% |
| PETTY <br> TRADING |  | 12 | 0.5\% |
| PETY <br> BUSINESS |  | 1 | 0.0\% |
| PETY PETY BUSINESS |  | 1 | 0.0\% |
| PHARMACEUTI BUSINESS |  | 1 | 0.0\% |
| PHOTOGRAPHE |  | 1 | 0.0\% |
| PHOTOGRAPHY WORK |  | 1 | 0.0\% |
| PHOTOGRAPHY <br> P. OP |  | 1 | 0.0\% |
| PICKING AND SELLING OF PREWINKLE |  | 1 | 0.0\% |
| PIPELINE WELDER |  | 1 | 0.0\% |
| PLUMBER |  | 3 | 0.1\% |
| PLUMBERING, CAPENTRY |  | 1 | 0.0\% |
| PLUMBING |  | 2 | 0.1\% |
| POLITICAL APPOINTMENT |  | 1 | 0.0\% |
| POLITICIAN |  | 1 | 0.0\% |
| POLITICS |  | 1 | 0.0\% |
| PONMO BUSINESS |  | 1 | 0.0\% |
| PONMO <br> MAKING |  | 1 | 0.0\% |
| POP INSTALLATION |  | 1 | 0.0\% |
| POP WORK |  | 1 | 0.0\% |
| PR0VITION |  | 1 | 0.0\% |
| PREACHING |  | 1 | 0.0\% |
| PRINTER |  | 1 | 0.0\% |
| PRIVATE BUSINESS |  | 4 | 0.2\% |
| PRIVATE <br> BUSINESS <br> (BUYING AND SELLING) |  | 1 | 0.0\% |
| PRIVATE MEDICAL PERSONNEL |  | 1 | 0.0\% |
| PRIVATE SCHOOL TEACHER |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| PRIVATE WORK |  | 2 | 0.1\% |
| PRODUCTION OF GARRI |  | 1 | 0.0\% |
| PROPERTY AGENCY |  | 1 | 0.0\% |
| PROSTITUTION |  | 1 | 0.0\% |
| PROVISION |  | 1 | 0.0\% |
| PROVISION BUSINESS |  | 5 | 0.2\% |
| PROVISION SELLER |  | 1 | 0.0\% |
| PROVISION SHOP |  | 2 | 0.1\% |
| PROVISION STORE |  | 5 | 0.2\% |
| PROVISION STORE AND FARMING |  | 1 | 0.0\% |
| PROVISIONS |  | 1 | 0.0\% |
| PROVISSION |  | 1 | 0.0\% |
| PUBLIC BIKE RIDER |  | 1 | 0.0\% |
| PUBLIC DRIVER |  | 1 | 0.0\% |
| PUBLIC SERVANTS |  | 2 | 0.1\% |
| PUBLIC <br> TOILATE |  | 1 | 0.0\% |
| PUBLIC TRANSPORT (KABU KABU) |  | 1 | 0.0\% |
| PUBLIC TRANSPORT DRIVER |  | 1 | 0.0\% |
| PUCHER |  | 1 | 0.0\% |
| QURAN TEACHER |  | 1 | 0.0\% |
| RAISING CATtLE |  | 1 | 0.0\% |
| RAISING OF COWS AND SELLING OF CHEESE |  | 1 | 0.0\% |
| REALLY ON HIS CHILDRESS |  | 1 | 0.0\% |
| REARING |  | 5 | 0.2\% |
| REARING AND FARMING |  | 1 | 0.0\% |
| REARING AND SELLING OF cows |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| REARING ANIMALS |  | 3 | 0.1\% |
| REARING OF ANIMAL |  | 1 | 0.0\% |
| REARING OF ANIMALS |  | 8 | 0.3\% |
| REARING OF COWS |  | 1 | 0.0\% |
| REARING OF COWS AND GOATS |  | 1 | 0.0\% |
| REARING OF FARM ANIMALS |  | 4 | 0.2\% |
| RECEIVING MONEY FROM HER CHILDREN |  | 1 | 0.0\% |
| RELATIVE |  | 2 | 0.1\% |
| RELATIVES |  | 5 | 0.2\% |
| RELATIVES AND FRIENDS HELP |  | 1 | 0.0\% |
| RELATIVES AND LOVED ONES |  | 1 | 0.0\% |
| RELATIVES DEPENDANT |  | 2 | 0.1\% |
| RELIGIOUS ACTIVITIES |  | 1 | 0.0\% |
| RELIGIOUS ACTIVITIES (REVEREND FATHER) |  | 1 | 0.0\% |
| RELIGIOUS LEADER |  | 1 | 0.0\% |
| RELIGIOUS LEADER(ALFA) |  | 1 | 0.0\% |
| RELIGIOUS TEACHER |  | 1 | 0.0\% |
| RELIGIOUS WORK |  | 2 | 0.1\% |
| REMITTANCE FROM CHILDRENS |  | 1 | 0.0\% |
| REMMITANCE FROM CHILDREN |  | 1 | 0.0\% |
| REMMITANCE FROM SPOUSE |  | 1 | 0.0\% |
| RENTED |  | 1 | 0.0\% |
| RENTED BUILDING |  | 1 | 0.0\% |
| RENTED FOR BUSINESS |  | 1 | 0.0\% |


| \# hou_66spe: SPECIFY MAIN SOURCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| RENTING OF LANDS FOR AGRICULTURE |  | 1 | 0.0\% |  |
| RENUMERATIO FROM CHILDREN |  | 1 | 0.0\% |  |
| REPAIR OF ELECTRICAL EQUIPMENTS |  | 1 | 0.0\% |  |
| REPAIR OF PHONE |  | 1 | 0.0\% |  |
| REPAIR TELEVITOIN |  | 1 | 0.0\% |  |
| RESTAURANT <br> SALES |  | 1 | 0.0\% |  |
| RETAIL AND wholesale OF NON FOOD iteams |  | 1 | 0.0\% |  |
| RETAIL AND WHOLESALES |  | 1 | 0.0\% |  |
| RETAIL BUSINESS |  | 1 | 0.0\% |  |
| RETAIL KEROSIN SELLS |  | 1 | 0.0\% |  |
| Retail sale of Vareities OF GOODS |  | 1 | 0.0\% |  |
| RETAIL <br> SALE OF VARIETY OF GOODS(HAWK |  | 1 | 0.0\% |  |
| RETAIL SALES OF ASSORTED DRINKS |  | 1 | 0.0\% |  |
| RETAIL SALES OF ASSORTED FRUITS |  | 1 | 0.0\% |  |
| RETAIL SALES OF CLOTHES |  | 1 | 0.0\% |  |
| RETAIL SALES OF CRAYFISH |  | 1 | 0.0\% |  |
| RETAIL SALES OF FOOD AND OTHER PRODUCTS |  | 1 | 0.0\% |  |
| RETAIL SALES OF FOOD ITEMS |  | 1 | 0.0\% |  |
| RETAIL SALES OF FRUITS |  | 1 | 0.0\% |  |
| RETAIL SALES OF GOODS |  | 1 | 0.0\% |  |
| $\begin{aligned} & \text { RETALL SALES } \\ & \text { OF MEAT } \\ & \text { (BUTCHER) } \end{aligned}$ |  | 1 | 0.0\% |  |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| RETAIL <br> SALES OF PROVISIONS AND OTHER PRO |  | 1 | 0.0\% |
| RETAIL SALES OF VARIETY OF PRODUCTS |  | 1 | 0.0\% |
| RETAIL SALES OF WATER |  | 1 | 0.0\% |
| RETAIL <br> TRADE |  | 1 | 0.0\% |
| RETAILER |  | 2 | 0.1\% |
| RETAILERS 0F PROVISION |  | 1 | 0.0\% |
| RETIRED |  | 5 | 0.2\% |
| RETIRED CIVIL SERVANT |  | 4 | 0.2\% |
| RETIRED CIVIL SERVENT AND BUSINESS MAN |  | 1 | 0.0\% |
| RETIRED DOCTORS ON PENSION |  | 1 | 0.0\% |
| RETIRED DRIVER |  | 1 | 0.0\% |
| RETIRED SAFF |  | 1 | 0.0\% |
| RETIREE |  | 4 | 0.2\% |
| RETIREES |  | 2 | 0.1\% |
| RETIREMENT |  | 2 | 0.1\% |
| RETIREMENT BENEFITS |  | 2 | 0.1\% |
| RETIREMENT FUND |  | 2 | 0.1\% |
| RIDES <br> MACHINE |  | 1 | 0.0\% |
| RIDING BIKE |  | 1 | 0.0\% |
| ROAD, <br> NATIONAL |  | 1 | 0.0\% |
| ROOFING OF HOUSE |  | 1 | 0.0\% |
| ROP MAKING |  | 1 | 0.0\% |
| SALE IN D MARKET |  | 1 | 0.0\% |
| SALE OF FIRA WOOD |  | 1 | 0.0\% |
| SALE OF PALM OIL |  | 1 | 0.0\% |
| SALE OF PROVISIONS |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SALE OF ROASTED MEAT |  | 1 | 0.0\% |
| SALES |  | 1 | 0.0\% |
| SALES CAR PARTS |  | 1 | 0.0\% |
| SALES OF ANIMALS |  | 2 | 0.1\% |
| SALES OF ANIMALS <br> AND <br> BUTCHER |  | 1 | 0.0\% |
| SALES OF ANIMALS AND CHEESE |  | 1 | 0.0\% |
| SALES OF BOREHOLE WATER |  | 1 | 0.0\% |
| SALES OF CARS |  | 1 | 0.0\% |
| SALES OF CARVED POTS |  | 1 | 0.0\% |
| SALES OF DRINKS |  | 1 | 0.0\% |
| SALES OF FARM PRODUCE |  | 1 | 0.0\% |
| SALES OF FERTILIZER <br> AND VIEWING CENTRE |  | 1 | 0.0\% |
| SALES OF FIREWOOD |  | 1 | 0.0\% |
| $\begin{aligned} & \text { SALES OF } \\ & \text { FISH } \end{aligned}$ |  | 1 | 0.0\% |
| SALES OF FOOD STUFF |  | 1 | 0.0\% |
| SALES OF FOOD STUFFS |  | 1 | 0.0\% |
| SALES OF FRUITS |  | 1 | 0.0\% |
| SALES OF FURNITURE |  | 1 | 0.0\% |
| SALES OF GAS |  | 1 | 0.0\% |
| SALES OF LIVESTOCK AND ANIMAL |  | 1 | 0.0\% |
| SALES OF LIVESTOCKS |  | 1 | 0.0\% |
| SALES OF MOBLE ACESSORIES AND MOBLE PHON |  | 1 | 0.0\% |
| SALES OF ORANGES |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SALES OF PROVISION STORES |  | 1 | 0.0\% |
| SALES OF PROVISIONS |  | 3 | 0.1\% |
| SALES OF PROVISIONS ITEMS |  | 1 | 0.0\% |
| SALES OF RED OIL |  | 1 | 0.0\% |
| SALES OF SHOES |  | 1 | 0.0\% |
| SALES OF SOFT DRINKS |  | 1 | 0.0\% |
| SALES OF TIMBER |  | 1 | 0.0\% |
| SALES REPRESENTATI |  | 1 | 0.0\% |
| SALES WEARS |  | 1 | 0.0\% |
| SALLING AKARA |  | 1 | 0.0\% |
| SALLING OF GARRI |  | 1 | 0.0\% |
| SATCHET VWATER FACTORY BUSINESS |  | 1 | 0.0\% |
| SCHOOL |  | 1 | 0.0\% |
| SCHOOL <br> NANY |  | 1 | 0.0\% |
| SCHOOL SECURITY |  | 1 | 0.0\% |
| SCHOOLING |  | 1 | 0.0\% |
| SECURITY |  | 4 | 0.2\% |
| SECURITY JOB |  | 1 | 0.0\% |
| SELF <br> EMPLOYED |  | 27 | 1.2\% |
| SELF <br> EMPLOYED <br> (MECHANIC) |  | 1 | 0.0\% |
| SELF <br> EMPLOYMENT |  | 6 | 0.3\% |
| SELING OF BOARD |  | 1 | 0.0\% |
| SELLING |  | 1 | 0.0\% |
| SELLING 0RANGE |  | 1 | 0.0\% |
| SELLING CAP |  | 1 | 0.0\% |
| SELLING FOODSTUFFS |  | 1 | 0.0\% |
| SELLING OF BREAD AND TEA |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SELLING OF BY PRODUCTS |  | 1 | 0.0\% |
| SELLING OF CAPS |  | 2 | 0.1\% |
| SELLING OF CATTLES |  | 1 | 0.0\% |
| SELLING OF CHILDREN CLOTH |  | 1 | 0.0\% |
| SELLING OF COWS |  | 1 | 0.0\% |
| SELLING OF CROPS PRODUCTS |  | 1 | 0.0\% |
| SELLING OF FARM PRODUCTS |  | 4 | 0.2\% |
| SELLING OF FIREWOOD |  | 1 | 0.0\% |
| SELLING OF FISH |  | 1 | 0.0\% |
| SELLING OF FOOD |  | 1 | 0.0\% |
| SELLING OF FOODSTUFFS |  | 1 | 0.0\% |
| SELLING OF GOODS |  | 1 | 0.0\% |
| SELLING OF GRAINS |  | 1 | 0.0\% |
| SELLING OF GROUNDNUT |  | 1 | 0.0\% |
| SELLING OF LIVESTOCK |  | 1 | 0.0\% |
| SELLING OF LOCAL BEER |  | 1 | 0.0\% |
| $\begin{aligned} & \text { SELLING OF } \\ & \text { MEAT } \end{aligned}$ |  | 1 | 0.0\% |
| SELLING OF MEAT(BUTCHE |  | 1 | 0.0\% |
| SELLING OF MOTOR PARTS |  | 1 | 0.0\% |
| SELLING OF PROVISION |  | 2 | 0.1\% |
| SELLING OF PURE WATER |  | 1 | 0.0\% |
| SELLING OF RECHARGE CARDS AND CHARGING |  | 1 | 0.0\% |
| SELLING OF SOYA MILK |  | 1 | 0.0\% |
| SELLING OF USED MATERIALS |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SELLING OF VEGETABLES |  | 1 | 0.0\% |
| SELLING <br> PALM <br> KARNEL |  | 1 | 0.0\% |
| SELLING PREWINKLE |  | 1 | 0.0\% |
| SELLING TOILET EQUIPMENT |  | 1 | 0.0\% |
| SELLS FUEL |  | 2 | 0.1\% |
| SELLS <br> MACHINE <br> PARTS |  | 1 | 0.0\% |
| SELLS OF BY PRODUCTS |  | 1 | 0.0\% |
| SELLS OF COW MEAT (BEEF\} |  | 1 | 0.0\% |
| SELLS OF HERBAL DRUGS |  | 1 | 0.0\% |
| SEMESTRESS |  | 1 | 0.0\% |
| SERVING BRIKE LAYER |  | 1 | 0.0\% |
| SEWING |  | 2 | 0.1\% |
| SEWING CLOTHS |  | 1 | 0.0\% |
| SHE DOES NOTHING |  | 1 | 0.0\% |
| SHEPHERD |  | 1 | 0.0\% |
| SHOE MAKER |  | 1 | 0.0\% |
| SHOE <br> MAKING (COBLER) |  | 1 | 0.0\% |
| SHOE <br> MENDING |  | 1 | 0.0\% |
| SHOP SALLER |  | 1 | 0.0\% |
| SHOP SELLER |  | 1 | 0.0\% |
| SHOPS |  | 1 | 0.0\% |
| SMALL BUSINESS |  | 2 | 0.1\% |
| SMALL SCALE BUSINESS |  | 1 | 0.0\% |
| SOAP <br> BUSINESS |  | 1 | 0.0\% |
| SOLE <br> PROPRIETORSF |  | 1 | 0.0\% |
| SOME JOB |  | 12 | 0.5\% |
| SON |  | 1 | 0.0\% |
| SON'S <br> EARNINGS |  | 1 | 0.0\% |
| SONS INCOME |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SOURCE <br> FROM RELATIVES |  | 1 | 0.0\% |
| SOYA BEANS |  | 1 | 0.0\% |
| SPIRITUAL ALFA WORK |  | 1 | 0.0\% |
| SPORT VIEWING CENTER |  | 1 | 0.0\% |
| STILL <br> UNEMPLOYED |  | 1 | 0.0\% |
| STIPENDS <br> FROM FAMILY |  | 1 | 0.0\% |
| STREET BEGGER |  | 1 | 0.0\% |
| $\begin{aligned} & \text { STREET FOOD } \\ & \text { VENDOR } \end{aligned}$ |  | 1 | 0.0\% |
| STREET <br> VENDOR |  | 1 | 0.0\% |
| STUDENT |  | 9 | 0.4\% |
| STUDENTS |  | 1 | 0.0\% |
| SUPPLY OF GOOD AND SERVICES |  | 1 | 0.0\% |
| SUPPORT <br> FROM <br> CHILDREN |  | 1 | 0.0\% |
| SUPPORT <br> FROM <br> CHILDREN |  | 3 | 0.1\% |
| SUPPORT <br> FROM COMMUNITY <br> AND <br> RELATIVES |  | 1 | 0.0\% |
| SUPPORT <br> FROM FAMILY |  | 1 | 0.0\% |
| SUPPORT <br> FROM <br> FAMILY AND <br> RELATIVES |  | 1 | 0.0\% |
| SUPPORT <br> FROM <br> RELATIVES |  | 2 | 0.1\% |
| SUPPORT <br> FROM <br> RELATIVES <br> AND FRIENDS |  | 1 | 0.0\% |
| SURPORT <br> FROM <br> CHILDREN |  | 1 | 0.0\% |
| SWORWING OF CAP |  | 4 | 0.2\% |
| TAIDER |  | 1 | 0.0\% |
| TAILOR |  | 5 | 0.2\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TAILORING |  | 27 | 1.2\% |
| TAILORING AND CARPENTER |  | 1 | 0.0\% |
| TAILORING AND PETTY TRADER |  | 1 | 0.0\% |
| TAILORING AND SELLING OF CLOTH |  | 1 | 0.0\% |
| TAILORING WORK |  | 1 | 0.0\% |
| TAKE CARE OF COW |  | 1 | 0.0\% |
| TAX <br> COLLECTOR |  | 1 | 0.0\% |
| TAXI DRIVER |  | 1 | 0.0\% |
| TAXI DRIVING |  | 1 | 0.0\% |
| TAYLORING |  | 1 | 0.0\% |
| TEACHER |  | 2 | 0.1\% |
| TEACHES IN ISLAMIC SCHOOL |  | 1 | 0.0\% |
| TEACHING |  | 6 | 0.3\% |
| TEACHING AND HAND WORK |  | 1 | 0.0\% |
| THE <br> CHILDREN <br> GIVE THEM <br> ALLOWANCE |  | 1 | 0.0\% |
| THE ELDEST SON TAKES CARE OF THE FAMILY |  | 1 | 0.0\% |
| THE <br> GRANDSON <br> RUNS OKADA <br> BUSINESS |  | 1 | 0.0\% |
| TIMBER CUTTER |  | 1 | 0.0\% |
| TIMBER LORRY DRIVER |  | 1 | 0.0\% |
| TIN MINING |  | 1 | 0.0\% |
| TRADE |  | 14 | 0.6\% |
| TRADER |  | 43 | 1.9\% |
| TRADERS |  | 4 | 0.2\% |
| TRADING |  | 72 | 3.1\% |
| TRADING (BUCTHER) |  | 1 | 0.0\% |
| TRADING OF BABIES WEARS |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| TRADING OF FOOD |  | 1 | 0.0\% |
| TRADING WORK |  | 1 | 0.0\% |
| TRADITIONAL BIRTH ATTENDANT |  | 1 | 0.0\% |
| TRADITIONAL DOCTOR |  | 1 | 0.0\% |
| TRADITIONAL MEDIC SALE |  | 1 | 0.0\% |
| TRAIDER |  | 1 | 0.0\% |
| TRAILER ENGINEER |  | 1 | 0.0\% |
| TRANSPORT |  | 7 | 0.3\% |
| TRANSPORT BUSINESS |  | 5 | 0.2\% |
| TRANSPORT DRIVER |  | 1 | 0.0\% |
| TRANSPORTAT ( OKADA RIDER) |  | 1 | 0.0\% |
| TRANSPORTAT RIDERS) |  | 1 | 0.0\% |
| TRANSPORTAT |  | 10 | 0.4\% |
| TRANSPORTAT BUSINESS |  | 4 | 0.2\% |
| TRANSPORTAT OKADA |  | 1 | 0.0\% |
| TRANSPORTAT SERVICES (KEKE DRIVER) |  | 1 | 0.0\% |
| TRANSPORTAT TEACHING |  | 1 | 0.0\% |
| TRANSPORTER |  | 10 | 0.4\% |
| TRANSPORTER KEKE |  | 1 | 0.0\% |
| TRANSPORTER WITH KEKE |  | 1 | 0.0\% |
| TRANSPORTER WITH OKADA |  | 1 | 0.0\% |
| TRAPS MAKING |  | 1 | 0.0\% |
| TREET <br> VENDOR |  | 1 | 0.0\% |
| TRICYCLE DRIVING |  | 1 | 0.0\% |
| TRICYCLE <br> RIDER |  | 2 | 0.1\% |
| TRICYCLES DRIVERS |  | 1 | 0.0\% |
| TRUCK DRIVER |  | 1 | 0.0\% |


| \# hou_66spc: SPECIFY MAIN SOURCE |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| UNEMPLOYED |  | 4 | 0.2\% |
| UYING AND SELLING |  | 1 | 0.0\% |
| VEGETABLE SELLER |  | 1 | 0.0\% |
| VEHICLE TECHNICIAN |  | 1 | 0.0\% |
| VERY SICK |  | 1 | 0.0\% |
| VIDEO <br> COVERAGE |  | 1 | 0.0\% |
| VILLAGE <br> LEADER |  | 1 | 0.0\% |
| VULCANIZER |  | 2 | 0.1\% |
| WAGE WORK (JOB MAN) |  | 1 | 0.0\% |
| WASHING FOR PAY |  | 1 | 0.0\% |
| WASHING HAUSA CAPS |  | 1 | 0.0\% |
| WEARIG |  | 1 | 0.0\% |
| WEAVING |  | 1 | 0.0\% |
| WELDER |  | 3 | 0.1\% |
| WELDING |  | 2 | 0.1\% |
| WELDING AND FABRICATION |  | 1 | 0.0\% |
| WELDING OF IRONS |  | 1 | 0.0\% |
| WELL DIGGING AND BUILDING |  | 1 | 0.0\% |
| WHEEL BIRO PUSHER <br> AND PETTY <br> BUSINESS |  | 1 | 0.0\% |
| WHOLESALE AND RETAILER |  | 1 | 0.0\% |
| wOOD BUSINESS |  | 1 | 0.0\% |
| WOOD <br> WORKER |  | 1 | 0.0\% |
| WOODEN DOORS CONSTRUCTOR |  | 1 | 0.0\% |
| WORK |  | 1 | 0.0\% |
| WORK FOR WAGES |  | 1 | 0.0\% |
| WORK IN A HOSPITAL |  | 1 | 0.0\% |
| WORKING |  | 1 | 0.0\% |




| \# hou_76_others_specify: HOU_76. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| BUSINESS |  | 1 | 3.3\% |  |
| BUSINESS CAPITAL |  | 1 | 3.3\% |  |
| BUYING OF LAND |  | 1 | 3.3\% |  |
| BUYING PHONE |  | 1 | 3.3\% |  |
| FARM PRODUCE |  | 1 | 3.3\% |  |
| FARMING |  | 1 | 3.3\% |  |
| FOR AGRICULTURA PURPOSES |  | 2 |  | 6.7\% |
| FOR BUSINESS ACTIVITIES |  | 1 | 3.3\% |  |
| PAY HOUSE RENT |  | 1 | 3.3\% |  |
| PHONE |  | 1 | 3.3\% |  |
| POLICE <br> ARREST OVER <br> LAND DISPUT |  | 1 | 3.3\% |  |
| PURSUE A CASE |  | 1 | 3.3\% |  |
| SCHOOL FEES |  | 1 | 3.3\% |  |
| SOMEONE FOUGHT THE HUSBAND |  | 1 | 3.3\% |  |
| TO DEVELOPMENT OF LAND |  | 1 | 3.3\% |  |
| TO FARM GINGER |  | 1 | 3.3\% |  |
| TO FEED |  | 1 | 3.3\% |  |
| TO INVEST |  | 1 | 3.3\% |  |
| TO PAY CHILDREN SCHOOL FEES |  | 1 | 3.3\% |  |
| TO PAY FOR A STOLEN PHONES IN MY SHOP |  | 1 | 3.3\% |  |
| TO PAY FOR HIRED LABOUR IN THE FARM |  | 1 | 3.3\% |  |
| TO PAY RENT |  | 1 | 3.3\% |  |
| TO PAY SCHOOL FEES |  | 1 | 3.3\% |  |
| TO PAY SCHOOL FEES FOR HER GRANDCHILD |  | 1 | 3.3\% |  |
| TO PAY SON'S SCHOOL FEES |  | 1 | 3.3\% |  |















| \# hou_94a: HOU_94A . Person ID 1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |
| 1 |  |  | 54 | 7.2\% |  |
| 2 |  |  | 77 | 10.3\% |  |
| 3 |  |  | 250 |  | 33.6\% |
| 4 |  |  | 128 | 17.2\% |  |
| 5 |  |  | 94 | 12.6\% |  |
| 6 |  |  | 57 | 7.7\% |  |
| 7 |  |  | 37 | 5.0\% |  |
| 8 |  |  | 23 | 3.1\% |  |
| 9 |  |  | 11 | 1.5\% |  |
| 10 |  |  | 6 | 0.8\% |  |
| 11 |  |  | 3 | 0.4\% |  |
| 13 |  |  | 2 | 0.3\% |  |
| 14 |  |  | 2 | 0.3\% |  |
| 24 |  |  | 1 | 0.1\% |  |
| Sysmiss |  |  | 15673 |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_94b: HOU_94B. Person ID 2 |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-99] [Missing=*] |  |  |  |
| Statistics [NW/ W] |  | [Valid=745 /-] [Invalid=15673 /-] |  |  |  |
| Pre-question |  | Has any member of your household benefited from a child protection program in the last 12 months? |  |  |  |
| Literal question |  | HOU_94B. Person ID 2 |  |  |  |
| Interviewer's instructions |  | Write the ID codes for up to 5 recipients |  |  |  |
| Value | Label |  | Cases | Percentage |  |
| 1 |  |  | 8 | $1.1 \%$ |  |
| 2 |  |  | 50 | 6.7\% |  |
| 3 |  |  | 70 | 9.4\% |  |
| 4 |  |  | 135 | 18.1\% |  |
| 5 |  |  | 46 | 6.2\% |  |
| 6 |  |  | 29 | 3.9\% |  |
| 7 |  |  | 16 | 2.1\% |  |
| 8 |  |  | 12 | 1.6\% |  |
| 9 |  |  | 6 | 0.8\% |  |
| 10 |  |  | 2 | 0.3\% |  |
| 11 |  |  | 2 | 0.3\% |  |
| 12 |  |  | 2 | 0.3\% |  |
| 15 |  |  | 1 | 0.1\% |  |
| 23 |  |  | 1 | 0.1\% |  |
| 99 | No Member benefited again |  | 365 |  | 49.0\% |
| SysmissWarning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
|  |  |  |  |  |  |
| \# hou_94c: HOU_94C . Person ID 3 |  |  |  |  |  |
| Information |  | $[\text { Type }=\text { discrete }][\text { Format=numeric }][\text { Range }=1-99][\text { Missing }=*]$ |  |  |  |
| Statistics [NW/ W] |  | [Valid=380 /-] [Invalid=16038 /-] |  |  |  |









| $\begin{aligned} & \text { \# hou_103i: LARGE LOSS OF NON-AGRICULTURAL HOUSEHOLD REVENUE (OTHER THAN FROM } \\ & \text { ACCIDENT OR SI } \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | LARGE LOSS OF NON-AGRICULTURAL HOUSEHOLD REVENUE (OTHER THAN FROM ACCIDENT OR SI |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value Label |  |  | Cases |  | Percentage |  |
| 1 | Yes |  | 120 | 0.7\% |  |  |
| 2 | No |  | 16298 |  |  | 99.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103j: BANKRUPTCY OF A HOUSEHOLD NON-AGRICULTURAL ENTERPRISE |  |  |  |  |  |  |
| Information |  | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | BANKRUPTCY OF A HOUSEHOLD NON-AGRICULTURAL ENTERPRISE |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 58 | 0.4\% |  |  |
| 2 | No |  | 16360 |  |  | 99.6\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103k: LARGE LOSS OF WAGE REVENUES (OTHER THAN FROM ACCIDENT OR SICKNESS) |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | LARGE LOSS OF WAGE REVENUES (OTHER THAN FROM ACCIDENT OR SICKNESS) |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 119 | 0.7\% |  |  |
| 2 | No |  | 16299 |  |  | 99.3\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_1031: LOSS OF A WAGE-EARNING HOUSEHOLD MEMBER |  |  |  |  |  |  |
| Information |  | $[$ Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | LOSS OF A WAGE-EARNING HOUSEHOLD MEMBER |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 152 | 0.9\% |  |  |
| 2 | No |  | 16266 |  |  | 99.1\% |



| \# hou_103p: DIVORCE, SEPARATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |  |
| 2 | No |  | 16267 |  |  | 99.1\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103q: THEFT OF MONEY, GOODS, HARVEST |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | THEFT OF MONEY, GOODS, HARVEST |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 748 | 4.6\% |  |  |
| 2 | No |  | 15670 |  |  | 95.4\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103r: CONFLICT/VIOLENCE/INSECURITY |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418 /-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | CONFLICT/VIOLENCE/INSECURITY |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 1489 | 9.1\% |  |  |
| 2 | No |  | 14929 |  |  | 90.9\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103s: OTHER, SPECIFY |  |  |  |  |  |  |
| Information |  | $[\text { Type }=\text { discrete }][\text { Format }=\text { numeric }][\text { Range }=1-2][\text { Missing }=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0/-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | OTHER, SPECIFY |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 264 | 1.6\% |  |  |
| 2 | No |  | 16154 |  |  | 98.4\% |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_103t: NONE |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=16418/-] [Invalid=0 /-] |  |  |  |  |
| Pre-question |  | During the last 3 years, was the household negatively affected by any of the following problems? |  |  |  |  |
| Literal question |  | NONE |  |  |  |  |
| Interviewer's instructions |  | If the household has not suffered any of the following, finish interview Read and mark all that apply |  |  |  |  |



| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| CHILD <br> BEARING <br> ISSUE |  | 1 | 0.4\% |
| CHILD <br> LABOUR |  | 1 | 0.4\% |
| COLLAPSE OF A BUILDING |  | 1 | 0.4\% |
| COLLAPSE OF BUILDING |  | 1 | 0.4\% |
| CORONA ERA |  | 1 | 0.4\% |
| CORONA VIRUS |  | 4 | $1.5 \%$ |
| CORONA <br> VIRUS LOCK DOWN |  | 1 | 0.4\% |
| COST OF <br> LIVING IS TOO HIGH |  | 2 | 0.8\% |
| COVID-19 |  | 1 | 0.4\% |
| COWS DESTROYING THEIR FARM |  | 1 | 0.4\% |
| CRISIS |  | 1 | 0.4\% |
| CROP <br> DESEASE |  | 4 | 1.5\% |
| CROPS DAMAGED BY CATTLE |  | 1 | 0.4\% |
| CROPS <br> DAMAGED BY COWS |  | 1 | 0.4\% |
| DAMGE OF A PROJECT |  | 1 | 0.4\% |
| DEATH OF ALL FAMILY MEMBERS |  | 1 | 0.4\% |
| DEATH OF DAD |  | 1 | 0.4\% |
| DEATH OF HUSBAND |  | 1 | 0.4\% |
| DEATH OF MOTHER |  | 1 | 0.4\% |
| DEATH OF TWO OF HER CHILDREN |  | 1 | 0.4\% |
| DELAYING <br> IN SALARY <br> PAYING |  | 1 | 0.4\% |
| DEMOLITION OF THE <br> SCHOOL THEY RUN |  | 1 | 0.4\% |
| DESTROY <br> HOUSE ROOF |  | 1 | 0.4\% |


| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| DESTRUCTION OF <br> AGRICULTURA PRODUCTS |  | 1 | 0.4\% |  |
| DESTRUCTION OF CROPS BY CATTLE |  | 2 |  |  |
| DESTRUCTION <br> OF CROPS <br> BY FULANI <br> HERDSMEN |  | 5 |  | 1.9\% |
| DESTRUCTION <br> OF FARMS <br> BY FULANI <br> HEARDSMEN |  | 1 | 0.4\% |  |
| DESTRUCTION OF FARMS BY FULANI HERDSMEN |  | 3 |  | 1.1\% |
| DIFFICULT <br> ACCESS OF <br> DRINKING <br> WATER |  | 1 | 0.4\% |  |
| DRINKING <br> WATER |  | 1 | 0.4\% |  |
| DURING <br> RAINING <br> HOUSE R00F <br> WENT OFF |  | 1 | 0.4\% |  |
| ELECTRICITY AND WATER |  | 5 |  | 1.9\% |
| ELECTRICITY DAMAGE |  | 1 | 0.4\% |  |
| ELECTRICITY FIRE OUTBREAK |  | 1 | 0.4\% |  |
| ELECTRICITY, ROAD, WATER |  | 3 |  | 1.1\% |
| ELECTRICITY, WATER |  | 3 |  | 1.1\% |
| ELECTRICITY, WATER, MONEY |  | 1 | 0.4\% |  |
| ELECTRICITY, <br> WATER, <br> ROAD, <br> MONEY |  | 1 | 0.4\% |  |
| ELECTRICITY, <br> WATER, <br> SCHOOL |  | 1 | 0.4\% |  |
| EXCEPT THE CO RENT COUNTRY SITUATION AT |  | 1 | 0.4\% |  |
| EYE PROBLEM |  | 1 | 0.4\% |  |
| FALLING BUIDING |  | 1 | 0.4\% |  |


| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| FALLING OF DWELLING |  | 2 | 0.8\% |
| FARM AFFECTED BY NEW ROAD CONSTRUCTIOI |  | 1 | 0.4\% |
| FARM CROPS DESTROYED BY HERDS |  | 1 | 0.4\% |
| FARM CROPS EATING UP BY FUNLANI HERDS |  | 1 | 0.4\% |
| FARM GOT BURNT |  | 1 | 0.4\% |
| FATHER'S DEATH |  | 1 | 0.4\% |
| FIRE |  | 2 | 0.8\% |
| FIRE <br> ACCIDENT |  | 1 | 0.4\% |
| FIRE BURNT MY FARM |  | 1 | 0.4\% |
| FIRE <br> DESASTER |  | 1 | 0.4\% |
| FIRE DISASTER |  | 1 | 0.4\% |
| FIRE INCIDENT |  | 1 | 0.4\% |
| FIRE OUT BREAK |  | 2 | 0.8\% |
| FIRE OUTBREAK |  | 5 | 1.9\% |
| FIRE OUTBREAK, FARM DESTROYED BY COW |  | 1 | 0.4\% |
| FORCE RETIREMENT |  | 1 | 0.4\% |
| FULANI FARMER CLASH |  | 3 | 1.1\% |
| FULANI HERDMAN WILL NOT ALLOW US ON FARM |  | 1 | 0.4\% |
| FULANIS ATE UP THE HARVEST G CORN |  | 1 | 0.4\% |
| FUNLANI CATTLE, EATING UP FARM CROPS |  | 1 | 0.4\% |
| FUNLANI CATTLE |  | 1 | 0.4\% |



| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HIGH PRICES OF OTHER VALUES |  | 1 | 0.4\% |
| HIGH RISE FUEL |  | 1 | 0.4\% |
| HIGH TARIFF (ELECTRICITY, HOUSE RENT, ET |  | 1 | 0.4\% |
| HIGH TARIFFS (ELECTRICITY, HOUSE RENT, E |  | 1 | 0.4\% |
| HIGH TAXES |  | 1 | 0.4\% |
| HIGHT RATE OF POVERTY |  | 1 | 0.4\% |
| HIS ILLNESS |  | 1 | 0.4\% |
| HIS YAM WAS CUT OFF |  | 1 | 0.4\% |
| HOUSE <br> DEMOLISHED |  | 1 | 0.4\% |
| HOUSE <br> DEMOLISHED <br> AS RESULT OF RAIN |  | 1 | 0.4\% |
| HOUSE DISTRIBUTION BY HEAVY RAIN |  | 1 | 0.4\% |
| HOUSE GOT BURNT |  | 1 | 0.4\% |
| I DON'T KNOW |  | 1 | 0.4\% |
| ILLNESS |  | 1 | 0.4\% |
| INCREASE IN PRICES OF GOODS |  | 1 | 0.4\% |
| INFLATION IN COST OF HOUSEHOLD GOODS |  | 1 | 0.4\% |
| INSECT <br> DESTROYED <br> FARM <br> PRODUCE |  | 1 | 0.4\% |
| INSECT DESTROYED THE FARM PRODUCE |  | 2 | 0.8\% |
| INSECURITY BY THE HERBS MEN |  | 1 | 0.4\% |
| JOBLESS |  | 1 | 0.4\% |
| LACK <br> EMPLOYMENT |  | 1 | 0.4\% |
| LACK OF CAPITAL |  | 1 | 0.4\% |


| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| LACK OF CHILDREN |  | 2 | 0.8\% |
| LACK OF ELECTRICITY |  | 4 | 1.5\% |
| LACK OF EMPLOYMENT |  | 1 | 0.4\% |
| LACK OF FUNDS TO CATER FOR NEEDS |  | 1 | 0.4\% |
| LACK OF GOOD WATER |  | 1 | 0.4\% |
| LACK OF GOOD JOB TO CATER FOR NEEDS |  | 2 | 0.8\% |
| LACK OF GOOD WATER |  | 1 | 0.4\% |
| LACK OF JOB |  | 1 | 0.4\% |
| LACK OF JOB OFFERS |  | 1 | 0.4\% |
| LACK OF LIGHT |  | 1 | 0.4\% |
| LACK OF MONEY |  | 3 | $1.1 \%$ |
| LACK OF MONEY TO CULTIVATE LAND |  | 1 | 0.4\% |
| LACK OF PORTABLE DRINKING WATER |  | 1 | 0.4\% |
| LACK OF WATER |  | 1 | 0.4\% |
| LACK OF WATER IN THE AREA |  | 1 | 0.4\% |
| LEG INJURY |  | 1 | 0.4\% |
| LENDING PEOPLE MONEY WITHOUT REPAYMENT |  | 1 | 0.4\% |
| LINKAGES FROM THE ROOF |  | 1 | 0.4\% |
| LOSS OF AGRICULTURA PRODUCE |  | 1 | 0.4\% |
| $\begin{aligned} & \text { LOST MY } \\ & \text { SHOP } \end{aligned}$ |  | 1 | 0.4\% |
| LOST OF FARM PRODUCE |  | 1 | 0.4\% |


| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| LOST OF HER OWN DAUGHTER DAYS BACK |  | 1 | 0.4\% |
| LOST OF <br> LIVESTOCK |  | 1 | 0.4\% |
| LUCK DOWN |  | 2 | 0.8\% |
| MATERIALS FOR SEWING |  | 1 | 0.4\% |
| MILITANT <br> AND I <br> KIDNAPPERS <br> THAT MADE THEM |  | 1 | 0.4\% |
| NEED HELP |  | 1 | 0.4\% |
| NO CHILD |  | 1 | 0.4\% |
| NO ELECTRICITY AND WATER |  | 1 | 0.4\% |
| NO ENOUGH RAIN FOR GROWTH OF CROPS |  | 1 | 0.4\% |
| NO <br> FARTALIZA |  | 1 | 0.4\% |
| NO FOOD |  | 1 | 0.4\% |
| NO FOOD TO COOK AT HOME SOMETIMES |  | 1 | 0.4\% |
| NO GOOD <br> ROAD NETWORK |  | 1 | 0.4\% |
| NO GOOD WORK |  | 1 | 0.4\% |
| NO SOURCE OF INCOME |  | 1 | 0.4\% |
| NO SOURCE OF WATER |  | 1 | 0.4\% |
| NO <br> SUFFICIENT WATER |  | 1 | 0.4\% |
| NO TOILET |  | 1 | 0.4\% |
| NON <br> PAYMENT <br> OF PENSION <br> MONEY |  | 1 | 0.4\% |
| NON <br> PAYMENT <br> OF SALARY/ <br> RESIGNATION |  | 1 | 0.4\% |
| OLD AGE |  | 1 | 0.4\% |
| OPERATION <br> ON ANEMIA <br> AND <br> APPENDICES |  | 1 | 0.4\% |


| \# hou_103_others_specify: HOU_103. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  |  |
| PANDEMIC LOCK DOWN |  | 1 | 0.4\% |  |
| PART OF THE BUILDING FELL COS OF RAIN |  | 1 | 0.4\% |  |
| PEST AND DISEASES ON AGRICULTURA FARM |  | 1 | 0.4\% |  |
| POURS PAIN FOR THE PAST 15 YEARS NOW |  | 1 | 0.4\% |  |
| POVERTY |  | 1 | 0.4\% |  |
| RAIN TOOK OFF THE HOUSE ROOF |  | 1 | 0.4\% |  |
| RISING COST OF LIVING |  | 1 | 0.4\% |  |
| ROOF OF THE HOUSE WAS REMOVED BY HEAVY W |  | 1 | 0.4\% |  |
| ROOF PULLED OFF |  | 1 | 0.4\% |  |
| ROOF TAKING DURIND RAINING |  | 1 | 0.4\% |  |
| ROOF WENT OFF DUE TO HEAVY WIND |  | 1 | 0.4\% |  |
| ROOM FALL DUE TO RAIN FALL |  | 1 | 0.4\% |  |
| SACK FROM JOB |  | 1 | 0.4\% |  |
| SCARCITY OF DRINKING WATER |  | 6 |  | 2.3\% |
| SCARCITY OF WATER |  | 1 | 0.4\% |  |
| SCHOOL ON STRIKE |  | 1 | 0.4\% |  |
| SEVERE SICKNESS |  | 1 | 0.4\% |  |
| SHOCK |  | 2 | 0.8\% |  |
| SICKNESS |  | 7 |  | 2.7\% |
| SICKNESS, LACK OF MONEY, FOOD |  | 1 | 0.4\% |  |
| STILL BIRTH |  | 1 | 0.4\% |  |
| TERMINATION OF <br> APPOINTMENT <br> NO BENEFIT |  | 1 | 0.4\% |  |



| \# hou_104a: HOU_104A. MOST SEVERE SHOCK |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| 12 | LOSS OF A WAGE-EARNING HOUSEHOLD MEMBER | 60 | \| $0.6 \%$ |
| 13 | GRAVE SICKNESS OR ACCIDENT OF A HOUSEHOLD MEMBER | 170 | 1.8\% |
| 14 | DEATH OF AN EARNING MEMBER OF THE HOUSEHOLD | 291 | 3.1\% |
| 15 | DEATH OF ANOTHER MEMBER OF THE HOUSEHOLD | 327 | 3.5\% |
| 16 | DIVORCE, SEPARATION | 85 | 0.9\% |
| 17 | THEFT OF MONEY, GOODS, HARVEST | 287 | 3.1\% |
| 18 | CONFLICT/VIOLENCE/INSECURITY | 778 | 8.3\% |
| 19 | OTHER, SPECIFY | 170 | 1.8\% |
| Sysmiss |  | 7093 |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |
| \# hou_104b: HOU_104B. 2ND MOST SEVERE SHOCK |  |  |  |
| Information | [Type= discrete] [Format=numeric] [Range= 1-20] [Missing=*] |  |  |
| Statistics [NW/ W] | [Valid=9325 /-] [Invalid=7093 /-] |  |  |
| Pre-question | Of all of the shocks the household suffered, which were the three most severe. Please tell me in the order of the most severe to the least severe of the three. |  |  |
| Literal question | HOU_104B. 2ND MOST SEVERE SHOCK |  |  |
| Value | Label | Cases | Percentage |
| 1 | DROUGHT/IRREGULAR RAIN | 174 | 1.9\% |
| 2 | FLOODS | 276 | 3.0\% |
| 3 | ELEVATED RATE OF CROP DISEASE | 130 | -1.4\% |
| 4 | ELEVATED RATE OF ANIMAL SICKNESS | 90 | \| $1.0 \%$ |
| 5 | LARGE DECREASE IN THE PRICE OF AGRICULTURAL PRODUCTS | 116 | \| $1.2 \%$ |
| 6 | HIGH PRICES FOR AGRICULTURAL INPUTS | 1193 | 12.8\% |
| 7 | HIGH PRICES FOR FOOD PRODUCTS | 1562 | 16.8\% |
| 8 | LOSS OF REGULAR TRANSFERS FROM OTHER HOUSEHOLDS | 16 | 0.2\% |
| 9 | LARGE LOSS OF NON-AGRICULTURAL HOUSEHOLD REVENUE (OTHER THAN | 26 | 0.3\% |
| 10 | BANKRUPTCY OF A HOUSEHOLD NON-AGRICULTURAL ENTERPRISE | 5 | 0.1\% |
| 11 | LARGE LOSS OF WAGE REVENUES (OTHER THAN FROM ACCIDENT OR SIC | 19 | 0.2\% |
| 12 | LOSS OF A WAGE-EARNING HOUSEHOLD MEMBER | 29 | 0.3\% |
| 13 | GRAVE SICKNESS OR ACCIDENT OF A HOUSEHOLD MEMBER | 59 | 0.6\% |
| 14 | DEATH OF AN EARNING MEMBER OF THE HOUSEHOLD | 73 | \| $0.8 \%$ |
| 15 | DEATH OF ANOTHER MEMBER OF THE HOUSEHOLD | 138 | 1.5\% |
| 16 | DIVORCE, SEPARATION | 36 | 0.4\% |
| 17 | THEFT OF MONEY, GOODS, HARVEST | 196 | 2.1\% |
| 18 | CONFLICT/VIOLENCE/INSECURITY | 331 | 3.5\% |
| 19 | OTHER, SPECIFY | 47 | $0.5 \%$ |
| 20 | NO 2ND SEVERE |  | 51.6\% |
| Sysmiss |  | 7093 (tistics of the population of interest. |  |
| Warning: these figures in | indicate the number of cases found in the data file. They cannot be interpreted as summar |  |  |




| \# hou_105d: HOU_105D. As a consequence of your (most severe shock), did your household have |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-3][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093/-] |  |  |  |  |
| Literal question |  | HOU_105D. As a consequence of your (most severe shock), did your household have an increase or decrease in stock of food products? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 407 | 4.4\% |  |  |
| 2 | DECREASE |  | 8210 |  |  | 88.0\% |
| 3 | UNCHANGED |  | 708 | 7.6\% |  |  |
| Sysmiss |  |  | 7093 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_105e: HOU_105E. As a consequence of your (most severe shock), did your household have |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-3] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093 /-] |  |  |  |  |
| Literal question |  | HOU_105E. As a consequence of your (most severe shock), did your household have an increase or decrease in purchase of food products? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 794 | 8.5\% |  |  |
| 2 | DECREASE |  | 7875 |  |  | 84.5\% |
| 3 | UNCHANGED |  | 656 | 7.0\% |  |  |
| Sysmiss |  |  |  |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_106a: HOU_106A. As a consequence of your (2nd most severe shock), did your household h |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric] $[$ Range $=1-3][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516 /-] [Invalid=11902 /-] |  |  |  |  |
| Literal question |  | HOU_106A. As a consequence of your (2nd most severe shock), did your household $h$ have an increase or decrease in revenues? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 289 | 6.4\% |  |  |
| $2$ | DECREASE |  | 3838 |  |  | 85.0\% |
| 3 | UNCHANGED |  | 389 | 8.6\% |  |  |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_106b: HOU_106B. As a consequence of your (2nd most severe shock), did your household h |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-3][$ Missing $=*$ ] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516 /-] [Invalid=11902 /-] |  |  |  |  |
| Literal question |  | HOU_106B. As a consequence of your (2nd most severe shock), did your household $h$ have an increase or decrease in assets? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 128 | 2.8\% |  |  |
| 2 | DECREASE |  | 3807 |  |  | 84.3\% |
| $3$ | UNCHANGED |  | 581 | 12.9\% |  |  |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |


| \# hou_106c: HOU_106C.As a consequence of your (2nd most severe shock), did your household ha |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric $][$ Range $=1-3][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516 /-] [Invalid=11902 /-] |  |  |  |  |
| Literal question |  | HOU_106C.As a consequence of your (2nd most severe shock), did your household had have an increase or decrease in food production? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 186 | 4.1\% |  |  |
| 2 | DECREASE |  | 4021 |  |  | 89.0\% |
| 3 | UNCHANGED |  | 309 | 6.8\% |  |  |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_106d: HOU_106D. As a consequence of your (2nd most severe shock), did your household h |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format=numeric] [Range $=1-3][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516/-] [Invalid=11902/-] |  |  |  |  |
| Literal question |  | HOU_106D. As a consequence of your (2nd most severe shock), did your household have an increase or decrease in stock of food products? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 175 | $3.9 \%$ |  |  |
| 2 | DECREASE |  | 4101 |  |  | 90.8\% |
| 3 | UNCHANGED |  | 240 | 5.3\% |  |  |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_106e: HOU_106E. As a consequence of your (2nd most severe shock), did your household h |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $][$ Format $=$ numeric] $[$ Range $=1-3][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516 /-] [Invalid=11902 /-] |  |  |  |  |
| Literal question |  | HOU_106E. As a consequence of your (2nd most severe shock), did your household $h$ have an increase or decrease in purchase of food products? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 392 | 8.7\% |  |  |
| 2 | DECREASE |  | 3877 |  |  | 85.9\% |
| 3 | UNCHANGED |  | 247 | 5.5\% |  |  |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_107a: HOU_107A. As a consequence of your (3rd most severe shock), did your household h |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete $]$ [Format=numeric] [Range= 1-3] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=2412 /-] [Invalid=14006/-] |  |  |  |  |
| Literal question |  | HOU_107A. As a consequence of your (3rd most severe shock), did your household $h$ have an increase or decrease in revenues? |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | INCREASE |  | 163 | 6.8\% |  |  |
| 2 | DECREASE |  | 2098 |  |  | 87.0\% |
| $3$ | UNCHANGED |  | 151 | 6.3\% |  |  |
| Sysmiss |  |  | 14006 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |







| \# hou_108q: SALE OF FOOD STOCKS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label |  | Cases | Percentage |  |  |
| Sysmiss | $7093$ |  |  | pulation of interest. |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |
| \# hou_108r: SALE OF ANIMALS |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range $=1-2][$ Missing $=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093 /-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | SALE OF ANIMALS |  |  |  |  |
| Value | Label |  | Cases |  |  | Percentage |  |  |
| 1 | Yes |  | 487 | 5.2\% |  |  |
| $2$ |  |  | 8838 | $\square 94.8 \%$ <br> population of interest. |  |  |
| Sysmiss |  |  | 7093 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_108s: INCREASE IN FISHING ACTIVITIES |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093 /-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | INCREASE IN FISHING ACTIVITIES |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 35 | 0.4\% |  |  |
| 2 | No |  | 9290 |  |  | 99.6\% |
| Sysmiss |  |  | 7093 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_108t: SEND CHILDREN TO OTHER HOUSEHOLDS |  |  |  |  |  |  |
| Information |  | $[\text { Type }=\text { discrete }][\text { Format }=\text { numeric }][\text { Range }=1-2][\text { Missing }=*]$ |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093 /-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | SEND CHILDREN TO OTHER HOUSEHOLDS |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| $1$ | Yes |  | 36 | 0.4\% |  |  |
| $2$ | No |  | 9289 |  |  | 99.6\% |
| Sysmiss |  |  | 7093 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou108u: ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, CONSULTATIONS WITH WITCHES |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=9325 /-] [Invalid=7093 /-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, CONSULTATIONS WITH WITCHES |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 198 | 2.1\% |  |  |
| 2 | No |  | 9127 |  |  | 97.9\% |



| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |  |
| ADD MORE WORKING HOURS |  | 1 | 0.6\% |  |  |
| AGBE KOYA |  | 1 | 0.6\% |  |  |
| AGBE KOYA. |  | 1 | 0.6\% |  |  |
| ALL <br> MEMBERS OF THE FAMILY WORK EXTRA HAR |  | 1 | 0.6\% |  |  |
| ASSISTANCE FROM CHILDREN |  | 1 | 0.6\% |  |  |
| BEING MORE CAREFUL <br> FARMING |  | 1 | 0.6\% |  |  |
| BUSINESS |  | 7 |  |  | 4.2\% |
| BUSINESS <br> ACTIVITIES |  | 1 | 0.6\% |  |  |
| BUSINESS ENTERPRISES |  | 1 | 0.6\% |  |  |
| BUY AGRIC CHEMICALS |  | 1 | 0.6\% |  |  |
| BUYING AND SELLING OF FISH |  | 1 | 0.6\% |  |  |
| BY GOD'S GRACE |  | 4 |  | 2.4\% |  |
| BY THE GRACE OF GOD |  | 1 | 0.6\% |  |  |
| CHANGED TO ANOTHER JOB |  | 1 | 0.6\% |  |  |
| CONSOLATION FROM FRIENDS AND OTHER FAMI |  | 1 | 0.6\% |  |  |
| CONSOLATION FROM <br> FRIENDS AND RELATIVES |  | 1 | 0.6\% |  |  |
| COPY <br> WITH THE SUITATION |  | 1 | 0.6\% |  |  |
| CUT OUT SOME <br> EXPENDITURE |  | 1 | 0.6\% |  |  |
| DEALS ON PALM OIL BUSINESS |  | 1 | 0.6\% |  |  |
| DOING <br> BUSINESS AS <br> A FAMILY |  | 1 | 0.6\% |  |  |
| DOING DAILY JOBS AT SITES |  | 1 | 0.6\% |  |  |


| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| DOUBLE THE HUSSLE |  | 1 | 0.6\% |
| DRIVING <br> TRUCK |  | 1 | 0.6\% |
| EARNING FROM BUSINESS |  | 1 | 0.6\% |
| ELEVATE <br> HOUSEHOLD ITEMS |  | 1 | 0.6\% |
| ENGAGED BUSINESS ACTIVITY |  | 1 | 0.6\% |
| EXTENSIVE HUSTLING |  | 1 | 0.6\% |
| EXTERNAL SOURCE OF INCOME |  | 1 | 0.6\% |
| FARMING |  | 2 | 1.2\% |
| FEED ON THE OLDER FOOD STOCK |  | 1 | 0.6\% |
| FORM A SMALL VIGILANTE GROUP |  | 1 | 0.6\% |
| FORM A VIGILANTE GROUP |  | 1 | 0.6\% |
| FORM A VIGILANTE TEAM |  | 1 | 0.6\% |
| FORMING A SECURITY TEAM |  | 1 | 0.6\% |
| FORMING A VIGILANTE GROUP |  | 1 | 0.6\% |
| FORMING A VIGILANTE TEAM |  | 1 | 0.6\% |
| FORMING VIGILANTE GROUP TO WATCH |  | 1 | 0.6\% |
| GET LOAN |  | 1 | 0.6\% |
| GOING INTO BUSSINESS |  | 1 | 0.6\% |
| GOING TO <br> LAGOS |  | 1 | 0.6\% |
| GOOD CROPS |  | 1 | 0.6\% |
| GOTTEN <br> TREATMENT |  | 1 | 0.6\% |
| HELP FROM AGBEKOYA |  | 5 | $3.0 \%$ |


| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| HELPING FROM CHILDREN |  | 1 | 0.6\% |
| HOSPITAL CHECKING |  | 1 | 0.6\% |
| HUSTLING THINGS |  | 1 | 0.6\% |
| INCOME <br> REALISED FROM SALES OF PROVISION |  | 1 | 0.6\% |
| INCREACE <br> FARM WORK |  | 1 | 0.6\% |
| INCREASE FARMING ACTIVITIES |  | 1 | 0.6\% |
| INCREASE HUSTLING |  | 1 | 0.6\% |
| INCREASE <br> THE COST OF MY SERVICES |  | 1 | 0.6\% |
| INCREASING FARM WORK |  | 1 | 0.6\% |
| KEEPING <br> WATCH |  | 1 | 0.6\% |
| LANDLORD DID |  | 1 | 0.6\% |
| LIVE IN HIS OTHE HOUSE IN ANOTHER TOWN |  | 1 | 0.6\% |
| MEDICAL CHECK AND HARD PRAYER |  | 1 | 0.6\% |
| MONEY <br> EARNED <br> FROM SALES OF FARM PRODUCE |  | 1 | 0.6\% |
| MONEY EARNED FROM FARM PRODUCE SALES |  | 1 | 0.6\% |
| MONEY <br> EARNED <br> FROM HER <br> LABOUR |  | 2 | 1.2\% |
| MONEY EARNED FROM HIS BUSINESS SAVIN |  | 1 | 0.6\% |
| MONEY <br> EARNED <br> FROM <br> LABOUR |  | 1 | 0.6\% |


| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| MONEY FROM HIS BUSINESS |  | 1 | 0.6\% |  |
| MONEY FROM CHILDREN |  | 1 | 0.6\% |  |
| MONEY FROM CHILDRENS |  | 1 | 0.6\% |  |
| MONEY FROM HIS BUSINESS |  | 1 | 0.6\% |  |
| MONEY FROM MY BUSINESS |  | 1 | 0.6\% |  |
| MONEY FROM SALES OF FARM PRODUCTS |  | 1 | 0.6\% |  |
| MONEY GENERATED FROM HIS BUSINESS |  | 1 | 0.6\% |  |
| MONEY GENERATED FROM MY BUSINESS |  | 1 | 0.6\% |  |
| MONEY WAS BORROWED |  | 1 | 0.6\% |  |
| MOVING TO ANOTHER STATE |  | 1 | 0.6\% |  |
| NO MONEY <br> TO COMPLETE THE <br> AFFECTED <br> AREA |  | 1 | 0.6\% |  |
| NOT EATING 3 TIMES DAILY |  | 1 | 0.6\% |  |
| ON ABLE TO PURCHASE THE PROSPERITY BACK |  | 1 | 0.6\% |  |
| OPEN DRAINAGE FOR WATER PASSAGE |  | 1 | 0.6\% |  |
| OPEN UP DRAINAGE |  | 1 | 0.6\% |  |
| PALM OIL BUSINESS |  | 1 | 0.6\% |  |
| PALM OIL PRODUCTION |  | 1 | 0.6\% |  |
| PENSION |  | 1 | 0.6\% |  |
| PERSONAL SAVINGS |  | 4 |  | 2.4\% |
| PERSONAL SAVINGS FROM MY BUSINESS |  | 1 | 0.6\% |  |
| PRAYERS |  | 3 |  | 1.8\% |


| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases |  | Percentage |
| PROCEED <br> FROM <br> HOUSEHOLD <br> ENTERPRISE |  | 1 | 0.6\% |  |
| PROPER <br> TREATMENT |  | 1 | 0.6\% |  |
| RAISE <br> HOUSEHOLD <br> ITEMS ABOVE <br> WATER <br> LEVEL |  | 1 | 0.6\% |  |
| RAISING <br> HOUSEHOLD <br> ITEMS ABOVE <br> WATER LEVE |  | 1 | 0.6\% |  |
| REDUCE THE QUANTITY OF FOOD TO BE CONSUM |  | 1 | 0.6\% |  |
| REDUCTION <br> IN FOOD <br> CONSUMPTION |  | 1 | 0.6\% |  |
| $\begin{aligned} & \text { REDUCTION } \\ & \text { IN PURCHASE } \\ & \text { OF GOODS } \end{aligned}$ |  | 1 | 0.6\% |  |
| RELOCATE TO <br> THE VILLAGE |  | 1 | 0.6\% |  |
| RELYING ON ONLY ONE SOURCE OF INCOME |  | 1 | 0.6\% |  |
| REPLANTING |  | 1 | 0.6\% |  |
| REPLANTING OF CASAVA |  | 1 | 0.6\% |  |
| REPORT TO COMMUNITY HEAD |  | 3 |  | 1.8\% |
| REPORT TO POLICE |  | 1 | 0.6\% |  |
| REPORT TO THE VILLAGE HEAD AND POLICE |  | 1 | 0.6\% |  |
| REPORT TO VILLAGE HEAD |  | 1 | 0.6\% |  |
| REPORTING TO THE VILLAGE HEAD |  | 1 | 0.6\% |  |
| SAFETY PRECAUTIONS |  | 1 | 0.6\% |  |
| SALARY |  | 1 | 0.6\% |  |
| SALES AT WORK |  | 1 | 0.6\% |  |


| \# hou_108_others_specify: HOU_108. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| SALES OF AGRICULTURA PRODUCE |  | 2 | $1.2 \%$ |
| SALES OF AGRICULTURA PRODUCTS |  | 5 | $3.0 \%$ |
| SALES OF AIRTIME |  | 1 | 0.6\% |
| SALES <br> OF FARM PRODUCE |  | 1 | 0.6\% |
| SALES OF WATER |  | 1 | 0.6\% |
| SALES OF WOOD FROM THE FARM |  | 1 | 0.6\% |
| SELL OF AGRICULTURA PRODUCTS |  | 1 | 0.6\% |
| SELLING OF COAL |  | 1 | 0.6\% |
| SLEPT INSIDE HIS CAR FOR ABOUT ONE MONTH |  | 1 | 0.6\% |
| SOUGHT FOR PEACE |  | 1 | 0.6\% |
| START UP VARIOUS ONLINE BUSINESS |  | 1 | 0.6\% |
| STARTED SMOKED FISH BUSIN\&FARM ACTIVITY |  | 1 | 0.6\% |
| SUPPORT FROM CHILDREN |  | 2 | 1.2\% |
| SURVIVED BY EATING THE FOOD STOCK |  | 1 | 0.6\% |
| SWEEPING <br> FOR <br> SOMEONE <br> FOR PAY |  | 1 | 0.6\% |
| TAILORING |  | 1 | 0.6\% |
| THE HELP OF JESUS CHRIST |  | 1 | 0.6\% |
| THE PROBLEM WAS NOT SOLVED UNTIL NOW |  | 1 | 0.6\% |
| THE REMAINS OF THE CROPS |  | 1 | 0.6\% |
| THEY OPEN THEIR |  | 1 | 0.6\% |







| \# hou_109r: SALE OF ANIMALS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-question |  | What strategies were adopted by the household after the (2nd most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | SALE OF ANIMALS |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 218 | 4.8\% |  |  |
| 2 | No |  | 4298 |  |  | 95.2\% |
| Sysmiss |  |  | 11902 |  |  |  |
| Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |  |  |
| \# hou_109s: INCREASE IN HUNTING AND/OR FISHING ACTIVITIES |  |  |  |  |  |  |
| Information |  | [Type $=$ discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516/-] [Invalid=11902/-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (2nd most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | INCREASE IN HUNTING AND/OR FISHING ACTIVITIES |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 9 | 0.2\% |  |  |
| 2 | No |  | 4507 |  |  | 99.8\% |
| Sysmiss <br> Warning: these figures indicate the number of cases found in the data file. They cannot be interpered as summary statistics of the population of interest. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \# hou_109t: SEND CHILDREN TO OTHER HOUSEHOLDS |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516/-] [Invalid=11902/-] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (2nd most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | SEND CHILDREN TO OTHER HOUSEHOLDS |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 11 | 0.2\% |  |  |
| 2 | No |  | 4505 |  |  | 99.8\% |
| Sysmiss <br> Warning: these figures indicate the |  | ber of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ```Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. # hou_109u: ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, CONSULTATIONS WITH WITCHES``` |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | [Valid=4516/-] [Invalid=1 $1902 /-$ ] |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (2nd most severe shock) in order to face the situation? |  |  |  |  |
| Literal question |  | ENGAGE IN SPIRITUAL ACTIVITIES (PRAYERS, SACRIFICES, CONSULTATIONS WITH WITCHES |  |  |  |  |
| Value | Label |  | Cases | Percentage |  |  |
| 1 | Yes |  | 107 | 2.4\% |  |  |
| 2 | No |  | 4409 |  |  | 97.6\% |
| SysmissWarning: these figures indicate the |  |  | 11902 |  |  |  |
|  |  | Warning: these figures indicate the number of cases found in the data file. They cannot be interpreted as summary statistics of the population of interest. |  |  |  |  |
| \# hou_109v: GROW FOOD IN SEASONS WHERE YOU DON?T NORMALLY DO AGRICULTURAL WORK |  |  |  |  |  |  |
| Information |  | [Type= discrete] [Format=numeric] [Range= 1-2] [Missing=*] |  |  |  |  |
| Statistics [NW/ W] |  | $\text { [Valid=4516/-] [Invalid=1 } 1902 /-]$ |  |  |  |  |
| Pre-question |  | What strategies were adopted by the household after the (2nd most severe shock) in order to face the situation? |  |  |  |  |



| \# hou_109_others_specify: HOU_109. Others Specify |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |  |
| AGRICULTURA PRODUCTS |  | 1 | 1.8\% |  |
| BEEN MORE VIGILANT |  | 3 |  | 5.3\% |
| BOUGHT FOOD ITEMS ON CREDIT |  | 1 | 1.8\% |  |
| BUILDING WATER CHANEL |  | 1 | 1.8\% |  |
| CLEAR DRAINAGES |  | 1 | 1.8\% |  |
| $\begin{aligned} & \text { COLLECTED } \\ & \text { LOAD } \end{aligned}$ |  | 1 | 1.8\% |  |
| COMMUNITY SECURITY |  | 1 | 1.8\% |  |
| CONSTRUCTIOI OF <br> DRAINAGES |  | 1 | 1.8\% |  |
| DAILY CONTRIBUTION |  | 1 | 1.8\% |  |
| DOING DAILY JOBS AT SITE |  | 1 | 1.8\% |  |
| DOORS WHERE REPAIRED AGAINST NEXT TIME |  | 1 | 1.8\% |  |
| DOUBLE THE HUSSLE |  | 1 | 1.8\% |  |
| ENGAGE IN HARD LABOUR |  | 1 | 1.8\% |  |
| ENGAGED IN BUSINESS ACTIVITY |  | 1 | 1.8\% |  |
| FORM A VIGILANTE GROUP TO KEEP WATCH |  | 1 | 1.8\% |  |
| FORMING A SECURITY TEAM |  | 1 | 1.8\% |  |
| FORMING A VIGILANTE TEAM |  | 2 | 3.5\% |  |
| GOING TO BUILDING SITES TO BUILD FOR PAY |  | 1 | 1.8\% |  |
| $\begin{aligned} & \text { GOING TO } \\ & \text { LAGOS } \end{aligned}$ |  | 1 | 1.8\% |  |
| INCREASE HOURS AT MINING SITE |  | 1 | 1.8\% |  |


| \# hou_109_others_specify: HOU_109. Others Specify |  |  |  |
| :---: | :---: | :---: | :---: |
| Value | Label | Cases | Percentage |
| INFORMING THE POLICE |  | 1 | 1.8\% |
| JOB SEARCH |  | 1 | 1.8\% |
| MONEY FROM MY BUSINESS |  | 1 | 1.8\% |
| MORE SECURITY |  | 1 | 1.8\% |
| NO 2ND MOST SEVERE |  | 1 | 1.8\% |
| OPENING OF DRAINAGES AND CONSTRUCTIOI |  | 1 | 1.8\% |
| PALM OIL BUSINESS |  | 1 | 1.8\% |
| PERSONAL SAVINGS |  | 1 | 1.8\% |
| PROPER <br> TREATMENT |  | 1 | 1.8\% |
| RAISING HOUSEHOLD ITEMS ABOVE THE WATER |  | 1 | 1.8\% |
| RE MARRIED |  | 1 | 1.8\% |
| REDUCTION IN PRODUCTION |  | 1 | 1.8\% |
| REPORT TO THE VILLAGE HEAD |  | 1 | 1.8\% |
| REPORT TO VILLAGE HEAD |  | 1 | 1.8\% |
| SALES OF AGRICULTURA PRODUCTS |  | 2 | 3.5\% |
| SALES OF WATER |  | 1 | 1.8\% |
| SALES OF WOOD FROM THE FARM |  | 1 | 1.8\% |
| SAVINGS FROM SALES OF FARM PRODUCE |  | 1 | 1.8\% |
| THE REMAINS OF THE CROPS |  | 1 | 1.8\% |
| THEY HAVE TO WAIT TILL THE WATER GET DRY |  | 1 | 1.8\% |
| TREATMENT THE PERSON HE LATER DIE |  | 1 | 1.8\% |
| USE OF MEDICINES |  | 1 | 1.8\% |









