



**SECTION 2: RELOCATED HOUSEHOLD INFORMATION**

1. When did this household move?

dd/mm/yy

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WRITE 99/99/99 IF NOT KNOWN

2. Is this a permanent move?  
(i.e. the household will not be coming back)?

YES (▶ Q4)

NO

DON'T KNOW

3. When do you expect the household (members) to return?

dd/mm/yy

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WRITE 99/99/99 IF NOT KNOWN

4. Have all household members moved to the same new location?

YES (▶ Q6)

NO

DON'T KNOW

5. How many new locations have they moved to?

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WRITE 99 IF NOT KNOWN

6. Is this (are any of these) new location(s) in Nigeria?

YES

NO (▶ SECTION 3)

DON'T KNOW

**FOR EACH KNOWN LOCATION IN NIGERIA TO WHICH HOUSEHOLD MEMBERS MOVED, PLEASE COLLECT INFORMATION ON THE LOCATION AND MEMBERS WHO MOVED TO THIS NEW LOCATION IN NIGERIA.**

**FIRST KNOWN LOCATION**

7. PLACE/VILLAGE:

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8. DISTRICT:

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9. STATE:

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10. LGA:

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11. ADDRESS OF HOUSEHOLD:

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12. Have all household members moved to this first new location?

YES (▶ SECTION 3)

NO

DON'T KNOW

13. How many of the household members moved to this first new location?

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**(GIVE HOUSEHOLD MEMBERS INFORMATION IN QUESTIONS 12 TO 15)**

14. ROSTER ID CODES OF PERSONS THAT MOVED TO THIS NEW LOCATION	15. What is the name of the household member that moved to this first location?	16. What is a phone number through which the person can be reached?	17. What is a second phone number through which the person can be reached?

**SECOND KNOWN LOCATION**

18. PLACE/VILLAGE: \_\_\_\_\_

19. DISTRICT: \_\_\_\_\_

20. STATE: \_\_\_\_\_

21. LGA: \_\_\_\_\_

22. ADDRESS OF HOUSEHOLD: \_\_\_\_\_  
 \_\_\_\_\_

23. How many of the household members moved to this second new location?

IF NO MEMBERS MOVED TO A SECOND LOCATION, RECORD "0" AND SKIP TO NEXT SECTION.

**(GIVE HOUSEHOLD MEMBERS INFORMATION IN QUESTIONS 24 TO 27)**

24. ROSTER ID CODES OF THE PERSONS THAT MOVED TO THIS NEW LOCATION	25. What is the name of the household member that moved to this second location?	26. What is a phone number through which the person can be reached?	27. What is a second phone number through which the person can be reached?

**THIRD KNOWN LOCATION**

29. PLACE/VILLAGE: \_\_\_\_\_

30. DISTRICT: \_\_\_\_\_

31. STATE: \_\_\_\_\_

32. LGA: \_\_\_\_\_

33. ADDRESS OF HOUSEHOLD: \_\_\_\_\_  
 \_\_\_\_\_

34. How many of the household members moved to this third new location?

IF NO MEMBERS MOVED TO A THIRD LOCATION, RECORD "0" AND SKIP TO NEXT SECTION.

**(GIVE HOUSEHOLD MEMBERS INFORMATION IN QUESTIONS 35 TO 38)**

IF THERE ARE MORE THAN THREE NEW LOCATIONS, USE AN ADDITIONAL TRACKING FORM.

35. ROSTER ID CODES OF THE PERSONS THAT MOVED TO THIS NEW LOCATION	36. What is the name of the household member that moved to this third location?	37. What is a phone number through which the person can be reached?	38. What is a second phone number through which the person can be reached?

**SECTION 3: INFORMANT IDENTIFICATION**

Record details of persons providing information. Give individual code if the informant is a household member.

1. FULL NAME OF **FIRST** INFORMANT: \_\_\_\_\_ ID Code  

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2. PHONE NUMBER                      FIRST: \_\_\_\_\_                      SECOND: \_\_\_\_\_

2a. PLACE "X" IN BOX IF PHONE NUMBER IS VERIFIED:     FIRST PHONE VERIFIED                       SECOND PHONE VERIFIED

3. PLACE/VILLAGE: \_\_\_\_\_

4. DISTRICT: \_\_\_\_\_

5. STATE: \_\_\_\_\_ 

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6. LGA: \_\_\_\_\_ 

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7. ADDRESS OF HOUSEHOLD: \_\_\_\_\_  
\_\_\_\_\_

8. FULL NAME OF **SECOND** INFORMANT: \_\_\_\_\_ ID Code  

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9. PHONE NUMBER                      FIRST: \_\_\_\_\_                      SECOND: \_\_\_\_\_

9a. PLACE "X" IN BOX IF PHONE NUMBER IS VERIFIED:     FIRST PHONE VERIFIED                       SECOND PHONE VERIFIED

10. PLACE/VILLAGE: \_\_\_\_\_

11. DISTRICT: \_\_\_\_\_

12. STATE: \_\_\_\_\_ 

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13. LGA: \_\_\_\_\_ 

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14. ADDRESS OF HOUSEHOLD: \_\_\_\_\_  
\_\_\_\_\_

ID Code

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15. FULL NAME OF **THIRD** INFORMANT: \_\_\_\_\_

16. PHONE NUMBER FIRST: \_\_\_\_\_ SECOND: \_\_\_\_\_

16a. PLACE "X" IN BOX IF PHONE NUMBER IS VERIFIED:  FIRST PHONE VERIFIED  SECOND PHONE VERIFIED

17. PLACE/VILLAGE: \_\_\_\_\_

18. DISTRICT: \_\_\_\_\_

19. STATE: \_\_\_\_\_

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20. LGA: \_\_\_\_\_

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21. ADDRESS OF HOUSEHOLD: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_