Please write responses in PRINTED CAPITAL LETTERS



| Reference Number |  |  |   |
|------------------|--|--|---|
|                  |  |  | • |

# GENERAL HOUSEHOLD SURVEY

| without touching the box edges. A B C   | 0 1 2   | Shade boxes like this:   | : ■ Not like this 💢 or this 🗹  |  |
|---|---|--|--|--|
|   |   |  |  |  |
| 1 0 41 7 7 1 1 1  | HU Lis<br>Number:   | Interviewer's 0  | Code Supervisor's Code  HH Listed: HH Sampled  |  |
| 1. State 2. LGA 3. RIC 4.   | EA Code 5. Enumeration  | Area Name  | 6. Sector  |  |
| 7.HU No 8. Name of Head of HH  9. Address:  |   |  |  |  |
|   |   |  |  |  |
| 10. Response Status:  1. Completed  2. Partly completed  3. Not at home  4. Refused  5. Household not located   5. Household not located   6. Household not | owithin HU of and Cook Pip Pipe  We   | rce of Water for Drinking: e borne water treated corne water untreated Bore hole/hand pump Well/Spring Protected sll/Spring Unprotected Streams/Pond/River Tanker/Truck/Vendor pecify) | In dwelling ① Within 500m ② 500-1km ③ 1km or more ①  |  |
| 44 Type of Housing Units  |   |  |  |  |
| 14. Type of Housing Unit:  Single room  Flat  Duplex  Whole buildig  Other (specify)  | 19. Toilet faclities:  Non- Toilet on wate Flush to sewage Flush to septic tan Pail/bucke Covered pit latrine Uncovered pit latrine |  | Electricity ① Gas ② Kerosine ③ Wood ④ Coal ⑤   |  |
| 15. Number of Living Rooms in Housing Unit  | L V L B Later   |  | 23. Electricity Supply PHCN (NEPA) only ① Rural Electrification only ②                               |  |
| 16. Tenure:  Normal Rent Free ② Nominal/Subsidized Rent ③ Owner occupier ④  | 20. Distance of Toilet Facility In dwelling Within 500m 500-1km 1km or more   | ①<br>②<br>③  | Private Generator only 3 PHCN (NEPA)/Generator 4 Rural Electricity/Generator 5 Solar Energy 7 None 7 |  |
| 17. Monthly Rent (in =N=) for housing unit:   |   |  | 24. Information and Communication Technology (ICT)   |  |
| 18. Material of dwelling floor:  Wood/Tile ① Planks/Concrete ② Dirt/Straw/Without concrete ③ Other(specify) ④   | 21. Type of Refuse Disposal  HH Bin collected by HH Bin collected pri Government Disposal withir Unauthorized Other(specify)        | Radio Telephone (Fixed) Telephone (Mobile) Personal Computer (PC) 123 Internet Service   |  |  |
|   |   |  |  |  |

Last modified: 15th August 2008

| Reference Number |  |  |  |
|------------------|--|--|--|
|                  |  |  |  |

### PART B: PERSON(S) IN HOUSEHOLD (Including those absent at the time of interview)

| Member<br>Number | List all members of household including those absent at the time of interview) | Rela-<br>tionship<br>to<br>Head<br>(2) | Age<br>(Last<br>Birthday) | Sex (4) | Marital Status<br>(5) | If married, what form of Marriage (6) | Attendance at formal School (7) | Highest<br>Level<br>Reached<br>(8) | Highest<br>Grade<br>Comp-<br>leted<br>(9) | Lite-<br>racy<br>in<br>any<br>langu-<br>age |
|------------------|--|--|---------------------------|---------|-----------------------|---------------------------------------|---------------------------------|------------------------------------|---|---|
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |
|                  |  |  |                           | 12      | 12345                 | 123                                   | 123                             | 1234                               |   | 12  |

### Col.2: Relationsip to Head

- 01 Head

- 01 Head 02 Spouse 03 Own Child 04 Step Child 05 Grand Child
- 06 Brother/Sister 07 Niece/Nephew
- 08 Brother/Sister-in-law 09 Parent
- 09 Parent 10 Parent-in-law 11 Other relative 12 Maid/Nanny/House Servant 13 Non-Relative

#### Col. 4: Sex

- 1. Male 2. Female

#### Col.5: Marital Status

- 1. Married
- 2. Divorced
- 3. Separated
  4. Widowed
  5. Never Married

### 1. Ordinance

Customary
 Mutual Agreement

### Col.7: Attendance at formal School

Col.6: What form of Marriage

- 1. Never 2. Now in School
- 3. Before but not now

### Col.8: Highest Level Reached

- Below Pry.
   Primary

- 2. Pilliary
  3. JSS
  4. Vocational /Commercial
  5. SSS
  6. NCE/OND/Nursing
  7. B.A. /B.Sc. /B.ED/HND
  8. M.Sc/M.A/M.Adm.

- Doctorate
   Others (specify)

#### Col.9: Highest Grade Reached Secondary

| Nursery      | Secondary |          |
|--------------|-----------|----------|
| 01 Pre-Class | 10 JSS 1  | 13 SSS 1 |
| 02 Nursery 1 | 11 JSS 2  | 14 SSS 2 |
| 03 Nursery 2 | 12 JSS 3  | 15 SSS 3 |

Post Secondary

04 Pry. 1 07 Pry. 4 16 A/L/OD 05 Pry. 2 08 Pry. 5 17 BSC/HL 06 Pry. 3 09 Pry. 6 18 P/Grad. Col.10: Literacy in any language 16 A/L/OD 19 Others 17 BSC/HD

1. Yes 2. No

Primary

| Member<br>Number | Main Job previous week<br>(If options 1-5 Go to Col.14,<br>and if options 6 or 7<br>Go to Col 22) | If person did nothing, what was the reason?  (If options 6-8 Go to Col.27) | Length of<br>unemployment<br>(from the last paid<br>work)<br>Go to Col. 27 | * Do<br>you<br>like<br>to<br>change<br>job? | Reason<br>for<br>the<br>change<br>(15) | Primary<br>or<br>Main<br>Occu-<br>pation<br>(16) | Industry of Primary or Main Occupation (17) | Employment<br>Status<br>(18) |
|------------------|---|--|--|---|--|--|---|------------------------------|
|                  | 023450789   | ` ′  | 123456   | ·   |  |  |   | 123456                       |
|                  | 123456789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 123456789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 123456789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023466789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023466769   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023466760   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 00000000  | 02345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 00000000  | 02345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023466760   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023456780   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023459789   | 02345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 023459789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 0000000   | 12345678   | 123456   | 12  |  |  |   | 123456                       |
|                  | 123456789   | 12345678   | 123456   | 12  |  |  |   | 123456                       |

# Col. 11: Main Job previous week 1. Worked for pay

- Got job but did not work
   Worked for profit
- 4. On attachment but didn't work5. Apprenticeship
- 6. Kept home 7. Went to School 8. Did Nothing

# Col.12: If person did nothing, what was the reason?

- 1. Looked for job
- 2. Sick
  3. Believed no job available
  4. Laid off 30 days or less
- 5. Waiting to join work
  6. Retired
  7. Invalid
  8. Others

#### Col.13: Length of un-employment (from the least paid work)

- 1. Less than 1 month 2. Between 1 and 2 months
- 3. Between 2 and 3 months 4. Between 3 and 4 months
- 5. More than 4 months
- 6. Never had a paid work

### Col.14: Do you like to change job?

- 1. Yes
- 2. No

### Col.16: Primary or Main Occupation

See Occupational codes on Page 12

### Col.15: Reason for the change

- 01 Low income in present job
- 02 Job doesn't match skill 03 Job environment not congenial
- 04 Excessive hours of work 05 Precarious job(s)
- 06 Inadequate tools
- 07 Equipment or training for assigned task 08 Travel to work difficulties

- 09 Inconvenient work schedules 10 Recurring work stoppage
- 11 Prolonged non wage payment

### Col.18: Employment Status

- 1. Employer 2. Employee
- Own Account Worker
   Members of Producer Coop.
- 5. Unpaid Family Worker
- 6. Others

\* If No to Col.14 Skip To **Col 16** 

Col.17: Industry of Primary or Main Occupation

See Industry codes on Page 12

|                  | l |  |  |
|------------------|---|--|--|
|                  | l |  |  |
| D - C NI I       | l |  |  |
| Reference Number | l |  |  |
|                  |   |  |  |

|        | Hours of<br>Work |                         | Contribute to National Health Insurance Insurance Secon- Status in the Stitutional Secon- Status in the Secon- Status in the Secon- Status in the |             | Hours<br>of<br>Work | If Col.19+Col<br>more Go<br>else<br>If you are | ECK:<br>.25 is 40 hrs or<br>to Col.27<br>Ask<br>given extra<br>you do it? | Are you<br>Engaged<br>in<br>Voluntary/<br>Social<br>Work? |                  |                         |
|--------|------------------|-------------------------|---|-------------|---------------------|--|---|---|------------------|-------------------------|
| Member | per<br>week      | Institutional<br>Sector | Scheme<br>(NHIS)?   | dary<br>Job | dary<br>Job         | Secondary<br>Job                               | per<br>week   | Voluntary   | In-<br>Voluntary | If No Skip<br>to Col 30 |
| Number | (19)             | (20)<br>1 2 3 4 5       | (21)  | (22)        | (23)                | (24)   | (25)  | (26a)   | (26b)            | (27)                    |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |
|        |                  | 12345                   | 12  |             |                     | 123456   |   | 12  | 12               | 12                      |

Col.20: Institutional Sector

- Private Company
   Public Company
- Parastatals
   Ministries
- 5. Others

Col.21: Contribute to National

- Health Insurance Scheme (NHIS)?
- 1. Yes 2. No

Col.22: Secondary Job See Occupational codes on Page 12

Col.23: Industry of Secondary Job

See Industry codes on Page 12

Col.24: Employment Status in the Secondary Job

- 1. Employer
- Employee
   Count Worker
   Producer Coop.Member
   Unpaid Family Worker
   Others

Col.26: If you are given extra hours will you do it?

- 1. Yes
- 2. No

Col.27: Are you Engaged in Voluntary/Social Work?

- 1. Yes 2. No

| Reference Number |  |  |  |
|------------------|--|--|--|

|                  | In which area of                          | Hours                             | Income last<br>month<br>(in '000=N=)                        | Do you personally own any of the following? |                         |                         |                        |  |                                       | Н          | How many do you own of any of the following? |                         |                        |  |                       |
|------------------|---|-----------------------------------|---|---|-------------------------|-------------------------|------------------------|--|---------------------------------------|------------|--|-------------------------|------------------------|--|-----------------------|
| Member<br>Number | Volun-<br>teering?<br>If Yes in<br>Col.27 | of<br>Work<br>per<br>Week<br>(29) | from all jobs<br>and including<br>all<br>allowances<br>(30) | Ra-<br>dio<br>(31)                          | Tele-<br>vision<br>(32) | Mobile<br>Phone<br>(33) | Fixed<br>Phone<br>(34) | Per-<br>sonal<br>Com-<br>puter<br>(35) | Inter-<br>net<br>Ser-<br>vice<br>(36) | Ra-<br>dio |  | Mobile<br>Phone<br>(39) | Fixed<br>Phone<br>(40) | Per-<br>sonal<br>Com-<br>puter<br>(41) | Internet Service (42) |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |
|                  |   |                                   |   | 12  | 12                      | 12                      | 12                     | 12                                     | 12                                    |            |  |                         |                        |  |                       |

### If NO in Col 31 - 36 SKIP the corresponding Col in 37 - 42

Col. 28: In which area of Volunteering? 8: In which area of Volunteering
01 Art and Recreation
02 Education/Research
03 Health
04 Social Services
05 Environment
06 Development and Housing
07 Civil Advocacy
08 Philanthropy
09 Religion
10 International
11 Business/Professional
12 Other (specify)

Cols.31-36: Own Information and Communication Technology equipment?

1. Yes 2. No

| Page | 6 | of | 12 |
|------|---|----|----|
|------|---|----|----|

| Reference Number |  |  |  |
|------------------|--|--|--|

|                  | Do yo              | u have a                | access to               | o any of               | the follo                              | wing?                       |                    |                         | your sou                |                        |                      | •                                     |                           | order of prefere          |                           |
|------------------|--------------------|-------------------------|-------------------------|------------------------|--|-----------------------------|--------------------|-------------------------|-------------------------|------------------------|----------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| Member<br>Number | Ra-<br>dio<br>(43) | Tele-<br>vision<br>(44) | Mobile<br>Phone<br>(45) | Fixed<br>Phone<br>(46) | Per-<br>sonal<br>Com-<br>puter<br>(47) | Internet<br>Service<br>(48) | Ra-<br>dio<br>(49) | Tele-<br>vision<br>(50) | Mobile<br>Phone<br>(51) | Fixed<br>Phone<br>(52) | Personal<br>Computer | Inter-<br>net<br>Ser-<br>vice<br>(54) | 1st<br>Preference<br>(55) | 2nd<br>Preference<br>(56) | 3rd<br>Preference<br>(57) |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |
|                  | 12                 | 12                      | 12                      | 12                     | 12                                     | 12                          |                    |                         |                         |                        |                      |                                       |                           |                           |                           |

### If NO in Col 43 - 48 SKIP the corresponding Col in 49 - 54

Cols.43-48: Have Access to ICT?

1. Yes 2. No

Cols.49-54: Source of Access to ICT?

- Owned
   Family member/friend/neighbour
   Umbrella Centre
   Workplace
   Business Centre
   Other

Cols.55-57: TV stations?

- 01. DBN
  02. Channels
  03. Minaj
  04. NTA
  05. AIT
  06. MITV
  07. Silver Bird
  08. Galaxy
  09. State TV
  10. Foreign/Cable
  11. Others Specify

|                  | *                                      | Which of the follo-  |   |                                  |                | How many   |   | Housi                                 | ng Project (                   | For persons Age 20 ye  | ars and above)                                 |
|------------------|--|--|---|----------------------------------|----------------|--|---|---------------------------------------|--------------------------------|--|--|
| Member<br>Number | Do you operate an ICT business outfit? | wing ICT<br>busi-<br>ness<br>outfits<br>do you<br>operate? | What kind of service do you provide in the ICT business outfit? | How in persons the business Male | work in<br>ICT | persons do you attend to in a day in the ICT business outfit? (62) | What is your daily income in the ICT business outfit? | bid you start any new building in 20? | What is the type of building ? | What is the stage of completion of the building as at December 31, 20? | If col.66 = code 5 then When was it completed? |
| Number           | ` '                                    |  | (11)  |                                  |                | (02)   | (03)  | 1                                     | ()                             | (***)  | , ,  |
|                  | 102                                    | 12   | 1234  |                                  |                |  |   |                                       | (1(2)(3)(4)                    | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 102                                   | 1234                           | 12345  | 1234   |
|                  | 102                                    | 12   | 1234  |                                  |                |  |   | 102                                   | 1234                           | 12345  | 1234   |
|                  | 102                                    | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 102                                   | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 12                                    | 1234                           | 12345  | 1234   |
|                  | 12                                     | 12   | 1234  |                                  |                |  |   | 102                                   | 1234                           | 12345  | 1234   |

\* If No to Col 58 Skip to Col 64

Col.58: Own ICT Business Outfit? 1. Yes 2. No

Col.59: ICT Business Outfit Operated?

- 1. Umbrella Centre 2. Business Centre

Cols.60: Kind of Service provided?

- 1. Telephone calls
- Computer Services
   Cybercafe
   Other

-\* If No to Col.64 Skip to Part C

Cols.64: Started Building?

1. Yes 2. No

Cols.65: Type of Building?

- Residential
   Commercial
   Industrial
   Other

Foundation level
 Window level

- Cols.66: Stage of Completion?

  - Lentel level
     Roofing level 5. Completed

Cols.67: Completion period?

- 1. 1st Quarter

- 2. 2nd Quarter 3. 3rd Quarter 4. 4th Quarter

|                  |  |  | ı |
|------------------|--|--|---|
| Reference Number |  |  | ı |

### PART C: USUAL RESIDENT ABSENT [FOR PERSONS NOT AVAILABLE IN THE HOUSEHOLD DURING THE PERIOD OF THE SURVEY]

| Member<br>Number<br>(0) | Name of Household Member | Rela-<br>tionsip<br>to<br>Head<br>(1) | Sex | Age<br>(Last<br>Birthday) | Mari<br>tal<br>Sta<br>tus | Att-<br>end-<br>ance<br>at<br>for-<br>mal<br>Sch. | Date last in HH<br>(6) | Date Expected back in HH | Reason<br>for<br>Absence |
|-------------------------|--------------------------|---------------------------------------|-----|---------------------------|---------------------------|---|------------------------|--------------------------|--------------------------|
|                         |                          |                                       | 12  |                           |                           |   |                        |                          |                          |
|                         |                          |                                       | 12  |                           |                           |   |                        |                          |                          |
|                         |                          |                                       | 12  |                           |                           |   |                        |                          |                          |
|                         |                          |                                       | 12  |                           |                           |   |                        |                          |                          |
|                         |                          |                                       | 12  |                           |                           |   |                        |                          |                          |

### Col.1: Relationsip to Head

- 01 Head 08 Brother/Sister-in-law
- 09 Parent
- - 10 Parent-in-law 11 Other relative

- 02 Spouse 03 Own Child 04 Step Child 05 Grand Child 06 Brother/Sister 12 Maid/Nanny/House Servant 07 Niece/Nephew 13 Non-Relative

### Col. 2: Sex

- 1. Male 2. Female
- 1. Married Divorced
   Separated
- Widowed
   Never Married

Col.4: Marital Status

### Col.5: Attendance at formal School

- 1. Never
- Now in School
   Before but not now

### Col. 8: Reason for Absence

- 01 Schooling

- 01 Schooling 02 Visitation 03 Hospitalisation 04 Temporary Transfer 05 On Holiday 06 Other (specify)

#### PART D: CONTRACEPTIVE PREVAI ENCE (For both male and female)

|  | For a            | II person                      | s aged 1                       | 5 years | and                                 | over  |   |   | Child   | ren ever b  | orn by wo  | omen mar  | ried or a | aged 15  | years and | d over                                  |
|--|------------------|--------------------------------|--------------------------------|---------|-------------------------------------|---|---|---|---|---|--|---|-----------|--|-----------|---|
| List<br>Persons Age<br>15 years and<br>above | Member<br>Number | Rela-<br>tionsip<br>to<br>Head | Age<br>(Last<br>Birth-<br>day) | Sex     | Edu-<br>cati-<br>onal<br>Lev-<br>el | If ever<br>Married,<br>Age at<br>first<br>marri-<br>age | Cur-<br>rently<br>using<br>FP?<br>If 'No' and<br>Male,<br>GO TO<br>Next<br>Person<br>If 'No' and<br>Female,<br>GO TO D9 | Which<br>Method?<br>If Male,<br>GO TO<br>Next<br>Person<br>If Female,<br>GO TO D9 | Ever<br>Preg-<br>nant?<br>If 'No',<br>GO TO<br>Next<br>Person | Number<br>of<br>Own<br>Children<br>living in<br>this HH | Number<br>of<br>Own<br>Children<br>living<br>else<br>where | Number<br>of<br>Own<br>Children<br>that<br>have<br>died |           | Are you regis- tered with the clinic? f'No', GO TO Next Persor |           | Rece-<br>ived<br>Anti-<br>Teta-<br>nus? |
| (0)  | (1)              | (2)                            | (3)                            | (4)     | (5)                                 | (6)   | (7)   | (8)   | (9)   | (10)  | (11)   | (12)  | (13)      | (14)   | (15)      | (16)                                    |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 102   | igsqcup   |  |   | 12        |  |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 12                                      |
|  |                  |                                |                                | 12      |                                     |   | 12  |   | 12  |   |  |   | 12        | 12   |           | 102                                     |

### Col.2: Relationsip to Head

- 01 Head
- 08 Brother/Sister-in-law
- 02 Spouse 03 Own Child 09 Parent 10 Parent-in-law
- 04 Step Child 05 Grand Child 11 Other relative 12 Maid/Nanny/House
- 06 Brother/Sister Servant
  07 Niece/Nephew 13 Non-Relative

Last modified: 15th August 2008

- Colums 4: Sex
- 1. Male 2. Female
- Col. 5: Educational Level
- 1. Below Pry. 2. Primary 3. Secondary
- 6. None
- Colums 7, 9, 13, 14, 16?
- 1. Yes 2. No
- Post Secondary
   Quranic
- 01 Pill 02 Condom

  - 03 Injection 04 IUD
  - 05 Female sterilization 06 Male sterilization

Col.8: Which Method?

- 07 Douche
- 13 Abstinence 14 Withdrawal
- 08 Norplant
- 15 Rythm 16 Others

09 Foaming tab 10 Diaphram

11 Foam jelly

12 Traditional methods

| Reference Number |  |  |  |
|------------------|--|--|--|

### PART E: BIRTHS IN THE LAST 12 MONTHS

| Name of Child<br>(0) | Child<br>Member<br>Number<br>(1) | Mother<br>Member<br>Number<br>(2) | Age of<br>Mother<br>(3) | Sex of Child | Date of Birth | Weight at Birth | Delivered by Trained Birth Attendant? | What type<br>of Trained<br>Birth<br>Attendant?<br>(8) |
|----------------------|----------------------------------|-----------------------------------|-------------------------|--------------|---------------|-----------------|---------------------------------------|---|
|                      |                                  |                                   |                         | 12           |               |                 | 12                                    | 12345   |
|                      |                                  |                                   |                         | 12           |               |                 | 12                                    | 12345   |
|                      |                                  |                                   |                         | 12           |               |                 | 12                                    | 12345   |
|                      |                                  |                                   |                         | 12           |               |                 | 12                                    | 12345   |
|                      |                                  |                                   |                         | 12           |               |                 | 12                                    | 02346   |

Col. 4: Sex of Child

1. Male 2. Female

Col. 7: Delivered by Trained Birth Attendant? 1. Yes 2. No

Col. 8: What type of Trained Birth Attendant?

Doctor
 Trained Nurse/Midwife
 Auxillary Midwife
 Trained Traditional Midwife
 Traditional Birth Attendant

### PART F: NATIONAL PROGRAMME ON IMMUNIZATION (NPI) [FOR CHILDREN 1 YEAR OR LESS]

|   |                           | Age of                                 |                 |       |              |     |          |          | Vac      | cinatio  | n Record | ds       |          |                      |      |                   |
|---|---------------------------|--|-----------------|-------|--------------|-----|----------|----------|----------|----------|----------|----------|----------|----------------------|------|-------------------|
| List of all Children<br>one year or less in<br>this Household | Child<br>Member<br>Number | Child<br>(in com-<br>pleted<br>months) | Sex of<br>Child | card? | Mea-<br>sles | BCG | DPT<br>1 | DPT<br>2 | DPT<br>3 | OPV<br>0 | OPV<br>1 | OPV<br>2 | OPV<br>3 | Yel-<br>low<br>Fever | MMR  | Vita-<br>min<br>A |
| (0)   | (1)                       | (2)                                    | (3)             | (4)   | (5)          | (6) | (7)      | (8)      | (9)      | (10)     | (11)     | (12)     | (13)     | (14)                 | (15) | (16)              |
|   |                           |  | 12              | 12    | 12           | 12  | 12       | 12       | 12       | 12       | 12       | 12       | 12       | 12                   | 12   | 12                |
|   |                           |  | 12              | 12    | 12           | 12  | 12       | 12       | 12       | 12       | 12       | 12       | 12       | 12                   | 12   | 12                |
|   |                           |  | 12              | 12    | 12           | 12  | 12       | 12       | 12       | 12       | 12       | 12       | 12       | 12                   | 12   | 12                |
|   |                           |  | 12              | 12    | 12           | 12  | 12       | 12       | 12       | 12       | 12       | 12       | 12       | 12                   | 12   | 12                |
|   |                           |  | 12              | 12    | 12           | 12  | 12       | 12       | 12       | 12       | 12       | 12       | 12       | 12                   | 12   | 12                |

Col. 3: Sex of Child

Col. 4: Do you have card?

Columns 5-16: Vaccination Records

1. Male 2. Female

BCG: - BOVIS, CAMETTE, GVERIN

DPT: - DIPHTHERIAL, PERTUSIS AND TETANUS

OPV: - ORAL POLIO VACCINE

MMR: - MEASLES, MUMPS AND RUBELLA

Last modified: 15th August 2008

| Reference Number |  |  |  |
|------------------|--|--|--|

| PART G: CHILD NUTRITIO  | N [BREAS                  |                                   | Has<br>[NAME]<br>ever<br>been<br>breast-<br>fed? | Did [NAME] get first milk (Colo- strum, yellow coloured breast milk)? | HILDREN L   |  | N 1 YEAR |    | ot get fir | st milk? |    |      | Since the time of birth, for how long (in months) was [NAME] fed exclusively on breast milk (without water, herbal tea or |
|---|---------------------------|-----------------------------------|--|---|-------------|--|----------|----|------------|----------|----|------|---|
| List of all Children<br>less than one year old<br>in this Household | Child<br>Member<br>Number | Age of<br>Child<br>(in<br>months) | If 2=No or<br>3=Don't<br>Know,<br>GO TO<br>G22   | 3=Don't<br>Know,<br>GO TO<br>G13                                      | Bad<br>milk | milk weak weak died lem fused milk Other |          |    |            |          |    |      | any fluid<br>except vitamin,<br>medicine and<br>ORS)?   |
| (0)   | (1)                       | (2)                               | (3)  | (4)<br>123  | (5)         | (5) (6) (7) (8) (9) (10) (11) (12        |          |    |            |          |    | (12) | (13)  |
|   |                           |                                   | 123  | 123   | 12          | 12                                       | 12       | 12 | 12         | 12       | 12 | 12   |   |
|   |                           |                                   | 123  | 123   | 12          | 12                                       | 12       | 12 | 12         | 12       | 12 | 12   |   |
|   |                           |                                   | 123  | 123   | 12          | 12                                       | 12       | 12 | 12         | 12       | 12 | 12   |   |
|   |                           |                                   | 123  | 123   | 12          | 12                                       | 12       | 12 | 12         | 12       | 12 | 12   |   |

Col.3, 4: Has [NAME] ever been breastfed?

Columns 5-12: Why did [NAME] not get first milk?

1. Yes 2. No 3. Don't Know 1. Yes 2. No

### PART G: CHILD NUTRITION [BREASTFEEDING MODULE] ... continued [FOR CHILDREN LESS THAN 1 YEAR OLD]

|                           |                      | Why we breast  |                         | not able<br>AME] fo     |                |   |       | [NAME]<br>still  | Since this   | s time y       | Sweet-<br>ened,<br>flavo- | , did [NA  | ME] rece  | ive any                                   | of the fol               | llowing?                           |
|---------------------------|----------------------|----------------|-------------------------|-------------------------|----------------|---|-------|--|--|----------------|---------------------------|--|---|---|--------------------------|------------------------------------|
| Child<br>Member<br>Number | Nature<br>of<br>Work | breast<br>milk | Mo-<br>ther's<br>health | Child's<br>Re-<br>fusal | Tradi-<br>tion | Age<br>less<br>than<br>6<br>mon-<br>ths | Other | being<br>breast<br>fed?<br>If 2 or 3<br>answer<br>Col.30 | Vitamin,<br>mineral<br>supple-<br>ments or<br>medicine | Plain<br>Water | infusion                  | Oral<br>Re-<br>hydra-<br>tion<br>Solution<br>(ORS) | pow-<br>dered or<br>fresh<br>milk or<br>infant<br>formula | Any<br>other<br>liquids<br>(spe-<br>cify) | solid<br>(mushy)<br>food | Received<br>ONLY<br>breast<br>milk |
|                           | (14)                 | (15)           | (16)                    | (17)                    | (18)           | (19)                                    | (20)  | (21)   | (22)   | (23)           | (24)                      | (25)   | (26)  | (27)                                      | (28)                     | (29)                               |
|                           | 12                   | 12             | 12                      | 12                      | 12             | 12                                      | 12    | 123  |  |                |                           |  |   |   |                          |                                    |
|                           | 12                   | 12             | 12                      | 12                      | 12             | 12                                      | 12    | 123  |  |                |                           |  |   |   |                          |                                    |
|                           | 12                   | 12             | 12                      | 12                      | 12             | 12                                      | 12    | 123  |  |                |                           |  |   |   |                          |                                    |
|                           | 12                   | 12             | 12                      | 12                      | 12             | 12                                      | 12    | 123  |  |                |                           |  |   |   |                          |                                    |
|                           | 12                   | 12             | 12                      | 12                      | 12             | 12                                      | 12    | 123  |  |                |                           |  |   |   |                          |                                    |

Columns 14-20: Why were you not able to exclusively breastfeed [NAME] for 6 months?

Col. 21: Is [NAME] still being breast fed?

Columns 22-29: Since this time yesterday, did [NAME] receive any of the following?

1. Yes 2. No 1. Yes 2. No 3. Don't Know

1. Yes 2. No 3. Don't Know

PART G: CHILD NUTRITION [BREASTFEEDING MODULE] ... continued [FOR CHILDREN LESS THAN 1 YEAR OLD]

If [NAME] [NAME] Since this time is no longer is receiving yesterday, has [NAME] breast fed, complemenbeen given anything to at what age tary food, at (in months) what age was breast drink from a (in months) Child feeding bottle with a was it Member stopped? introduced? nipple or teat? Number (31) (30) (32) (1)(2)(3)(1)(2)(3)(1)(2)(3)(1)(2)(3)(1)(2)(3)

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0716567675

#### PART H: DEATHS IN THE LAST 12 MONTHS

| Name of Deceased | Age<br>(in com-<br>pleted<br>years at<br>the time<br>of death) | Sex | Date of Death         | Cause of Death |
|------------------|--|-----|-----------------------|----------------|
| (0)              | (1)  | (2) | dd m <b>(3)</b> m y y | (4)            |
|                  |  | 12  |                       | 123456         |
|                  |  | 12  |                       | 123456         |
|                  |  | 12  |                       | 123456         |
|                  |  | 12  |                       | 123456         |
|                  |  | 12  |                       | 123456         |

Col.2: Sex

1. Male 2. Female

Col. 4: Cause of Death

1. illness 2. Accident/Injury 3. Murder 4. Suicide 5. Died in Sleep 6. Others

#### PART I: HEALTH [FOR ALL SICK AND /OR INJURED PERSONS IN THE HOUSEHOLD]

|                |                  |    | Was<br>[NAME]<br>injured/<br>Sick in<br>the last |                                    | Wha           | t sort of   | Did<br>[NAME]<br>miss<br>work or<br>school<br>due to | How many<br>days of work<br>or school did | Did<br>[NAME]<br>consult a<br>health<br>provider<br>(traditional<br>healer |               |               |       |  |  |   |  |
|----------------|------------------|----|--|------------------------------------|---------------|---|--|---|--|---------------|---------------|-------|--|--|---|--|
| Name of Member | Member<br>Number |    | 7 days?  If 2=No, GO TO next person              | Pever/ Abdo-<br>Mala-<br>ria pains |               | Pain in Cough/ back, brea- limbs thing or diffi- joints culty |  | Skin<br>pro-<br>blem                      | Ear,<br>Nose,<br>Throat  | Den-<br>tal   | Acci-<br>dent | Other | injury/<br>sickness<br>in the<br>last 7<br>days? | illness/injury<br>in the last 7<br>days? | inclusive)<br>for any<br>reason in<br>the last 7<br>days? |  |
| (0)            | F                | 1) | (2)  | (3)                                | (4)<br>(1)(2) | <b>(5)</b>  | (6)<br>(1)(2)  | (7)<br>(1)(2)                             | (8)  | (9)<br>(1)(2) | (10)          | (11)  | (12)   | (13)<br>1234                             | (14)  |  |
|                |                  |    |  |                                    | $\overline{}$ | -   | -  | -   | ${}$   | $\overline{}$ | ${}$          | -     | 00   | 0000                                     |   |  |
|                |                  |    | 12   | 12                                 | 12            | 12  | 12   | 12  | 12   | 12            | 12            | 12    | 12   | 1234                                     | 12  |  |
|                |                  |    | 12   | 12                                 | 12            | 12  | 12   | 12  | 12   | 12            | 12            | 12    | 12   | 1234                                     | 12  |  |
|                |                  |    | 12   | 12                                 | 12            | 12  | 12   | 12  | 12   | 12            | 12            | 12    | 12   | 1234                                     | 12  |  |
|                |                  |    | 12   | 12                                 | 12            | 12  | 12   | 12  | 12   | 12            | 12            | 12    | 12   | 1234                                     | 12  |  |

1. Yes 2. No

in the last 7 days?

1. Yes 2. No

Col. 2: Was [NAME] injured in the last 7 days? Columns 3-11: What sort of sickness/ injury did [NAME] suffer provider (traditional healer provider (traditional healer inclusive) for any reason in the last 7 days?

1. Yes

days? 1. Yes 2. No

Col. 12: Did [NAME] missed work or school due to injury/ sickness in the last 7

Col. 13: How many days of work or school did [NAME] miss due to illness/injury in the last 7 days?

1. None

2. 1-3 days 3. 4-7 days

#### PART I: HEALTH ... continued

2. No

| Member<br>Number | How did [NAME] pay for<br>most of the<br>Consultation?<br>(15) | Which main health provider<br>did [NAME] see in the last 7<br>days?<br>(16) | How many<br>times did<br>[NAME]<br>use the<br>service in<br>the last 7<br>days?<br>(17) |  |  |
|------------------|--|---|---|--|--|
|                  | 02345678   | 02345678  | 123   |  |  |
|                  | 02345678   | 02345678  | 123   |  |  |
|                  | 02345678   | 02345678  | 123   |  |  |
|                  | 12345678   | 12345678  | 123   |  |  |
|                  | 12345678   | 12345678  | 123   |  |  |

Col. 15: How did [NAME] pay for most of the consultation?

- 1. Free 2. Self paid
- Employer
   Insurance
   Other relative
- 6. Spouse 7. Parents
- 8. Other
- Col. 16: Which main health provider did
  - [NAME] see in the last 7 days?
  - Private dispensary/hospital
     Public dispensary/hospital
  - Community health center
     Private doctors/dentist

  - 5. Traditional healer6. Religious hospital/dispensary
  - 7. Pharmacist/chemist

3. More than 6

Col.17: How many times did [NAME] use the service in the last 7 days?

- 1. 1 to 3 2. 4 to 6

### PART J: HOUSEHOLD ENTERPRISES

Industry code

| For Own Account Worker and Employee of Informal Sector Only   |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|---|--|-------------------------------|---------------------|---------------|------------------|---------------|---------------------------------|---------------|------------------|---------|--|------------------|------------------|---------------|--------------------|-----------------------|---------------------|------------|---------------|--------------|---|--|
| Does<br>the<br>house-<br>hold   |  |                               |                     |               |                  |               |                                 |               |                  | Numbe   | r of Pe  | rsons E          | ngage            | ed            |                    |                       |                     |            |               |              |   |  |
| own<br>any  |  |                               |                     |               |                  |               |                                 | Full          | Time             | •       |  | Part Time        |                  |               |                    |                       |                     |            |               |              |   |  |
| enter-<br>prise?  | Name   |                               | Kind of Activity    |               |                  | rits          | Location                        | Paid          |                  |         | aid<br>ehold   |                  | 'aid Hous        |               | aid<br>ehold       | Is<br>Enter-<br>prise |                     |            |               |              |   |  |
| If 2=No,<br>GO TO<br>Part K   | of<br>Enterprise   | ne?                           | Industry Occupation |               | of<br>Enterprise | Employee      |                                 | Men           | Member<br>M F    |         | Employee<br>M F  |                  | Member           |               |                    | Incor                 |                     | ofit Ente  |               |              |   |  |
| (1)   | (2)  | 75:                           | Code Code           |               | 9                | (4)           | M F<br>(5) (6)                  |               | (7)              | (8)     | (9) (10)   |                  | M F<br>(11) (12) |               | tered?<br>(13)     |                       |                     | (14)       |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| 12  |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    | 12                    |                     |            |               |              |   |  |
| P   | ART K: HO  | JSEH                          | OLE                 | ) EXP         | ENDI             | ITUR          | <u></u><br>E                    |               | •                | *N      | l=Males  | F=Femal          | es               |               | Col. 13: 1:        | Yes 2=N               | o <u>'</u>          |            |               |              |   |  |
|   |  |                               |                     | How           | nuch             | did y         | ou spend in the                 |               | one m            | onth on |  |                  |                  | <b>i</b>      |                    |                       |                     |            |               |              |   |  |
|   | Scho   | ool Fees<br>(1)               | 5                   |               | +                |               | Medical Expense<br>(2)          | es            |                  |         | House Expenses (3)   |                  |                  |               |                    |                       |                     | Ren        | nittan<br>(4) | ces          | _ |  |
|   |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   |  |                               |                     | How           | nuch             | did y         | ou spend in the                 | e last (      | one m            | onth on | the fo   | llowing          | j items          | i             |                    |                       |                     |            |               |              |   |  |
|   | Cloth E  | xpense<br>(5)                 | es                  |               | +                |               | Transport Expen:                | ses           |                  |         | Food Expenses Others (7) (8)   |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   |  |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   |  |                               |                     |               |                  |               |                                 |               |                  | *Food I | Expenses   | include T        | omato, C         | nion, Sa      | lt, Vegetab        | le spices, e          | tc                  |            |               |              |   |  |
|   |  |                               | Г                   |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    |                       |                     | 1          |               |              |   |  |
|   | Number of Vi   |                               | <u>L</u><br>IELD    | SUPE          | RVIS             | OR            |                                 | STATE         | OFFI             | CE EDI  | EDITOR EDITED BY   |                  |                  |               |                    |                       | Interview: KEYED BY |            |               | <u> </u><br> |   |  |
|   | Name   |                               |                     |               |                  |               |                                 |               |                  |         |  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | Date   |                               |                     |               |                  |               | INDUSTR                         | Υ ΔΝΓ         | 000              | LIPAT   | ΊΟΝΑ   | COD              | FS               |               |                    |                       |                     |            |               |              |   |  |
|   | 01 - Agriculture, hunting<br>01 - Agriculture, hu  | nting and rel                 | ated ser            |               | 5                |               | INDOOTIC                        | LAN           | <del>, 000</del> |         | 07 - Who   | esale and reta   | ail trade; repa  |               |                    | cycles and pers       |                     |            |               |              |   |  |
|   | 02 - Forestry, loggi<br>03 - Livestock/F<br>02 - Fishing   |                               | ed servici          | eactivities   |                  |               |                                 |               |                  |         | 50 - Sale mainterance and repair of motor vehicles and motorcycles, retail sale of automotive fuel<br>51 - Wholesale trade and commission trade, except of motor vehicles and motorcycles<br>52 - Retail trade, except of motor vehicles and motorcycles; repair of personal and household goods |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 05 - Fishing, operat<br>03 - Mining and quarryin<br>10 - Mining of coal  | ng .                          |                     |               | ms; service      | eactivities   | incidental to fishing           |               |                  |         | 08 - Hotels and restaurants<br>55 - Hotels and restaurants   |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 11 - Extraction of o<br>12 - Mining of uran  | rude petrolei<br>um and thori | umandr              | naturalgas; s | ervice acti      | ivities incid | ental to oil and gas extraction | n, excluding: | surveying        |         | 09 - Transport, storage and communications<br>60 - Land transport, transport via pipelines<br>61 - Velter transport  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 13 - Mining of meta<br>14 - Other mining a<br>04 - Manufacturing   |                               | ı                   |               |                  |               |                                 |               |                  |         | 63 -   |                  |                  |               | vities; activities | s of travel ageno     | cies                |            |               |              |   |  |
|   | 15 - Manufacture o<br>16 - Manufacture o   | ftobaccopn                    |                     | beverages     |                  |               |                                 |               |                  |         | 64 - Post antidecomunications<br>10 - Firancial intermedation<br>65 - Financial intermedation, except insurance and pension funding  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 17 - Manufacture of teotiles<br>18 - Manufacture of wearing apparet; dressing and dyeing of fur<br>19 - Taming and dessing of leather, manufacture of luggage, handsags, saddery, hamess and footwear  |                               |                     |               |                  |               |                                 |               |                  |         | 66 - Insurare and pension funding, except compulsory social security 67 - Activities auxiliary to firend al intermediation 11 - Real estate, perting and business activities   |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 20- Manufacture of wood and of products of wood and cork, except furniture, manufacture of articles of straw and platting materials<br>21 - Manufacture of paper and paper products  |                               |                     |               |                  |               |                                 |               |                  | terials | 70 - Real estate activities<br>71 - Renting of machinery and equipment without operator and of personal and household goods  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 22 - Putishing printing and reproduction of recorded media     23 - Manufacture of coke, refined petroleum products and nuclear fuel     24 - Manufacture of chemicals and themical products   |                               |                     |               |                  |               |                                 |               |                  |         | 72 - Computer and related activities 73 - Research and development 74 - Other business estimation  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 25 - Manufacture of nubber and plastics products 26 - Manufacture of other non-metallic mineral products   |                               |                     |               |                  |               |                                 |               |                  |         | 74 - Oher business activities<br>12 - Rubic administration and defence, compulsory social security<br>75 - Rubic administration and defence, compulsory social security  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 27 - Manufacture of basic metals 28 - Manufacture of fathicate of metal products, except machinery and equipment 39 - Manufacture of machinery and equipment according to the control of t |                               |                     |               |                  |               |                                 |               |                  |         | 13-Education<br>80-Education   |                  |                  |               |                    |                       |                     |            |               |              |   |  |
| 29 - Manufacture of machinery and equipment n.e.c. 30 - Manufacture of office, accounting and computing machinery 31 - Manufacture of electrical machinery and apparatus n.e.c. |  |                               |                     |               |                  |               |                                 |               |                  |         | 14 - Healthard social work<br>85 - Health and social work<br>15 - Other community, social and personal service activities  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 32 - Manufadured rado, telexision and communication equipment and apparatus 33 - Manufadured medical, precision and optical instruments, watches and dools 34 - Manufadured motor vehicles, trailers and semitiraliers   |                               |                     |               |                  |               |                                 |               |                  |         | 90 - Sewage and refuse disposal, sanitation and similar activities 91 - Activities of membership organizations nec. 92 - Recreational, cultural and sporting activities  |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 34 - Manufactured intor vertices, trainess arbest intales<br>35 - Manufactured furthurs manufacturing nec  |                               |                     |               |                  |               |                                 |               |                  |         | 93-  | Other service    | activities       |               |                    | entiatedorodo         | tion activit        | ies of min | tehned        | holds        |   |  |
|   | 37 - Recycling<br>05 - Bectricity, gas and water supply  |                               |                     |               |                  |               |                                 |               |                  |         | 16 - Adhilies of private households as employers and undifferentiatel production activities of private households<br>95 - Activities of private households as employers of chreatics staff<br>96 - Undifferentiated goods-producing activities of private households for own use                 |                  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 40 - Bectrioity, gas, steamardhot water supply 41 - Calledion, purification and distribution of water 06 - Construction  |                               |                     |               |                  |               |                                 |               |                  |         |  | eterritorial orç | ganizations a    | nd bodies/atl | hers               | e households fo       | rownuse             |            |               |              |   |  |
| Ĺ   | 45-Construction  |                               |                     |               |                  |               |                                 |               |                  |         | 99-  | Extraterritoria  |                  |               |                    |                       |                     |            |               |              |   |  |
|   | 1  |                               |                     |               |                  | Occur         | ational code                    |               |                  |         |  | Last r           | nodifie          | d: 15t        | h Augus            | st 2008               |                     |            |               | 4565         |   |  |